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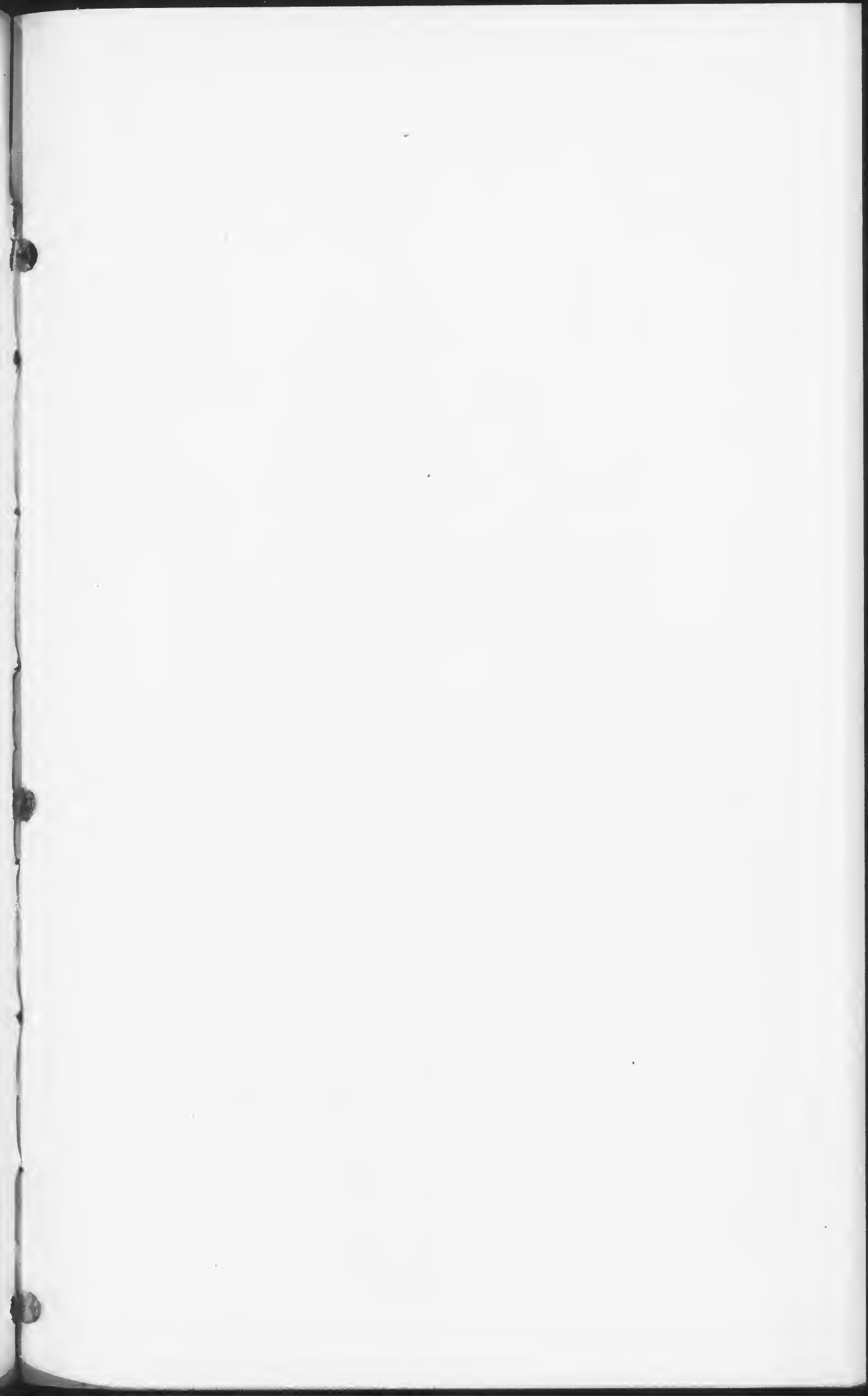
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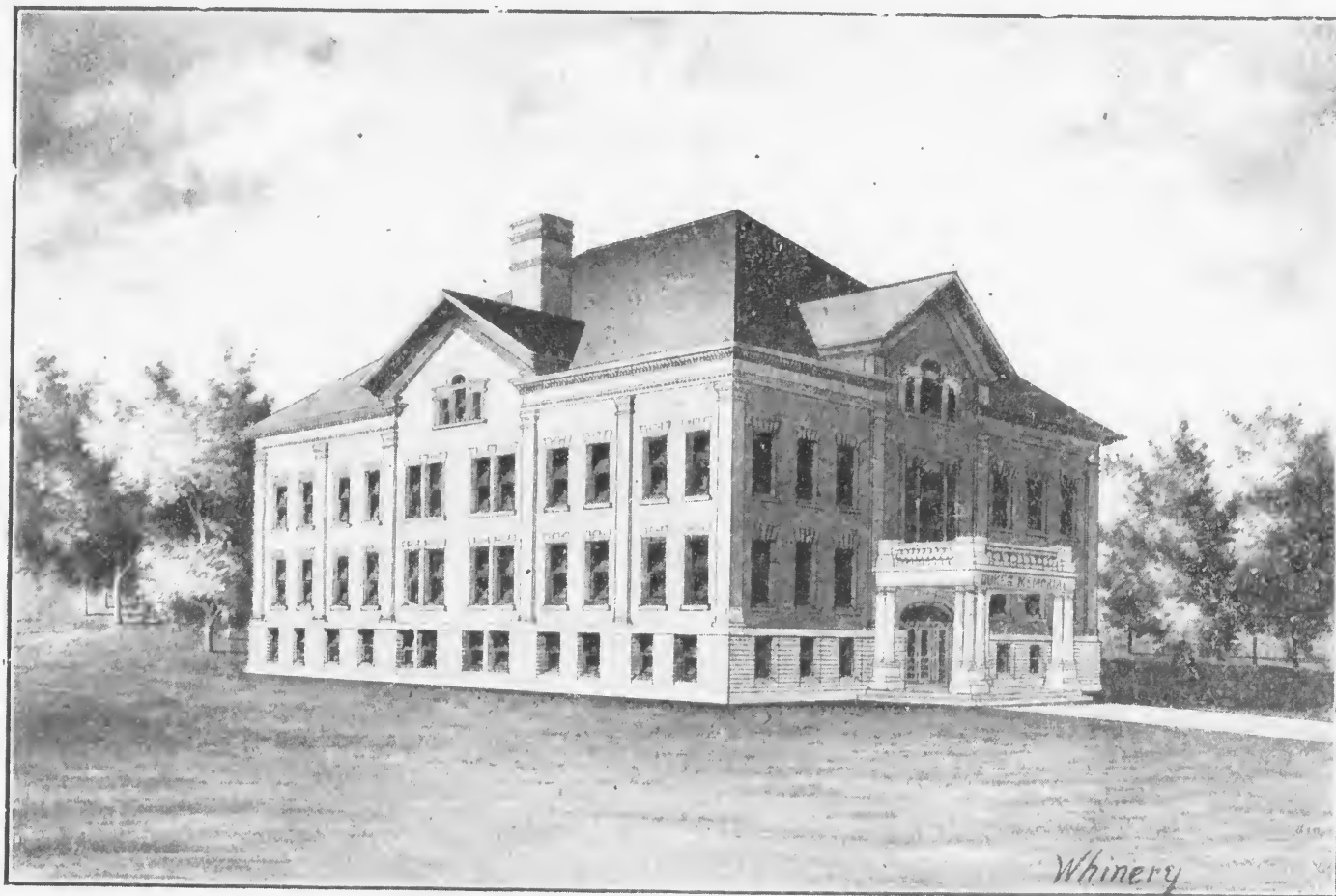
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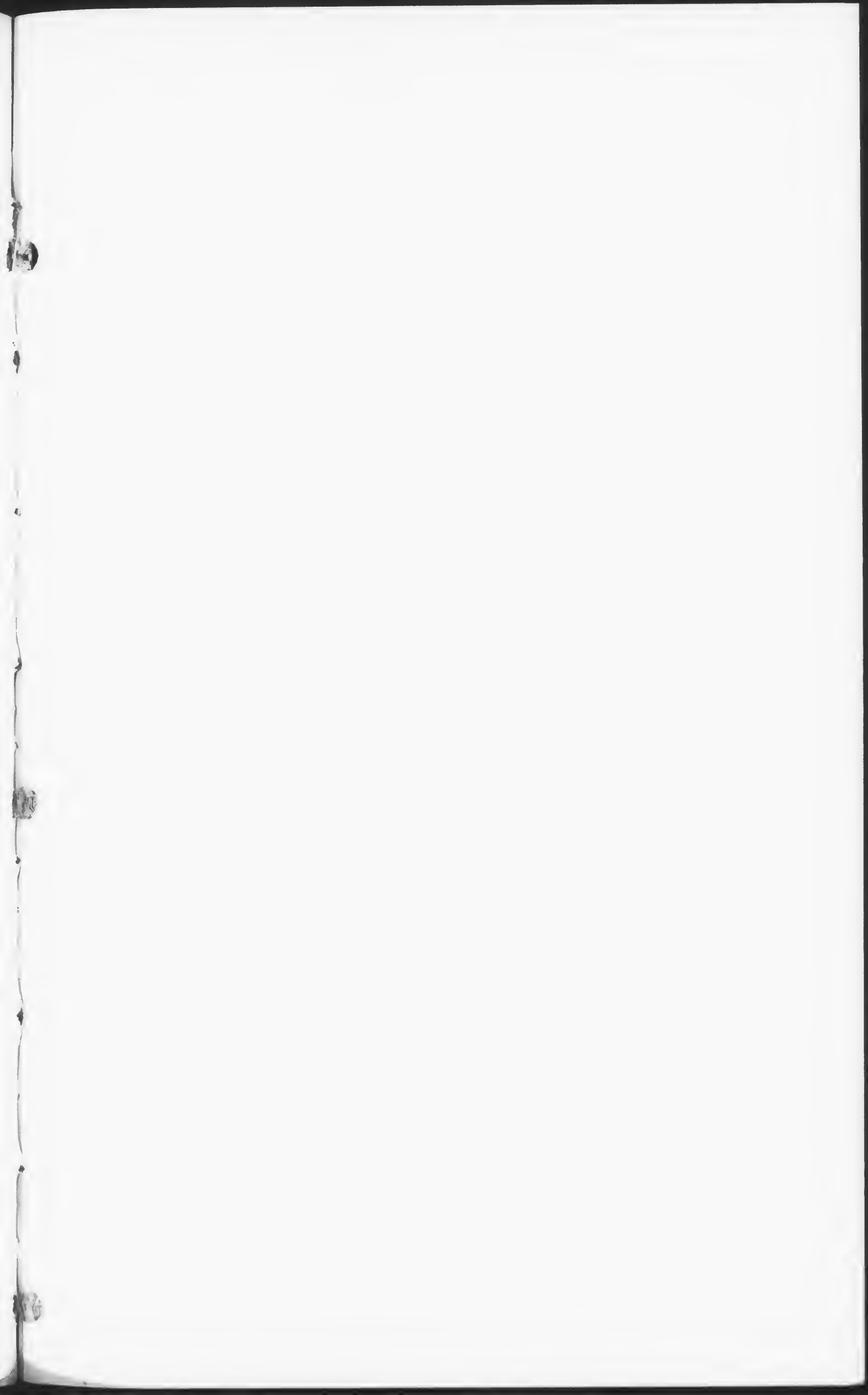
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MINUTES  
OF THE  
CINCINNATI CONFERENCE

OF THE  
METHODIST EPISCOPAL CHURCH,  
FIFTY-FIRST SESSION,

HELD IN WALNUT HILLS CHURCH, CINCINNATI, OHIO,  
SEPTEMBER 3-9, 1902.

=====EDITED BY=====  
STANLEY O. ROYAL, SECRETARY,

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CINCINNATI:  
WESTERN METHODIST BOOK CONCERN PRESS.  
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TEMPERANCE.—*Class 1*, W. A. Robinson, E. P. Edmonds, G. W. Vorhis; *Class 2*, A. B. Leonard, S. A. Keen, J. Verity; *Class 3*, F. M. Clemans, G. M. Hammell, W. G. Warner.

TO NOMINATE STANDING COMMITTEES.—*Class 1*, H. W. Bailey, John Easton, Wm. M. Coffman; *Class 2*, M. LeSourd, E. Burdsall, O. M. Sellers; *Class 3*, Geo. W. Dubois, L. M. Davis, J. E. H. Sentman.

TRACT CAUSE.—*Class 1*, H. G. Curless, T. Cundy, O. L. Utter; *Class 2*, W. E. Spurrier, L. A. Washburn, G. H. Smith; *Class 3*, D. A. McCoin, Henry Hershey, E. M. Ellsworth.

PUBLIC MORALS.—*Class 1*, A. C. Turrell, D. G. Latshaw, S. G. Pollard; *Class 2*, M. B. Fuller, C. W. Blodgett, M. LeSourd; *Class 3*, J. W. Bashford, J. W. Magruder, W. S. Gray.

CONFERENCE RELATIONS.—*Class 1*, J. A. Story, J. L. Shively, J. G. Vaughan; *Class 2*, F. G. Mitchell, C. M. Van Pelt, A. B. Austin; *Class 3*, E. Burdsall, W. A. Robinson, R. K. Deem.

WM. M. COFFMAN, *Secretary*.

W. H. WEHRLY, *Chairman*.

1902

## RULES OF ORDER.

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1. AFTER the usual **opening** religious exercises, the Secretary shall read the Minutes of the previous session.

2. No **motion** shall be entertained by the Conference till such motion shall have been seconded.

3. All **motions** shall be reduced to writing, if desired by any member of the Conference.

4. Every member desiring to **speak** on any subject before the Conference shall rise and address the President.

5. The member who first rises and addresses the President shall be entitled to the **floor**.

6. No member shall **speak** more than once on the same subject till all who may desire to speak shall have spoken; nor more than fifteen minutes at a time, without leave of the Conference.

7. All questions of **order** shall be decided by the President, subject to an appeal to Conference, without debate.

8. When any question is under debate, no **motion** shall be received but to adjourn, to lay on the table, to postpone, to commit, or to amend; but a motion to adjourn shall always be **in order**, and this, as well as a motion to lay on the table, shall be decided without debate.

9. If the question before the Conference be capable of **division**, upon the call of any member, such question shall be divided.

10. The business of the Conference shall be conducted with **open doors**, unless otherwise ordered by the Conference.

11. Any question may be **reconsidered** on the motion of any member who may have voted with the majority.

12. If any member call for the **previous question**, and such call shall be sanctioned by a two-thirds vote of the Conference, the main question shall then be put.

13. Each **Committee** of the Conference shall choose its own **chairman**, unless the chairman be designated by the Conference or the President in the appointment of the Committee.

14. The members of the Conference shall assemble in the Conference-room punctually at the hour to which the Conference adjourned, and no member shall absent himself from the place of Conference session without **leave of absence**.

15. In all practicable cases, where **charges** are preferred against a member of Conference, notice shall be given to the President on the first day of the session, that, if it be judged proper, his name may be called, and the case referred to a Committee.

16. No member of Conference shall be subject to **arrest of character** without having been timely furnished, wherever practicable, with a written copy of the charges and specifications against him.

17. The vote on any question shall be taken by **ayes and noes**, upon the call of fifteen members.

18. The **roll** of the Conference shall not be called in open Conference for the purpose of obtaining **subscriptions** of money from the preachers, except for Conference expenses, unless it shall be ordered by a three-fourths vote of the members then present and voting.

19. The printed Minutes of the Conference, including all reports adopted by the Conference, officially signed by the President, and edited and attested by the Secretary, shall be the **official record** of its proceedings.

20. No member who has spoken on a pending motion shall have the right to call for the **previous question**, or to move to lay the same on the table.

21. Standing **Committees** shall be divided into **three equal classes**, to serve from the first appointment one, two, and three years respectively; and all appointments thereafter shall be for three years, any member being eligible to re-appointment.

22. The **first meeting** of each Standing Committee shall be held after the Statistical Session, on the first day of the Conference Session, in the place indicated by the local Committee on Entertainment.

23. The presiding elders, those members of the Board of Examiners who have examined the candidates for **admission on trial**, and the Committees on general qualifications of such candidates, shall confer as one Committee, and shall recommend to the Conference the number, if any, and the names of those who should be received on trial at each session. The decision of this Committee shall be made, irrespective of the charges or districts from which the candidates are recommended.

24. When the **roll-call** of the first day's session shall have been completed, the Conference shall rise, and remain standing, while the Secretary calls the roll of members who have died during the year.

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## OFFICIAL CERTIFICATION.

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*Cincinnati, Ohio, September 9, 1902.*

*The Reports and Proceedings herewith published were adopted by the Cincinnati Annual Conference of the Methodist Episcopal Church, at its session held September 3-9, 1902, in this city. By the rules of the Conference, these printed Minutes, together with all the Reports, were made the Official Record of its Proceedings.*

*John M. Walden*

*President.*

*S. O. Royal*

*Secretary.*

1902

# CHRONOLOGICAL ROLL, 1902.

NOTE.—The numbers on the left of the name indicate the year of admission into full connection. The letter P on the right shows the attendance.

| MEMBERS. |                                 |       | MEMBERS |                                 |       |
|----------|---------------------------------|-------|---------|---------------------------------|-------|
| 1844     | Richard S. Rust, . . . . .      | P.    | 1871    | Chas. W. Blodgett, . . . . .    | P.    |
| 1845     | Wm. H. Sutherland, . . . . .    | P.    | 1872    | Edmund Burdsall, . . . . .      | P.    |
| 1848     | Samuel B. Smith, . . . . .      | P.    | "       | John Wilson, . . . . .          | P.    |
| 1850     | Jas. T. Bail, . . . . .         | P.    | 1873    | Lucien M. Davis, . . . . .      | P.    |
| 1851     | John F. Loyd, . . . . .         | ..... | "       | Charles H. Kalbfus, . . . . .   | P.    |
| "        | Milton P. Zink, . . . . .       | P.    | "       | Charles J. Wells, . . . . .     | P.    |
| 1856     | John Vance, . . . . .           | ..... | "       | Lafayette Young, . . . . .      | ..... |
| 1857     | George M. Edgar, . . . . .      | ..... | "       | Thomas Cundy, . . . . .         | P.    |
| "        | William N. Maxey, . . . . .     | ..... | "       | Wm. M. West, . . . . .          | ..... |
| "        | Albert N. Spahr, . . . . .      | P.    | "       | James E. Gilbert, . . . . .     | ..... |
| 1858     | Evan P. James, . . . . .        | P.    | 1875    | D. Lee Aultman, . . . . .       | P.    |
| "        | George H. Dart, . . . . .       | P.    | "       | Samuel G. Pollard, . . . . .    | P.    |
| "        | Henry M. Keck, . . . . .        | P.    | "       | Lyman E. Prentiss, . . . . .    | P.    |
| "        | John W. Mason, . . . . .        | ..... | 1876    | Wm. J. Baker, . . . . .         | P.    |
| "        | John L. Gregg, . . . . .        | P.    | "       | John H. Davis, . . . . .        | ..... |
| "        | Edward McHugh, . . . . .        | P.    | "       | John A. Easton, . . . . .       | P.    |
| "        | John G. Black, . . . . .        | P.    | "       | John W. Gaddis, . . . . .       | P.    |
| "        | David J. Starr, . . . . .       | P.    | "       | James F. McColm, . . . . .      | P.    |
| "        | William K. Brown, . . . . .     | P.    | "       | Geo. M. Hammell, . . . . .      | ..... |
| "        | H. A. M. Henderson, . . . . .   | P.    | "       | John C. Eckles, . . . . .       | P.    |
| 1859     | Sullivan W. Edmiston, . . . . . | P.    | 1877    | Allen D. Maddox, . . . . .      | P.    |
| 1860     | John M. Walden,† . . . . .      | P.    | "       | Matthias M. Kugler, . . . . .   | P.    |
| "        | John H. Lease, . . . . .        | P.    | "       | George W. Dubois, . . . . .     | P.    |
| "        | Sylvester Weeks, . . . . .      | ..... | "       | Jacob E. H. Sentman, . . . . .  | P.    |
| "        | George W. Fee, . . . . .        | ..... | "       | Gilbert L. Travis, . . . . .    | P.    |
| 1861     | Thornton E. Fidler, . . . . .   | ..... | "       | Joseph I. Taggart,* . . . . .   | ..... |
| "        | Isaac W. Joyce,† . . . . .      | ..... | "       | James S. Ruggles, . . . . .     | P.    |
| 1862     | Thomas J. Harris, . . . . .     | P.    | "       | Henry W. Bailey, . . . . .      | P.    |
| "        | Jonathan Verity, . . . . .      | P.    | "       | Davis W. Clark, . . . . .       | P.    |
| "        | J. McKendree Shultz, . . . . .  | P.    | "       | James W. Bashford, . . . . .    | P.    |
| "        | Adna B. Leonard, . . . . .      | P.    | 1878    | Frank Leever, . . . . .         | P.    |
| 1865     | Reuben K. Deem, . . . . .       | P.    | "       | Charles W. Rishell, . . . . .   | ..... |
| "        | John S. Pumphrey, . . . . .     | P.    | 1879    | Henry C. Weakley, . . . . .     | P.    |
| "        | Wm. Runyan, . . . . .           | P.    | "       | Stanley O. Royal, . . . . .     | P.    |
| "        | Homer C. Middleton, . . . . .   | P.    | "       | John A. White, . . . . .        | P.    |
| "        | Wm. T. McMullen, . . . . .      | ..... | "       | John A. Story, . . . . .        | P.    |
| 1866     | John F. Hull, . . . . .         | ..... | "       | Eugene P. Edmonds, . . . . .    | P.    |
| "        | James P. Porter, . . . . .      | P.    | 1880    | David A. McColm, . . . . .      | P.    |
| "        | Madison A. Richards,* . . . . . | ..... | "       | Charles L. Conger, . . . . .    | P.    |
| 1867     | Wm. P. Jackson, . . . . .       | P.    | "       | Jeremiah W. Hickman, . . . . .  | ..... |
| "        | Samuel W. Carey, . . . . .      | ..... | "       | Charles W. Gullette,* . . . . . | ..... |
| "        | John Pearson, . . . . .         | P.    | 1881    | Valorous F. Brown, . . . . .    | P.    |
| "        | Adam Bowers, . . . . .          | ..... | "       | Benj. D. Hypes, . . . . .       | P.    |
| 1868     | Francis M. Clemans, . . . . .   | P.    | "       | Edward T. Lane, . . . . .       | P.    |
| "        | Andrew Hamilton, . . . . .      | P.    | "       | Wilbur P. Thirkield . . . . .   | P.    |
| "        | John W. Peters, . . . . .       | P.    | "       | Canaro D. Munsey, . . . . .     | P.    |
| "        | Randolph E. Smith, . . . . .    | P.    | 1882    | Francis M. Kirgan, . . . . .    | P.    |
| 1869     | Edward T. Wells, . . . . .      | P.    | "       | Leonidas O. Deputy, . . . . .   | ..... |
| "        | Carey T. Crum, . . . . .        | P.    | "       | Charles H. Haines, . . . . .    | P.    |
| "        | Frank G. Mitchell, . . . . .    | P.    | 1883    | Charles W. Barnes, . . . . .    | P.    |
| 1870     | J. Raper Hunter, . . . . .      | ..... | "       | Marion LeSourd, . . . . .       | P.    |
| "        | Richard H. Rust, . . . . .      | P.    | "       | DeWitt C. Washburn, . . . . .   | P.    |
| "        | Jesse B. Young, . . . . .       | P.    | "       | Geo. S. Easton, . . . . .       | P.    |
| 1871     | Seren N. Marsh, . . . . .       | ..... | 1884    | Edgar H. Cherington, . . . . .  | P.    |
| "        | Wm. A. Robinson, . . . . .      | P.    | "       | James L. Glascock, . . . . .    | ..... |

\* Deceased.

† Honorary members.

1902



| MEMBERS. |                                |       | MEMBERS. |                                    |       |
|----------|--------------------------------|-------|----------|------------------------------------|-------|
| 1884     | John J. McCabe, . . . . .      | P.    | 1893     | William M. Coffman, . . . . .      | P.    |
| "        | Creighton Wones, . . . . .     | P.    | "        | Homer G. Curless, . . . . .        | P.    |
| "        | John G. Vaughan, . . . . .     | P.    | "        | Walter S. Gray, . . . . .          | P.    |
| "        | Merrick E. Ketcham, . . . . .  | P.    | "        | Albert C. Turrell, . . . . .       | P.    |
| 1885     | Wilbur G. Warner, . . . . .    | P.    | "        | William A. Deaton, . . . . .       | P.    |
| "        | John L. Dalbey, . . . . .      | P.    | "        | George V. Morris, . . . . .        | P.    |
| "        | Gilbert P. Austin, . . . . .   | P.    | "        | Marcellus B. Fuller, . . . . .     | P.    |
| 1886     | George M. Fulton, . . . . .    | P.    | "        | John E. Beery, . . . . .           | P.    |
| "        | Heber D. Ketcham, . . . . .    | P.    | "        | Albert K. Stabler, . . . . .       | P.    |
| "        | Jacob L. Shively, . . . . .    | P.    | "        | John Phillips, . . . . .           | P.    |
| "        | Geo. L. Tufts, . . . . .       | P.    | 1894     | David S. Ewry, . . . . .           | P.    |
| "        | Henry C. Jameson, . . . . .    | ..... | "        | James D. Darling, . . . . .        | P.    |
| 1887     | John F. Laird, . . . . .       | P.    | "        | William A. Wiant, . . . . .        | P.    |
| "        | Amos T. Cowgill, . . . . .     | P.    | "        | Calvin W. Horn, . . . . .          | P.    |
| "        | Thomas P. Walter, . . . . .    | P.    | "        | Wilbur L. Y. Davis, . . . . .      | P.    |
| 1888     | Alpheus B. Austin, . . . . .   | P.    | "        | Joseph W. Patton, . . . . .        | P.    |
| "        | Samuel W. Campbell, . . . . .  | P.    | 1895     | Isaac R. Marshall, . . . . .       | P.    |
| "        | James R. Colley, . . . . .     | P.    | "        | Harley E. Armacost, . . . . .      | P.    |
| 1889     | Chas. W. Briggs, . . . . .     | P.    | "        | William M. Patton, . . . . .       | P.    |
| "        | Owen M. Sellers, . . . . .     | P.    | "        | Charles E. Schenk, . . . . .       | P.    |
| "        | Thomas D. Moore, . . . . .     | P.    | "        | Wm. C. Mitchell, . . . . .         | P.    |
| "        | Wm. B. Brown, . . . . .        | P.    | 1896     | Edward L. Hollingsworth, . . . . . | P.    |
| 1890     | Thomas G. Williams, . . . . .  | P.    | "        | George H. Smith, . . . . .         | P.    |
| "        | Oren D. Becker, . . . . .      | P.    | 1897     | Charles L. Chapman, . . . . .      | P.    |
| "        | Calvin W. Elliott, . . . . .   | P.    | "        | Earl M. Ellsworth, . . . . .       | P.    |
| "        | Charles Hartley, . . . . .     | P.    | "        | James A. Jenkinson, . . . . .      | P.    |
| "        | Eugene S. Gaddis, . . . . .    | P.    | "        | Clifford L. Myers, . . . . .       | P.    |
| "        | Ira Edgar Price, . . . . .     | P.    | "        | Charles C. Peale, . . . . .        | P.    |
| "        | Abbott G. Newton, . . . . .    | P.    | "        | Stephen B. Timmons, . . . . .      | P.    |
| "        | Henry Hershey, . . . . .       | P.    | "        | Rufus J. Wyckoff, . . . . .        | P.    |
| "        | John H. McNary, . . . . .      | P.    | "        | Wm. D. English, . . . . .          | P.    |
| 1891     | James W. Magruder, . . . . .   | P.    | "        | Oliver L. Utter, . . . . .         | P.    |
| "        | James E. Abrams, . . . . .     | P.    | "        | Guy P. Benton, . . . . .           | P.    |
| "        | Reuben S. McCollm, . . . . .   | P.    | 1898     | James A. Geissinger, . . . . .     | P.    |
| 1892     | Gervaise Roughton, . . . . .   | P.    | "        | Archie W. Hook,* . . . . .         | ..... |
| "        | John P. Ninde, . . . . .       | P.    | "        | George B. Shanor,* . . . . .       | ..... |
| "        | Cyrus M. Van Pelt, . . . . .   | P.    | 1899     | Howard L. Torbet, . . . . .        | ..... |
| "        | James R. Hill, . . . . .       | P.    | "        | Henry C. Hutchinson, . . . . .     | P.    |
| "        | Wm. E. Spurrier, . . . . .     | P.    | "        | Warren J. Dunham, . . . . .        | P.    |
| "        | Frank C. English, . . . . .    | P.    | "        | Oliver P. Hoffman, . . . . .       | P.    |
| "        | Philip Trout, . . . . .        | P.    | "        | John L. Duckwall, . . . . .        | P.    |
| "        | John A. Winkler, . . . . .     | P.    | "        | Samuel A. Stephan, . . . . .       | P.    |
| "        | Abraham L. Brokaw, . . . . .   | P.    | 1900     | Sheridan W. Bell, . . . . .        | P.    |
| "        | William H. Spybey, . . . . .   | P.    | "        | Lewis A. Washburn, . . . . .       | P.    |
| "        | Charles F. Enyart, . . . . .   | P.    | "        | David G. Latshaw, . . . . .        | P.    |
| "        | William E. Putt, . . . . .     | P.    | 1901     | Charles P. Pumphrey, . . . . .     | P.    |
| 1893     | Ulysses G. Humphrey, . . . . . | P.    | "        | Samuel A. Keen, . . . . .          | P.    |
| "        | George W. Vorhis, . . . . .    | P.    | "        | Oliver L. Seward, . . . . .        | P.    |
| "        | William H. Wehrly, . . . . .   | P.    |          |                                    |       |

\* Deceased.

\*\* Withdrawn.

† Transferred to the Central Ohio Conference.

‡ Transferred to the Maine Conference.



WALNUT HILLS METHODIST EPISCOPAL CHURCH,  
CINCINNATI, OHIO.

## II

# Journal of Proceedings.



### FIRST DAY.

*CINCINNATI, OHIO, September 3, 1902.*

AT half-past eight o'clock this morning, the Cincinnati Annual Conference, having finished a half century of history, met at the Walnut Hills Church for its fifty-first session, with Bishop J. M. Walden, LL. D., in the chair.

The sacrament of the Lord's Supper was administered by the Bishop, who was assisted by R. S. Rust, J. B. Young, Pastor of Walnut Hills Church; Davis W. Clark, Presiding Elder of this District; John Pearson, A. B. Leonard, and D. J. Starr, former Presiding Elders of this District; with C. W. Barnes, Heber D. Ketcham, and V. F. Brown, Presiding Elders. Two hundred and twenty-nine communicants participated in the service. The old Conference hymn—

"And are we yet alive,  
And see each other's face?"

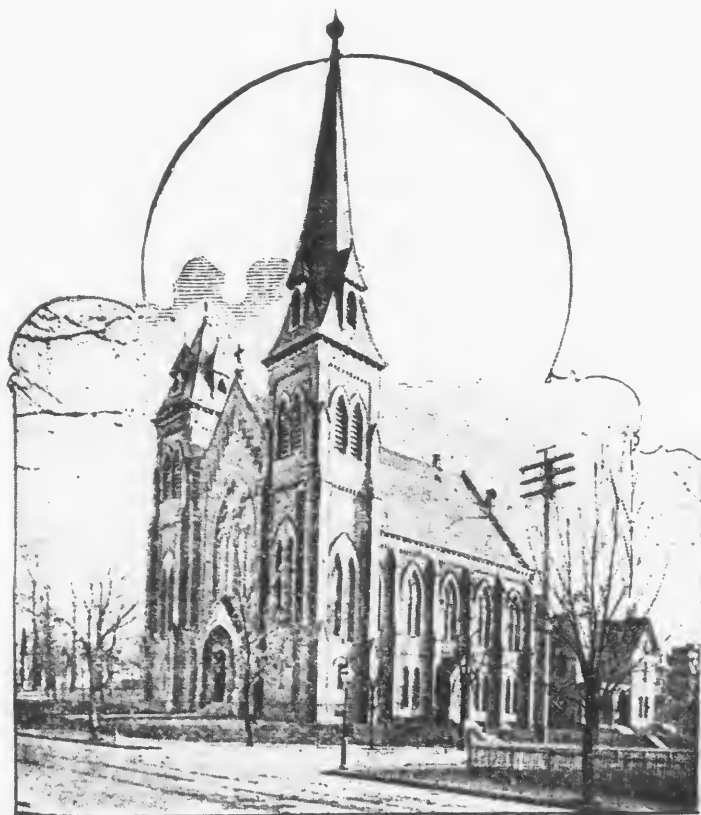
was sung; during the last verse personal greetings with a general hand-shaking were enjoyed.

The Secretary of the last Conference called the roll and a large number responded. (See Chronological Roll, p. 304.)

**Elections.**—Stanley O. Royal was elected Secretary, with the following assistants: D. L. Aultman, Merrick E. Ketcham, and J. R. Colley.

W. A. Wiant was elected Statistical Secretary. His assistants were C. C. Peale, C. P. Pumphrey, H. E. Armacost, D. G. Latshaw, and A. L. Brokaw. J. H. McNary was selected to have charge of the Circuit Salary Reports and the Twentieth-century Thank-offering.

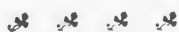
INTENTIONAL SECOND EXPOSURE



WALNUT HILLS METHODIST EPISCOPAL CHURCH,  
CINCINNATI, OHIO.

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C. W. Horn was elected Treasurer, with W. H. Spybey, O. P. Hoffman, and J. W. Patton, assistants.

**Greetings to Bishop Walden.**—D. J. Starr offered the following resolution, which was adopted by a rising vote :

WHEREAS, The President of our Conference has during his whole ministerial life been a member of the Cincinnati Annual Conference, and has gone in and out amongst us as a brother beloved, both as an associate pastor and since his consecration to the highest office in the gift of the Church, and has honored both the ministry and our Conference in his Episcopal administration in world-wide Methodism ; therefore

*Resolved*, That it gives us very special pleasure to greet and welcome Bishop Walden to preside over the deliberations of the Cincinnati Conference at this the first session of its second semi-centennial; and that it gives us much joy to also greet and have with us at this session our beloved and consecrated sister, Mrs. Martha Walden, wife of the Bishop.

D. J. STARR,

R. S. RUST,

DAVIS W. CLARK.

On motion of H. C. Weakley, a Committee was ordered to correspond with Adam Bowers and J. W. Mason, who are not able to be present. (See page 312.)

William T. Perkins, a layman of the Walnut Hills Church, on behalf of the congregation, gave an address of welcome. Bishop Walden responded on behalf of the Conference.

Davis W. Clark announced the serious illness of Miss Mary Gamble in England, and moved the appointment of a Committee to cable to her and to her brother, James N. Gamble, the sympathies of this Conference. The motion was carried, and M. B. Fuller, D. G. Latshaw, and D. W. Clark were appointed the Committee.

On motions of D. J. Starr, the printed Rules of Order were adopted, the bar of the Conference was fixed to include the seventh pew from the front, and the Program printed in the Directory was adopted, subject to such changes as the Committee on Public Worship might find necessary.

C. W. Blodgett and G. V. Morris were added to the Committee on Public Worship.

**Standing Committees.**—The list of Standing Committees nominated last year was read ; the names of those unable to serve were noted, and the Committee on Nominations was directed to report substitutes at the afternoon session.

H. C. Weakley moved that the Standing Committee on Deaconess Work be dropped, and that the Conference Board of Deaconesses take its place. Carried.

A Standing Committee on Conference Relations was ordered.

On motion of John Pearson, it was directed that the Conference Deaconess Board be nominated by the Bishop and Presiding Elders.

**The Thirteenth Question** was taken up. The name of E. T. Wells was called, his character passed. He briefly addressed the Conference, requesting a supernumerary relation. By vote his request was granted.

**Visitors.**—The following visiting ministers were introduced to the Conference: H. C. Jennings, Agent of the Western Methodist Book Concern; W. F. McDowell, Secretary of the Educational Society; Chaplain O. J. Nave, of the United States Army; Rev. Guy P. Benton, President of Miami University; John Shannon, Pastor of St. Paul's Church, Toledo; Joseph Luccock, J. D. Walsh, J. A. Colledge, A. Boreing, of the Kentucky Conference; I. F. King, of the Ohio Conference; A. R. Beech and C. W. Lewis, of the Indiana Conference; G. K. Morris and E. J. Moore, of the East Ohio Conference; C. W. Drees, of Porto Rico; D. C. Ridgway, St. Louis Conference; O. L. Seward, recently transferred from the Central Ohio Conference; and John Phillips, a recent transfer from the Kentucky Conference. Mrs. W. A. Goodman, Treasurer of the Woman's Home Missionary Society, and Mrs. D. Lee Aultman, of the Woman's Foreign Missionary Society, were also introduced.

On motion of A. N. Spahr, it was voted to meet at 1:30 P. M., and D. G. Latshaw was appointed to conduct the devotions.

E. T. Wells was granted leave of absence for the remainder of the session.

On motion of J. P. Porter, a Committee of Five was appointed to consider a plan for the better support of superannuated preachers. The Committee appointed was as follows: J. P. Porter, M. E. Ketcham, D. Lee Aultman, H. C. Weakley, and John Pearson.

The Secretary read an invitation from the District Cabinet of the Epworth League for a boat ride on the river Saturday afternoon and evening. On motion of J. B. Young the invitation was accepted for the afternoon from two to six o'clock.

H. C. Jennings, Agent for the Western Methodist Book Concern, made a brief address, inviting the members to visit the publishing-house, and speaking of several books recently published, among which was one entitled "A Man for a' That," a member of this Conference (George V. Morris) being the author.

**Communications.**—The Secretary read by title a list of communications on general subjects unprovided for among the Standing Committees. Pending the question of the disposition of these papers the time for the morning session expired, and the Conference adjourned with the benediction by Bishop Walden.

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#### AFTERNOON SESSION.

AFTER a luncheon served by the ladies of the Walnut Hills Church, the Conference was called to order at half-past one, Bishop Walden in the chair.

The devotions were conducted by D. G. Latshaw, who read the second chapter of Ephesians and led in prayer.

The question pending at the hour of adjournment was taken up, and it was directed that the papers under consideration be referred to the Committee on Nominations with instructions to refer them to proper Committees, or nominate new Committees if necessary. They were also instructed to nominate a Standing Committee on Public Morals. (See page 312.)

F. G. Mitchell, chairman of the Committee on Nominations, reported changes in the Standing Committees. Their report as a whole was approved.

**Transfers.**—The following transfers were announced: John Phillips, from the Kentucky Conference; J. C. Eckles, from the Holston Conference; and O. L. Seward, from the Central Ohio Conference.

**Conference Claimants' Funds.**—A draft on the Book Concern was ordered for \$579 dividend, and upon the Chartered Fund for \$22, in favor of the chairman of the Board of Stewards, for the benefit of Conference claimants.

After calling A. B. Leonard to the chair, the Bishop introduced Dr. A. J. Reynolds, a retired Presbyterian minister.



On motion, of the Secretary, the Statistical Secretaries were directed to add a column in their tabulations for the grand totals of all collections.

The Statistical Secretary called the list of charges, and pastors presented reports of statistics and collections.

R. K. Deem was appointed to conduct the devotional exercises to-morrow morning.

On motion the afternoon session adjourned.



## SECOND DAY.

THURSDAY, September 4, 1902.

THE Conference opened at half-past eight this morning with a devotional service conducted by R. K. Deem, Bishop Walden being in the chair.

The minutes of yesterday's sessions were read and approved.

The Statistical Secretary read the names of a few charges whose reports had not been received.

The Secretary called the roll of those not answering to their names yesterday. On motion the further calling of the roll was dispensed with.

**The Thirteenth Question**—"Was the character of each preacher examined?"—was taken up, and the Presiding Elder of the Springfield District, C. W. Barnes, was called, his character passed, and he read his report.

V. F. Brown, the Presiding Elder of the Hillsboro District, was called, his character passed, and he read a report of his work.

**Jubilee Greetings.**—The Order of the Day, namely, the reception of delegates bringing "jubilee" greetings from the Ohio Conference, was taken up. Bishop Walden made introductory remarks concerning the relation of this Conference to the old Ohio Conference, referring to the memorable reunion at Chillicothe in 1864. He then introduced the delegation from the Ohio Conference, namely, Dr. Isaac Crook and Dr. Isaac F. King. William H. Sutherland, the veteran of the Cincinnati Conference, whose membership preceded its organization, was called to the

chair. J. T. Bail, on behalf of this Conference, spoke words of welcome to the visitors. A letter was then read from Joseph H. Creighton, D. D., of the Ohio Conference, whose membership in the Ohio Conference antedated the division. (For letters and addresses, see page 406.)

The addresses of Dr. King and Dr. Crook, which followed, were heard with the deepest interest and pleasure. Dr. Sutherland then briefly responded in appropriate words. The song

"I love thy kingdom, Lord,"

was heartily sung, closing the special exercises pertaining to the jubilee celebration.

**Visitors.**—Chaplain Lozier, of Iowa; Levi Gilbert, D. D., Editor of the *Western Christian Advocate*; C. W. Rowland, a layman from Mount Lookout Church; Dr. N. Luccock, of the St. Louis Conference; Dr. J. A. Sargent and J. H. Carnes, of the Indiana Conference; W. F. McCauley, a Presbyterian minister; G. W. Arnold and M. M. Alston, of the Atlanta Conference; and E. L. Shepard, of the Kentucky Conference, were introduced.

Dr. Neely, Corresponding Secretary of the Sunday-school Union, was also introduced, and addressed the Conference concerning the Sunday-school Union and the Tract Society.

The announcement was made that the sum of \$1,930 was apportioned to this Conference for the Episcopal Fund. The Presiding Elders were instructed to distribute the apportionments of all benevolences among the districts.

The Committee on Memoirs was composed as follows: J. B. Young, H. D. Ketcham, G. S. Easton, Edmund Burdsall, R. J. Wyckoff, H. G. Curless, and D. J. Starr.

Two other Committees were appointed as follows: *To Correspond with Adam Bowers and J. W. Mason*—A. N. Spahr, H. C. Weakley, and J. P. Porter. *On Public Morals, Class 1*—W. H. Wehrly, R. J. Wyckoff, H. C. Middleton; *Class 2*—A. C. Turrell, D. G. Latshaw, S. G. Pollard; *Class 3*—M. B. Fuller, C. W. Blodgett, and M. LeSourd.

G. P. Austin was substituted for A. B. Austin, on the Board of Conference Stewards.

On motion of A. N. Spahr, it was decided to meet at half-past two o'clock this afternoon, to receive the Laymen's Association.

Chaplain Lozier was invited to conduct the devotional services of the afternoon.

On motion of William Runyan, Bishop Walden was invited to represent the Conference in an address to the laymen this afternoon.

The morning session adjourned with the benediction.

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#### AFTERNOON SESSION.

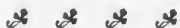
At half-past two the Conference was called to order, and the devotional exercises were led by Chaplain Lozier.

The Chairman of the Laymen's Association, W. C. Wilson, of West Carrollton, made appropriate remarks, to which Bishop Walden responded.

On motion of C. W. Blodgett, a collection was taken for the janitor, and for other incidental expenses of the Conference, to be disbursed by the Treasurer of the Walnut Hills Church. The amount received was \$28.58.

A. B. Leonard was called to the Chair.

D. J. Starr moved that the addresses of the jubilee session this forenoon be printed in the Minutes. The motion was laid on the table until to-morrow morning's session. The session then adjourned with the benediction.



#### THIRD DAY.

FRIDAY, September 5, 1902.

At half-past eight o'clock, Bishop Walden called the Conference to order.

D. J. Starr led in a half-hour's devotional service.

**The Tenth Question**—"What members have completed the Course of Study?"—was taken up. Henry C. Hutchinson was called. The Registrar of Studies reported that he had completed the Course of Study, his character passed, and he was elected to elder's orders. After a report from the Registrar and Presiding Elder, C. P. Pumphrey was passed to the class of members in the Studies of the Fourth Year.

The Board of Stewards presented their preliminary report, which was read by J. E. Abrams.

**The Thirteenth Question** was resumed. William Runyan presented his report as Presiding Elder of Milford District. D. W. Clark, Presiding Elder of the Cincinnati District, reported his field of labor. H. D. Ketcham, Presiding Elder of the Dayton District, read his report, and the character of each of the Presiding Elders passed.

M. P. Zink, one of the "charter members" of the Conference, was invited to a seat on the platform. Mention was made that R. S. Rust and S. B. Smith, though not members of the Cincinnati Conference that length of time, had been in the itinerancy for more than fifty years. The Secretary was directed to correspond with another of our "charter members," J. F. Loyd, absent on account of illness, and convey the greetings of the Conference.

**Visitors.**—The following visitors were introduced: J. C. Arbuckle, D. D., of the Ohio Conference; D. A. Hays, D. D., of Garrett Biblical Institute; W. H. Calvert, R. I. Watkins, and J. G. Dover, of the Kentucky Conference; F. G. Browne, Assistant Editor of the *Western Christian Advocate*; M. E. Nethercutt and M. S. Marble, of the North Indiana Conference.

**Presentation.**—A beautiful and valuable gold-headed ebony cane was presented to Bishop Walden, and a gold chain to Mrs. Walden, R. S. Rust making the presentation remarks on behalf of the Conference. Both the Bishop and Mrs. Walden responded with brief remarks of appreciation. All united in singing,

"Blest be the tie that binds  
Our hearts in Christian love."

J. E. Beery was appointed to represent the *Methodist Review*.

On motion of E. S. Gaddis, the Presiding Elders were requested to present a summary of their reports for the *Western Christian Advocate*.

Dr. Jennings, the Agent of the Western Methodist Book Concern, addressed the Conference with regard to the publishing interests.

J. C. Arbuckle, D. D., was introduced as the representative of the Board of Church Extension, and he briefly spoke concerning that work.

The minutes of yesterday's morning and afternoon sessions were read and approved.

The motion of D. J. Starr concerning the publication of the addresses made at the jubilee service, was taken from the table;

thereupon it was voted that we request copies of the addresses of that occasion for publication in the Minutes, with such limitations of space as the Publishing Committee found necessary.

The following resolution, offered by C. W. Barnes, was adopted:

*Resolved*, That in view of the crowded condition of our Conference, we request our presiding Bishop to recognize the principle of "equivalent transfer," if any ministers are brought to us from other Conferences for appointment to a pastoral charge.

|                 |                    |                 |
|-----------------|--------------------|-----------------|
| C. W. BARNES,   | WM. RUNYAN,        | V. F. BROWN,    |
| DAVIS W. CLARK, | JOHN A. STORY,     | G. W. DUBOIS,   |
| C. M. VAN PELT, | FRANK G. MITCHELL, | J. G. VAUGHAN,  |
| A. D. MADDOX,   | J. P. PORTER,      | J. S. PUMPHREY. |

Under the **Thirteenth Question**, L. E. Prentiss was called, his character passed, and, on motion of H. D. Ketcham, the Bishop was requested to appoint him Field Agent of the U. S. Grant University. He was then granted leave of absence for the remainder of the session.

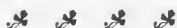
The report of the Sabbath appointments as arranged by the Committee on Public Worship, was read by J. B. Young.

M. LeSourd was appointed to lead to-morrow's devotions.

After singing the hymn,

"My faith looks up to Thee,"

Bishop Walden pronounced the benediction.



## FOURTH DAY.

*SATURDAY, September 6, 1902.*

THE Conference was called to order this morning at half-past eight by Bishop Walden.

A half hour was spent in prayer and song, the devotions being led by John W. Gaddis.

The journal of yesterday was read and approved.

**The Seventh Question**—"Who are admitted into Full Membership?"—was taken up. W. W. Reeves was called. The Registrar reported his standing in the Studies, and, on motion, he was continued on trial in the Studies of the Second Year. [Under Question 5, (b).]

**The Fifth Question**—“*Who have been continued on Trial?*”—was taken up. Asa J. Kestle was called, his examinations reported, and he was continued on trial in the Studies of the Second Year.

Charles J. Moore was called, his examinations were reported, and he was continued on trial in the Studies of the Second Year, being conditioned on Harman's Introduction, and Systematic Theology.

E. W. Lutterman was called. Having not been before the Board of Examiners, he was continued on trial in the Studies of the First Year, and the Bishop was requested to leave him without appointment to attend one of our schools.

H. W. Bailey offered the following, which was adopted:

*Resolved*, That we request our young men attending school to furnish statements respecting their character, their standing in the school, and to the Registrar of the Board of Examiners and the Presiding Elders, of the Districts in which they hold their Quarterly Conference Relations.

**The Eleventh Question**—“*What others have been Elected and Ordained Deacons?*”—was taken up. Recommendations were presented for Paschal A. Bright, Charles J. Kelch, Henry W. Gudgeon, and Wilbur E. Schriver. None of them having been before the Examiners on the Course of Study for Local Preachers, the Presiding Elders were permitted to withdraw their recommendations.

**The Fifth Question** was resumed. John F. Chenoweth and Wilbur E. Hammaker were called, represented by the Examiners and Presiding Elders, and were continued on trial, and advanced to the Studies of the Fourth Year.

A. B. Leonard, D. D., Corresponding Secretary of the Missionary Society, addressed the Conference concerning the work of Missions, and the duty of pastors relating thereto.

On request of H. C. Weakley, the Board of Conference Trustees were permitted to retire for ten minutes.

R. H. Rust presented the following resolution:

*Resolved*, That we express for Dr. Leonard our appreciation of his services rendered to the missionary cause, and pledge our co-operation and response to his request, and will do our level best for the interests of the great cause he represents.

The resolution was carried by a standing vote.

John Pearson offered the report of the Trustees of the Mears

Bequest for publication in the Minutes. He also presented the resignation of Jesse R. Clark, one of the Trustees. With regret the resignation was accepted, and W. F. Boyd was elected to fill the vacancy.

Bishop Walden announced that, for the first time in the history of this Conference, there was no class to be admitted to Full Membership. He then followed with some remarks on practical phases of the life and work of a Methodist minister.

Dr. D. A. Hays, a professor in Garrett Biblical Institute, addressed the Conference concerning theological education in general, and particularly in behalf of the Institute with which he is connected.

The Thirteenth Question was resumed. The list of the effective members of the Conference was called, the character of each passed, and they answered the required questions concerning the collections. It being announced that A. W. Hook had withdrawn from the ministry and membership of the Methodist Episcopal Church, record was made accordingly.

The Bishop was requested to leave H. L. Torbet without appointment to attend one of our schools.

Philip Trout requested a supernumary relation, and it was granted.

On motion of the Standing Committee on Temperance, the Conference requested that G. L. Tufts be appointed an agent for the Anti-Saloon League.

R. J. Wyckoff and Creighton Wones were granted leave of absence on account of funerals.

W. P. Thirkield, Corresponding Secretary of the Freedmen's Aid and Southern Education Society, addressed the Conference in the interest of his work.

W. A. Robinson presented a list of names of deaconesses for the renewal of licenses, and, on motion, they were renewed.

**Visitors**—The following visitors were introduced: J. H. Worley, Foochow; M. C. B. Mason, Secretary of the Freedmen's Aid and Southern Education Society; I. G. Penn, an Assistant Secretary of the Epworth League; and C. M. Melden, D. D., President of Clark University, Atlanta, Ga.

An appeal in behalf of the Home for the Aged was made by H. C. Weakley, D. D., the Corresponding Secretary.

A letter was read from the Managers of the Ohio Peniten-

tiary, asking for the appointment of D. J. Starr, as Chaplain. The Conference requested the Bishop to make the appointment.

M. LeSourd was appointed to conduct the devotions Monday morning.

The time for the morning session having expired, the Conference adjourned with singing a verse of

"Nearer, my God, to thee,"

and the benediction by Bishop Walden.



## FIFTH DAY.

MONDAY, September 8, 1902.

THE Bishop called the Conference to order at half-past eight this morning.

M. LeSourd led the devotions.

The journal was read and approved.

**The Twenty-third Question**—"Who are the *Superannuated Preachers?*"—was taken up. The list of superannuates was called, and they were continued in the same relation. (See page 330.) Those who were present made brief addresses. Letters were also read from Sylvester Weeks and J. W. Mason.

On motion of H. C. Weakley the Board of Stewards was directed to consider later information concerning the financial condition of J. W. Mason.

The Editor of the *Western Christian Advocate*, Dr. Levi Gilbert, addressed the Conference.

Bishop Walden called attention to the needs of A. D. Raleigh, formerly member of this Conference, now of the Montana Conference. On motion of H. C. Weakley a collection was taken in his behalf. The amount received was \$60.

On motion of H. D. Ketcham, the Conference requested the Bishop to appoint D. L. Aultman Field Agent of the Western Methodist Book Concern, and asked leave of absence for him for the remainder of the session.



The Bishop presented for record the following :

**CERTIFICATE OF ORDINATION.**

*This Certifies, That in Cincinnati, on September 6, 1902,  
I, assisted by a number of Elders present, did ordain as ELDER,*

*HENRY C. HUTCHINSON.*

*Given under my hand this seventh day of September, A. D.  
1902.*

*John M. Walden*

*Bishop.*

H. D. Ketcham offered the following resolutions, which were adopted :

*Resolved*, That we hereby most cordially commend the plan for holding a great Missionary Convention of the Methodist Episcopal Church in Cleveland, October 21-24, and would urge our preachers and people to attend the session.

We also rejoice in the restoration to health of Dr. A. B. Leonard, the Secretary of the Missionary Society, and trust he may be spared for many years to lead the advancing hosts of Methodism to increasing success in our great missionary work.

Also :

*Resolved*, That we desire hereby to express our appreciation of Rev. G. L. Tufts, who is just completing his third year in charge of the New Carlisle work, where he has had signal success. In response to the request of the Anti-Saloon League he feels that Providence is leading him into this new work. We therefore commend him as one of sterling character and genuine ability, and trust that great success shall attend him in his new field

On motion of J. B. Young, Miss May Pauline Abbott was granted license as a deaconess.

W. A. Robinson, Corresponding Secretary of the Elizabeth Gamble Deaconess Home and Christ's Hospital addressed the Conference.

The Bishop was requested to appoint F. M. Clemans Agent of the Anti-Saloon League.

E. S. Gaddis spoke for the Epworth Heights Camp-Meeting Association, giving a plea for raising the debt and announcing a plan for the same.

John Pearson addressed the Conference in the interest of the American Bible Society.

C. W. Drees, D. D., Superintendent of Missions in Porto Rico, addressed the Conference.

Dr. H. A. Buttz, President of Drew Theological Seminary, was introduced.

The Order of the Day being the Memorial Service, hymn 998, beginning "I would not live alway," was sung. Heber D. Ketcham led in prayer. A brief memorial note concerning each of the deceased members of the Conference, with the deceased wives, was read. The memoirs were adopted, and the Committee was directed to prepare duplicates for the Minutes.

The memorial sermon was preached by George H. Dart from Job xiv, 14: "If a man die shall he live?" On motion of A. B. Leonard, it was directed that the memorial sermon be printed in the Minutes. (See page 425.)

It was voted to adjourn to meet at two o'clock, with intermission from 2:30 to 3:30 P. M., for the anniversary of Deaconess Work.

H. C. Middleton was granted leave of absence.

The benediction was pronounced by Bishop Walden.

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#### AFTERNOON SESSION.

THE Conference opened this afternoon, with A. B. Leonard in the chair. G. W. Dubois conducted the devotional exercises.

Lakeside.—M. E. Ketcham presented a communication from the Lakeside Camp-Meeting Association, and it was referred to a Special Committee, consisting of J. G. Vaughan, John Pearson, and J. S. Pumphrey.

C. W. Blodgett presented the following resolution, which was referred to the Committee on Public Morals:

*Resolved*, That the attention of the Conference having been called to the movement requesting His Excellency, President Roosevelt, to use his good offices to bring about a settlement of the contention involved in the coal miners' strike by arbitration;

*Resolved*, That this subject be referred to the Committee on Public Morals for their favorable consideration, and with instructions to report on that subject.

D. J. STARR, C. W. BLODGETT,  
A. B. LEONARD, E. P. EDMONDS.

F. M. Clemans presented the report of his work for the year as Agent of the Anti-Saloon League, and it was accepted:

**Reports.**—The following reports of Committees were read and adopted: That on Church Extension, on the Better Support of Superannuates, on Auditing Accounts, on Tracts, and on the Missionary Cause. (See Reports, pages 385, 404, 384, 397, 392.)

F. M. Clemans was excused from further attendance on the sessions of the Conference.

H. W. Bailey offered a resolution concerning the Missionary Convention to be held in Cleveland, and it was ordered appended to the report on Missions. (See page 393.)

The following was offered by G. W. Dubois, and it was adopted:

*Resolved*, That the Committee on Public Worship, who shall provide the program for the next session of this Conference, shall assign the Missionary Sermon to the evening preceding the day upon which the Conference shall convene.

G. W. DUBOIS,  
J. A. STORY.

On motion of A. N. Spahr, a recess was taken until the close of the deaconess anniversary.

After the anniversary of the deaconess work, the Conference was called to order with A. B. Leonard in the chair.

The report of the Conference Stewards was read by J. E. Abrams, and it was adopted. Special directions were given the Stewards concerning the amounts to be paid to Mrs. Hall, Mrs. E. C. Smith, and W. M. West.

On motion, it was decided to take a special collection on tomorrow morning for Brother J. W. Mason.

**Preachers' Relief.**—J. P. Porter offered the following, and it was adopted:

*Resolved*, That we request the Committee on Public Worship for our next session of Conference, to assign the evening of Friday to a consideration of the claims of the superannuated preachers, their widows and children; the service to be arranged for by the Preachers' Relief Society.

J. P. PORTER, JOHN PEARSON, MERRICK E. KETCHAM,  
S. O. ROYAL, J. F. MCCOLM, W. H. WEHRLY.  
C. W. BLODGETT, J. G. VAUGHAN,

C. W. Blodgett read the report of the Committee on Public Morals, and it was adopted. (See page 394.)

D. J. Starr offered the following, which was adopted:

WHEREAS, The National Prison Congress has set apart and requested that all the Churches in the United States observe the last Sunday of October as Prison Sunday, for the purposes of gathering and disseminating information as to the causes of crime, and the remedies for crime, and for the reform of criminals; therefore,

*Resolved*, That, so far as we may be able to do so, we shall observe the call in all our churches.

W. A. ROBINSON,

A. N. SPAHR,

C. W. BLODGETT,

J. T. BAIL.

D. J. STARR,

J. F. McColm read the report of the Committee on the American Bible Society. By invitation, Chaplain O. J. Nave, of the United States Army, spoke concerning the demand for the Scriptures, and of other evangelical opportunities in the Philippine Islands. The report was adopted. (See page 384.)

W. B. Brown read the report of the Committee on Sunday-school Cause, and it was adopted. (See page 395.)

A. B. Leonard asked leave of absence after this session, and his request was granted.

The Conference then adjourned to meet at 7:30 o'clock this evening.

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#### EVENING SESSION.

The Conference assembled at half-past seven o'clock this evening, and the service for the consecration of a class of deaconesses was held; after which, on motion, it was voted to adjourn until to-morrow morning.



#### SIXTH DAY.

*TUESDAY, September 9, 1902.*

At the appointed hour, Bishop Walden called the Conference to order. J. E. H. Sentman led in a half-hour's devotional service.

The minutes of yesterday's sessions were read and approved.

**The Twenty-third Question**—"Who are the Superannuated Preachers?"—was resumed. S. W. Edmiston made brief remarks, and he was continued in the superannuate relation.

**The Twenty-second Question**—“*Who are the Supernumerary Preachers?*”—was taken up. W. G. Warner, J. L. Glascock, C. L. Chapman, and D. S. Ewry were each given an effective relation. On motion, the Bishop was requested to appoint J. L. Glascock Conference Evangelist. G. M. Hammell was continued supernumerary.

J. E. H. Sentman addressed the Conference, asking for a supernumerary relation, and it was granted.

The Bishop was requested to appoint Jonathan Verity Conference Evangelist.

**The Twentieth Question**—“*Where shall the next Conference be held?*”—was called. A most cordial invitation from Wesley Chapel, Cincinnati, was presented by its pastor, Gervaise Roughton, and it was accepted by a rising vote.

**Conference Claims.**—On motion, the Presiding Elders were directed to apportion the amount to be raised for Conference claimants on the basis of eight per cent of the cash salaries of the preachers in charge.

**Question Four**—“*Who have been received on trial?*”—was called. Recommendations were received for Jacob J. Hawk, of Dayton; Charles J. Kelch, Dunkinsville; and James M. Bailey, of Mowrystown; and they were admitted on trial. Recommendations were also presented for Fred J. Reinbarth, of Gordon; Henry W. Gudgeon, of Williamsburg; and Wilbur E. Shriver, of Feesburg. After consideration, the Presiding Elders were permitted to withdraw their recommendations and employ them as supplies.

The Board of Examiners was authorized to give H. W. Gudgeon a record of his grades in the studies, for use in another Conference should he so desire.

**Question Twenty-six**—“*What is the aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?*”—was answered: \$56,688.

**Question Twenty-seven**—“*What are the Claims on the Conference Funds?*”—was answered: \$10,050.

**Question Twenty-eight**—“*What has been Received on these Claims and how has it been Applied?*”—was answered: \$6,878. (See Stewards' Report, page 368.)

**Church Properties.**—John Pearson presented the following, and it was adopted :

*Resolved*, That the note and mortgage given by the Trustees of the Methodist Episcopal Church, of Germantown, to secure the loan made to them by this Conference, September 2, 1889, the same being the proceeds of the sale of the abandoned property of the Farmersville Society, and that society not having reorganized, we now order the Treasurer to cancel the note, and return them in that condition to the Trustees of the Germantown Methodist Episcopal Church.

V. F. Brown moved the following, and it was adopted :

*Resolved*, That it is the advice of this Conference that when church funds or trust funds are loaned, such funds should be secured by ample mortgage, and this requirement only conforms to the usage which generally prevails in regard to all such funds.

|               |                   |             |
|---------------|-------------------|-------------|
| V. F. BROWN,  | DAVIS W. CLARK,   | WM. RUNYAN. |
| C. W. BARNES, | HEBER D. KETCHAM, |             |

At this juncture Bishop Walden called John Pearson to the chair.

The following, offered by C. W. Barnes, was adopted :

*Resolved*, That it is the judgment of this Conference that no pastoral charge has just reason to complain if the Bishop fails to appoint as pastor a member of the Conference, with family, unless it gives a support of at least \$600 and a house.

C. W. BARNES,  
HEBER D. KETCHAM.

The officers of the Conference Historical Society were elected. (See page 298.)

The report of the Special Committee on Lakeside was read and adopted. (See page 403.)

C. W. Horn submitted the report of the Conference Treasurer, and it was adopted. (See page 367.) Concerning the undesignated contributions to the Twentieth-century Fund, both last year and this, it was directed that they be forwarded to the Treasurer of that fund in New York, for general purposes.

Dr. H. A. Buttz, President of Drew Theological Seminary, addressed the Conference concerning theological education, and concerning the school with which he is connected.

The following resolution, read by J. W. Bashford, was adopted :

*Resolved*, That we approve the record of service in the Cincinnati Conference of Brothers Henry W. Gudgeon and Wilbur E. Shriver, and that we recommend the Presiding Elders to employ them for further service so far as the needs of the Conference justify.

J. W. BASHFORD,  
J. A. STORY.

**Statistics.**—W. A. Wiant read in totals the report of the Statistical Secretary, and it was adopted. He was authorized to omit Tables No. 2 from the Minutes, except by district totals.

By vote, the Presiding Elders were requested to furnish their apportionments of benevolent collections for publication in the Minutes.

The report of the Committee on Education was read and adopted. The nominations of visitors to educational institutions were approved. (See page 299.)

The Bishop was requested by vote, to transfer Guy P. Benton to this Conference, and appoint him President of Miami University. He was likewise requested to appoint C. F. Enyart Professor in the Southwest Kansas College.

On motion of J. W. Bashford, it was resolved to continue to devote the collection for general educational purposes to the Ohio Wesleyan University.

The report of the Conference Deaconess Board was read, and after remarks by W. A. Robinson and H. C. Weakley, it was adopted.

The reports of the following Standing Committees were presented and ordered printed without reading. On Freedmen's Aid, Parsonages, and *Methodist Review*. (See pages 300, 301.)

The report of the Publishing Committee was read and adopted. (See page 393.) E. T. Lane offered the following, and it was adopted.

*Resolved*, That the Publishing Committee be requested to print in the Conference Minutes a map of the Conference territory.\*

|               |                 |                      |
|---------------|-----------------|----------------------|
| E. S. GADDIS, | EDWARD T. LANE, | J. ALLEN GEISSINGER, |
|               | S. W. BELL,     | R. J. WYCKOFF.       |

H. W. Bailey read the report of the Committee on Temperance, and it was adopted. (See page 395.) On motion of G. S. Easton, the Presiding Elders were directed to appoint the representatives called for in the report.

The report of the Committee on Sabbath Observance was read by W. M. Patton, and it was adopted. (See page 394.) The Secretary was instructed to send a copy of the part relating to the St. Louis Exposition to the President of the United States.

The following resolutions were read by J. W. Bashford and adopted:

WHEREAS, The Rev. James W. Magruder is now being transferred from the Cincinnati to the Maine Conference, to meet the demands of the Church in that field; and,

\*It being impracticable this year, this will be postponed until 1903.—*Publishing Committee.* 1902

WHEREAS, Brother Magruder has greatly endeared himself to us by his able pulpit ministry, his great efficiency in the pastorate, and his valuable services to the public as a leader in the discussion of great questions, and his useful services in the Ohio Wesleyan University; therefore,

*Resolved*, That we part from Brother Magruder as a member of our Conference, with great regret, that we assure him of our prayers, and that we will gladly receive Professor Magruder to our Conference at any time that he may come to visit us, or may return to us as a fellow-laborer.

|                 |                |
|-----------------|----------------|
| JOHN A. STORY,  | D. J. STARR,   |
| J. W. BASHFORD, | H. C. WEAKLEY. |
| DAVIS W. CLARK, |                |

*Resolved*, That Bishop Walden and the Presiding Elders of the Cincinnati Conference be the delegates to the coming Conference of the Ohio Church Federation.

JOHN A. STORY,  
J. W. BASHFORD.

WHEREAS, We learn with regret of the transfer to another Conference of our brother beloved, Rev. Merrick E. Ketcham, and wishing to express our high appreciation of his fine ability in the pulpit, where he is at once spiritual, instructive, and attractive, and of his unusual ability as an organizer and general manager of all the interests of the Churches of which he is pastor—a man who has always attained a prominent position and much influence in the communities where he resides; therefore

*Resolved*, That we assure him of our high personal regard, and will welcome his visits or permanent return to our midst if, in the providence of God, he shall come to us again.

|              |                 |
|--------------|-----------------|
| R. K. DEEM,  | J. W. BASHFORD, |
| D. J. STARR, | H. C. WEAKLEY.  |

H. C. Weakley presented an abstract of the report of the Conference Trustees, and it was accepted and ordered printed.

On motion of F. G. Mitchell, the Publishing Committee was directed to pay the traveling expenses of J. T. Bail and W. H. Sutherland to Zanesville and return, representing us at the Session of the Ohio Conference.

A collection was then taken for Brother Mason, and it was directed that all above \$50 be deposited in the Publishers' Fund. The amount received being \$73.80, the Publishing Committee moved to send \$60 to Brother Mason. The motion was adopted.

Bishop Walden resumed the chair.

On motion of Gervaise Roughton, the sympathies of the body were expressed by a standing vote for W. H. Spybey, who now lies ill at home.



J. A. Story offered the following, which was adopted :

*Resolved*, That the thanks of this Conference be extended, through our Presiding Bishop and Secretary, to the heirs of the late Rev. W. B. Moler, for their generous gift of \$1,100 to the Conference Claimants' Fund.

JOHN A. STORY,  
J. W. BASHFORD.

A letter was read from James N. Gamble, responding to the message of sympathy from the Conference.

Bishop Walden made a statement in regard to the consecration of deaconesses, and their relations to the work of the Church. He then announced the appointments for the missionary sermon next year. (See page 300.)

The nominations for Triers of Appeals, and other Conference boards were read and approved. (See page 300.)

**General Conference, 1904.**—D. W. Clark offered the following resolution :

WHEREAS, In May, 1904, it will be a quarter of a century since the General Conference of the Methodist Episcopal Church met in the city of Cincinnati; and

WHEREAS, Cincinnati is central in population and territory, unsurpassed in railroad, hall, and hostelry facilities, making it pre-eminently a Convention city; and

WHEREAS, Cincinnati is an important center of our denominational interests, being the seat of our Western publishing-house, the birthplace of German Methodism, the headquarters of the Freedmen's Aid and Southern Education Society; and

WHEREAS, Cincinnati is confessedly a key situation in the mooted matter of organic union with the Church South; and

WHEREAS, The coming of the General Conference to Cincinnati is enthusiastically desired, not only by our own communicants, but by various civic and mercantile organizations, and the population at large, who will generously aid in the Guarantee Fund; therefore, be it

*Resolved*, That the Cincinnati Annual Conference of the Methodist Episcopal Church does hereby unanimously join and concur in the invitation, and urgently entreats the Commission on Location of the Next General Conference, in view of the matters here recited, to name Cincinnati as its seat.

A. B. LEONARD,      G. H. DART,      DAVIS W. CLARK.  
J. W. BASHFORD,      J. P. PORTER,

Hon. D. D. Woodmansee was introduced, and by invitation addressed the Conference concerning this resolution. It was adopted by a standing vote.

On motion of C. W. Barnes, the Official Boards of the Walnut Hills Church, and other Churches which had assisted in enter-

taining the Conference were invited to the front, and were given the "Chautauqua salute."

Bishop Walden announced his decision in the case of the claims against the parsonage property at Winchester. It was that none of the societies forming a part of the old Winchester Circuit had a legal claim against the parsonage property.

The Committee on Resolutions presented their report, and it was adopted by a standing vote. (See page 394.)

Wm. Runyan, on behalf of the Presiding Elders, presented a resolution with regard to the administration of Bishop Walden. It was adopted by a rising vote.

WHEREAS, We desire to express our appreciation of the painstaking care of Bishop Walden in the difficult and trying work of the Cabinet, and we desire especially to commend his care in preserving the equities between Conferences in the matter of equivalent transfers; therefore,

*Resolved*, That his administration in this particular will meet with general and most cordial approval and be an advantage in the future as well as the present session, and we hope that the Bishop's health may be preserved and that his life may be prolonged for many years.

DAVIS W. CLARK,      C. W. BARNES,      WM. RUNYAN.  
HEBER D. KETCHAM,      V. F. BROWN,

By a count vote of 53 to 57, it was decided that we do not publish a detailed missionary report in our Minutes next year.

On motion of J. T. Bail, it was voted that after the reading of the Minutes, and the announcement of the appointments, the Conference stand adjourned *sine die*.

After impressive remarks, the Bishop read the list of appointments, the hymn

"A charge to keep I have,  
A God to glorify,"

was sung; the Bishop led in prayer, and the Conference of 1902 closed.

## DISCIPLINARY QUESTIONS.

**1. *Who have been Received by Transfer, and from what Conferences?***

J. C. Eckles, from Holston Conference; John Phillips, from Kentucky Conference; O. L. Seward, from Central Ohio Conference; H. C. Jameson, from Central Ohio Conference; Guy P. Benton, from Upper Iowa Conference.

**2. *Who have been Readmitted?***

None.

**3. *Who have been Received on Credentials, and from what Churches?***

None.

**4. *Who have been Received on Trial?***

(a) IN STUDIES OF FIRST YEAR.—*Jacob J. Hawk, Charles J. Kelch, James M. Bailey.*

(b) IN STUDIES OF THIRD YEAR.—None.

**5. *Who have been Continued on Trial?***

(a) IN STUDIES OF FIRST YEAR.—*Edward W. Lutterman.*

(b) IN STUDIES OF SECOND YEAR.—*Wm. W. Reeves, Asa J. Kestle, Charles J. Moore.*

(c) IN STUDIES OF THIRD YEAR.—None.

(d) IN STUDIES OF FOURTH YEAR.—*John F. Chenoweth, Wilbur E. Hammaker.*

**6. *Who have been Discontinued?***

None.

**7. *Who have been Admitted into Full Membership?***

(a) ELECTED AND ORDAINED DEACONS THIS YEAR.—None.

(b) ELECTED AND ORDAINED DEACONS PREVIOUSLY.—None.

**8. *What Members are in Studies of Third Year?***

(a) ADMITTED INTO FULL MEMBERSHIP THIS YEAR.—None.

(b) ADMITTED INTO FULL MEMBERSHIP PREVIOUSLY.—None.

**9. *What Members are in Studies of Fourth Year?***

*Charles P. Pumphrey.*

**10. *What Members have Completed the Conference Course of Study?***

(a) ELECTED AND ORDAINED ELDERS THIS YEAR. — *Henry C. Hutchinson.*

(b) ELECTED AND ORDAINED ELDERS PREVIOUSLY.—None.

**11.** *What Others have been Elected and Ordained Deacons?*

(a) AS LOCAL PREACHERS.—None.

(b) UNDER MISSIONARY RULE.—None.

**12.** *What Others have been Elected and Ordained Elders?*

(a) AS LOCAL DEACONS.—None.

(b) UNDER MISSIONARY RULE.—None.

**13.** *Was the Character of each Preacher Examined?*

It was, in open Conference.

**14.** *Who have been Transferred, and to what Conferences?*

Merrick E. Ketcham, to the Central Ohio Conference; James W. Magruder, to the Maine Conference.

**15.** *Who have Died?*

Joseph I. Taggart, Madison A. Richards, Charles W. Gullette, George B. Shanor.

**16.** *Who have been Located at their Own Request?*

None.

**17.** *Who have been Located?*

None.

**18.** *Who have Withdrawn?*

Archie W. Hook.

**19.** *Who have been permitted to Withdraw under Charges or Complaints?*

None.

**20.** *Who have been Expelled?*

None.

**21.** *What other Personal Notation should be made?*

None.

**22.** *Who are the Supernumerary Preachers?*

G. M. Hammell, E. T. Wells, Philip Trout, J. E. H. Sentman.

**23.** *Who are the Superannuated Preachers?*

L. F. Young, J. F. Loyd, W. T. McMullen, J. F. Hull, S. N. Marsh, T. E. Fidler, W. H. Sutherland, G. W. Fee, J. L. Gregg, M. P. Zink, G. M. Edgar, John Vance, H. M. Keck, W. N. Maxey, S. W. Carey, T. J. Harris, S. W. Edmiston, E. P. James, J. G. Black, J. W. Hickman, J. T. Bail, S. B. Smith, W. M. West, W. P. Jackson, J. R. Hunter, Adam Bowers, L. O. Deputy, J. W. Mason, J. H. Davis, Sylvester Weeks, Charles H. Kalbfus, Charles J. Wells, J. McK. Shultz.

**24.** *Who are the Triers of Appeals?*

D. J. Starr, J. H. Lease, H. C. Middleton, E. McHugh, H. W. Bailey, Marion LeSourd, C. L. Conger.

25. *What is the Statistical Report for this Year?*

See page 372.

26. *What is the Aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?*

\$56,688.

27. *What are the Claims on the Conference Fund?*

\$10,050.

28. *What has been Received on these Claims, and how has it been Applied?*

\$6,878.

29. *Where are the Preachers Stationed?*

See page 332.

30. *Where shall the Next Conference be held?*

Wesley Chapel, Cincinnati.

## APPOINTMENTS.

N. B.—Post-office, when different from appointment, inserted in parentheses. 2. In appointments where there are two places, the first is the post-office. 3. Supplies in brackets. 4. Numerals at right hand indicate the years of service entered upon.

### CINCINNATI DISTRICT.

DAVIS W. CLARK, Presiding Elder, 3.  
220 W. Fourth St., Cincinnati, O.

#### CINCINNATI:

Asbury, . . . . W. H. Spybey, 5.  
Avondale, . . . . E. P. Edmonds, 4.  
Christie, . . . . C. L. Myers, 2.  
Clifton, . . . . *J. F. Chenoweth*, 1.  
Columbia, . . . . F. C. English, 3.  
Delta Avenue, . . . J. P. Ninde, 1.  
E. Pearl Street, . . T. P. Walter, 2.  
Fairmount, . . . . F. M. Kirgan, 5.  
Finley, . . . . . To be Supplied.  
First Church, Northside,  
                                A. L. Brokaw, 1.  
Linwood, . . . . . To be Supplied.  
McKendree, . . . . J. C. Eckles, 1.  
Mt. Auburn, . . . J. A. Geissinger, 2.  
Mt. Lookout, . . . G. V. Morris, 3.  
Price Hill, . . . . S. W. Bell, 5.  
Riverside and Camp Wash'gton,  
                                To be Supplied.  
St. Paul, . . . . . C. W. Blodgett, 3.  
Trinity, . . . . . M. B. Fuller, 2.  
Walnut Hills, . . . J. B. Young, 3.  
Wesley Chapel,  
                                Gervaise Roughton, 6.  
Westwood, . . . . D. G. Latshaw, 4.  
York Street, . . . Edw. McHugh, 5.  
Bond Hill and Pleasant Ridge,  
                                To be Supplied.  
Carthage and Elmwood Place,  
                                S. G. Pollard, 5.  
Cleves and Addyston, T. D. Moore, 1.  
Delhi, . . . . . J. R. Colley, 2.  
Glendale, . . . . H. A. M. Henderson, 1.  
Groesbeck, . . . . . To be Supplied.  
Harrison, . . . . . S. B. Timmons, 1.  
Hartwell, . . . . . F. G. Mitchell, 1.  
Lockland-Wyoming, W. L. Y. Davis, 3.  
Madisonville, . . . W. A. Deaton, 4.  
Miamitown and Mt. Hope,  
                                To be Supplied.

#### NORWOOD:

First Church, . . . . J. E. Beery, 3.  
Grace Church, . . . A. K. Stabler, 2.  
Winton Place, . . . . E. Burdsall, 4.  
R. S. Rust, Honorary Secretary of  
the Freedmen's Aid and Southern  
Education Society, St. Paul (Cin-  
cinnati) Quarterly Conference.  
J. W. Bashford, President of the  
Ohio Wesleyan University, Walnut  
Hills (Cincinnati) Quarterly Con-  
ference.  
H. C. Weakley, President of the  
Methodist Home for the Aged,  
Avondale (Cincinnati) Quarterly  
Conference.  
W. K. Brown, Professor Miami Mil-  
itary Institute, St. Paul (Cincinnati)  
Quarterly Conference.  
J. E. Gilbert, General Secretary of  
American Society of Religious Ed-  
ucation, Asbury (Cincinnati) Quar-  
terly Conference.  
D. J. Starr, Chaplain Ohio Peniten-  
tiary, Trinity (Cincinnati) Quar-  
terly Conference.  
M. M. Kugler, Instructor in Eliza-  
beth Gamble Deaconess Home and  
member of Westwood Quarterly  
Conference.  
John Pearson, Field Agent of Amer-  
ican Bible Society, Clifton (Cin-  
cinnati) Quarterly Conference.  
W. A. Robinson, Corresponding Sec-  
retary of the Elizabeth Gamble  
Deaconess Home and Christ's Hos-  
pital Association, Trinity (Cincin-  
nati) Quarterly Conference.  
*Edward W. Lutterman*, left without  
appointment to attend some one  
of our schools, Asbury (Cincinnati)  
Quarterly Conference.  
J. L. Glascock, Conference Evangel-  
ist, Mt. Lookout (Cincinnati) Quar-  
terly Conference.

DAYTON DISTRICT.

H. D. KETCHAM, . Presiding Elder, 2.  
P. O., Dayton, O

Bethany, . . . . . J. H. Lease, 3.  
Camden and Somerville,  
C. T. Crum, 1.  
Centerville, . . . . . J. A. White, 3.

DAYTON:

Broadway, . . . . . C. W. Elliott, 1.  
Grace, . . . . . H. C. Jameson, 1.  
Homestead Ave., . W. G. Warner, 1.  
Raper, . . . . . J. J. McCabe, 5.  
Riverdale, . W. E. Hammaker, 2.  
St. Paul, . . . . . J. G. Vaughan, 5.  
Trinity, . . . . . E. M. Ellsworth, 4.  
Eaton, . . . . . C. H. Haines, 2.  
Ebenezer and Woodward Ave.,  
O. L. Utter, 3.

Fairhaven and Sugar Valley,  
C. L. Chapman, 1.  
Fort Jefferson, . . . . . J. J. Hawk, 1.  
Franklin, . . . . . Creighton Wones, 1.  
Germantown, . . . . . S. A. Stephan, 2.  
Gordon, . . . . . H. C. Hutchinson, 1.  
Hamilton, . . . . . C. E. Schenk, 4.  
Lewisburg and West Alexandria,  
W. C. Mitchell, 3.

Miamisburg, . . . . . J. E. Abrams, 5.  
Middletown, . . . . . U. G. Humphrey, 2.  
Monroe, . . . . . Frank Leever, 3.  
New Paris, . . . . . To be Supplied.  
Osborn, . . . . . R. E. Smith, 3.  
Oxford, . . . . . C. M. Van Pelt, 1.  
Port Union . . . . . I. R. Marshall, 1.  
Red Lion and Merrittstown,  
W. D. English, 1.

Seven Mile, . . . . . O. P. Hoffman, 3.  
Springboro and Lytle,  
J. W. Patton, 3.  
Venice (Ross), . . . . . O. D. Becker, 6.  
Walker and Union (Oxford),  
W. W. Reeves, 4.

West Carrollton, . John W. Gaddis, 2.  
West Chester, . . J. A. Jenkinson, 6.  
West Elkton, . . . Charles Hartley, 2.  
West Milton . . . J. F. McCollm, 1.

H. L. Torbet, left without appointment to attend some one of our schools, Grace (Dayton) Quarterly Conference.

F. M. Clemans, Agent Anti-saloon League, Broadway (Dayton) Quarterly Conference.

J. Verity, Conference Evangelist, Middletown Quarterly Conference.

D. Lee Aultman, Field Agent Methodist Book Concern, Middletown Quarterly Conference.

W. P. Thirkield, Secretary Freedmen's Aid and Southern Education Society, Franklin Quarterly Conference.

L. E. Prentiss, Field Agent of the U. S. Grant University, Oxford Quarterly Conference.

C. F. Euyart, Professor in S. W. Kansas University, Broadway (Dayton) Quarterly Conference.

G. P. Benton, President Miami University, Oxford Quarterly Conference.

HILLSBORO DISTRICT.

V. F. BROWN, . . Presiding Elder, 4.  
P. O., Hillsboro, O.

Belfast (Bell), . D. W. C. Washburn, 2.  
Blanchester, . . . Geo. W. Vorhis, 2.  
Bowersville, . . . . Thos. Cundy, 1.  
Centerfield and Clear Creek,  
[C. L. Winget.]

Clarksville, . . . . . J. H. McNary, 1.  
Dunkinsville, . . . . To be Supplied.  
Greenfield, . . . . . W. H. Wehrly, 1.  
Highland, . . . . . C. C. Peale, 3.  
Hillsboro, . . . . . S. O. Royal, 3.

Jamestown, . . . . . J. P. Porter, 2.  
Leesburg, . . . . . C. W. Briggs, 1.  
Lynchburg, . . . . . W. M. Patton, 3.  
Martinsville, . . . . . C. J. Kelch, 1.  
Mowrystown, . . . . . To be Supplied.

Mount Orab, . . . . . J. S. Ruggles, 2.  
New Burlington, . . G. H. Smith, 2.  
New Jasper, . . . . . Henry Hershey, 1.  
New Vienna, . . . . . Andrew Hamilton, 1.

Peebles, . . . . . To be Supplied.  
Rainsboro, . . . . . H. G. Curless, 5.  
Sabina, . . . . . R. K. Deem, 2.  
Sinking Spring, . . J. M. Bailey, 1.  
Sugar Tree Ridge, . . C. J. Moore, 2.  
Union (Spring Valley),  
John Wilson, 1.

Waynesville, . . . W. M. Coffman, 4.

Wilmington, . . . J. S. Pumphrey, 1.  
Winchester, . . . J. A. Easton, 2.

**XENIA :**

First Church, . . . A. C. Turrell, 5.  
Trinity, . . . R. H. Rust, 1.

**MILFORD DISTRICT.**

WM. RUNYAN, . . Presiding Elder, 2.  
P. O., Milford, O.

Aberdeen, . . . T. G. Williams, 1.  
Amelia, . . . H. E. Armacost, 2.  
Batavia, . . . H. W. Bailey, 6.  
Bethel, . . . L. A. Washburn, 1.  
Butlerville, . . . To be Supplied.  
Centenary, . . . To be Supplied.  
Chilo, . . . D. S. Ewry, 2.  
Decatur, . . . W. S. Gray, 3.  
Feesburg, . . . To be Supplied.  
Felicity, . . . John Phillips, 1.  
Georgetown, . . . C. W. Horn, 4.  
Goshen, . . . W. J. Baker, 3.  
Laurel, . . . W. E. Spurrier, 1.  
Lebanon, . . . J. L. Shively, 4.  
Loveland, . . . E. S. Gaddis, 7.  
Maineville, . . . G. M. Fulton, 5.  
Manchester, . . . Ira E. Price, 3.  
Marathon, . . . J. A. Winkler, 1.  
Mason, . . . W. A. Wiant, 6.  
Milford, . . . M. LeSourd, 3.  
Montgomery, . . . To be Supplied.  
Morrow, . . . W. E. Putt, 5.  
Moscow, . . . A. L. Brokaw, 2.  
Mount Washington, . . *A. J. Kestle*, 3.  
New Richmond, . . . W. J. Dunham, 1.  
Newtown, . . . L. M. Davis, 6.  
Owensville, . . . A. G. Newton, 1.  
Ripley, . . . E. T. Lane, 2.  
S. Lebanon, . . . To be Supplied.  
Summerside, . . . W. B. Brown, 1.  
West Union, . . . G. S. Easton, 5.  
Williamsburg, . . . J. D. Darling, 2.  
Williamsburg Circuit,  
To be Supplied.

**SPRINGFIELD DISTRICT.**

C. W. BARNES, . . Presiding Elder, 5.  
P. O., Springfield, O.

Arcanum, . . . C. P. Pumphrey, 2.  
Brandt, . . . D. A. McCollm, 1.

Catawba, . . . J. R. Hill, 3.  
Cedarville, . . . H. C. Middleton, 1.  
Christiansburg, . . . O. L. Seward, 1.  
Covington, . . . G. L. Travis, 5.  
Dialton, . . . J. L. Dalbey, 3.  
Greenville, . . . A. B. Austin, 1.  
King's Creek, E. L. Hollingsworth, 2.  
Mechanicsburg, . . . O. M. Sellers, 2.  
Mutual, . . . C. D. Munsey, 3.  
New Carlisle, . . . S. A. Keen, 1.  
New Moorefield, . . . R. S. McCollm, 3.

**PIQUA :**

Grace, . . . A. N. Spahr, 2.  
Greene St., . . . R. J. Wyckoff, 2.  
South Charleston, . . . A. T. Cowgill, 1.

**SPRINGFIELD :**

Central, . . . C. L. Conger, 1.  
Clifton Ave., . . . S. W. Campbell, 3.  
Grace, . . . J. L. Duckwall, 4.  
High Street, . . . J. A. Story, 8.  
St. Paul, . . . J. W. Peters, 4.  
Tippecanoe City, . . . G. P. Austin, 2.  
Tremont City (Westville),  
A. D. Maddox, 3.  
Troy, . . . Geo. W. Dubois, 3.  
Troy Circuit, . . . J. F. Laird, 1.

**URBANA :**

First Church, . . . G. H. Dart, 2.  
Grace, . . . E. H. Cherington, 5.  
Yellow Springs, . . . B. D. Hypes, 1.

A. B. Leonard, Corresponding Secretary  
Missionary Society, Greene Street  
(Piqua) Quarterly Conference.

C. W. Rishell, Professor in Boston  
School of Theology, Central Church  
(Springfield) Quarterly Conference.

G. L. Tufts, Agent Anti-Saloon  
League. New Carlisle Quarterly  
Conference.



## SUPERNUMERARY PREACHERS.

N. B.—Figures after the names indicate the number of years of effective service.

Geo. M. Hammell, 17, . . . Harriman, Tenn.  
 E. T. Wells, 34, . . . . . Toledo, O.  
 Philip Trout, 12, . . . . . Springfield, O.  
 J. E. H. Sentman, 26, . . . Williamsburg, O.

## SUPERANNUATED PREACHERS.

W. N. Maxey, 9, . . . . . Lynchburg Quarterly Conference.  
 W. T. McMullen, 15, . . . Owensville Quarterly Conference.  
 S. N. Marsh, 13, . . . . . Fresno, Cal.  
 J. F. Hull, 17, . . . . . Rowland, Ala.  
 T. E. Fidler, 30, . . . . . Upper Sandusky, Quarterly Conference.  
 J. G. Black, 37, . . . . . New Carlisle Quarterly Conference.  
 H. M. Keck, 32, . . . . . St. Paul's, Toledo, Quaterly Conference.  
 M. P. Zink, 40, . . . . . Hillsboro Quarterly Conference.  
 G. M. Edgar, 34, . . . . . Troy Quarterly Conference.  
 George W. Fee, 28, . . . . . Mt. Orab Quarterly Conference.  
 J. L. Gregg, 30, . . . . . Manhattan, Kan.  
 John Vance, 35, . . . . . New Moorefield Quarterly Conference.  
 S. W. Carey, 19, . . . . . Grace, Urbana, Quarterly Conference.  
 T. J. Harris, 29, . . . . . Norwood Quarterly Conference.  
 J. F. Loyd, 44, . . . . . Highland, O.  
 S. W. Edmiston, 33, . . . Winchester Quarterly Conference.  
 E. P. James, 38, . . . . . Delaware, O., William St. Quarterly Conference.  
 W. H. Sutherland, 55, . . Wyoming, O.  
 J. W. Hickman, 14, . . . . . Delaware, O.  
 L. F. Young, 23, . . . . . Georgetown Quarterly Conference.  
 J. T. Bail, 49, . . . . . Norwood Quarterly Conference.  
 S. B. Smith, 45, . . . . . R. R. No. 4, Grand Rapids, Michigan.  
 W. P. Jackson, 33, . . . . . Blanchester Quarterly Conference.  
 W. M. West, 27, . . . . . Newtown Quarterly Conference.  
 J. R. Hunter, 29, . . . . . Lebanon Quarterly Conference.  
 L. O. Deputy, 18, . . . . . Madisonville, Cincinnati.  
 Adam Bowers, 29, . . . . . Greene Street, Piqua Quarterly Conference.  
 Sylvester Weeks, . . . . . Pensacola, Fla.  
 J. W. Mason, 44, . . . . . Springfield, Milford Quarterly Conference.  
 J. H. Davis, 26, . . . . . Rainsboro, O.  
 C. J. Wells, 25, . . . . . Norfolk, Va., Hillsboro Quarterly Conference.  
 C. H. Kalbfus, 30, . . . . . Yellow Springs.  
 J. McK. Shultz, 41, . . . . . New Carlisle.

### III.

## Directory.

### BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

| NAME.                          | BORN.          | ENTERED MINISTRY.  |           | Consecrated Bishop... | RESIDENCE.            |
|--------------------------------|----------------|--------------------|-----------|-----------------------|-----------------------|
|                                |                | CONFERENCE.        | Yr.       |                       |                       |
| Thomas Bowman.....             | July 15, 1817  | Baltimore.....     | 1839 1872 |                       | East Orange, N. J.    |
| Randolph Sinks Foster.....     | Feb. 22, 1820  | Ohio.....          | 1837 1872 |                       | Roxbury, Mass.        |
| Stephen Mason Merrill.....     | Sept. 16, 1825 | Ohio.....          | 1846 1872 |                       | Chicago, Ill.         |
| Edward Gayer Andrews.....      | Aug. 7, 1825   | Oneida.....        | 1848 1872 |                       | New York, N. Y.       |
| Henry White Warren.....        | Jan. 4, 1831   | New England.....   | 1855 1880 |                       | Univer'y Park, Colo.  |
| Cyrus David Foss.....          | Jan. 17, 1834  | New York.....      | 1857 1880 |                       | Philadelphia, Pa.     |
| John Fletcher Hurst.....       | Aug. 17, 1834  | Newark.....        | 1859 1880 |                       | Washington, D. C.     |
| John Morgan Walden.....        | Feb. 11, 1831  | Cincinnati.....    | 1858 1884 |                       | Cincinnati, O.        |
| Willard Francis Mallalieu..... | Dec. 11, 1828  | New England.....   | 1858 1884 |                       | Auburndale, Mass.     |
| Charles Henry Fowler.....      | Aug. 11, 1837  | Rock River.....    | 1861 1884 |                       | Buffalo, N. Y.        |
| John Heyl Vincent.....         | Feb. 23, 1832  | New Jersey.....    | 1853 1888 |                       | Zurich, Switzerl'd.   |
| James Newbury FitzGerald...    | July 27, 1837  | Newark.....        | 1862 1888 |                       | St. Louis, Mo.        |
| Isaac Wilson Joyce.....        | Oct. 11, 1836  | N. W. Indiana..... | 1859 1888 |                       | Minneapolis, Minn.    |
| Daniel Ayres Goodsell.....     | Nov. 5, 1840   | N. Y. East.....    | 1859 1888 |                       | Chattanooga, Tenn.    |
| *James Mills Thoburn.....      | Mar. 7, 1836   | Pittsburg.....     | 1858 1888 |                       | Bombay, India.        |
| Charles C. McCabe.....         | Oct. 11, 1836  | Ohio.....          | 1860 1896 |                       | Omaha, Neb.           |
| Earl Cranston.....             | June 27, 1840  | Ohio.....          | 1867 1896 |                       | Portland, Ore.        |
| *Joseph C. Hartzell.....       | June 1, 1842   | Illinois.....      | 1867 1896 |                       | Funchal, Madeira Isl. |
| *Francis W. Warner.....        | Dec. 31, 1854  | Ontario.....       | 1874 1900 |                       | Calcutta, India.      |
| David H. Moore.....            | Sept. 4, 1837  | Ohio.....          | 1860 1900 |                       | Shanghai, China.      |
| John W. Hamilton.....          | Mar. 18, 1845  | Pittsburg.....     | 1856 1900 |                       | San Francisco, Cal.   |

\*Missionary Bishops.

### MEMBERS AND PROBATIONERS.

NOTE.—1. Sa. stands for Superannuated, Sn. for Supernumerary. 2. All post-offices in Ohio except where otherwise stated.

Abrams, J. E., Miamisburg.  
 Armacost, H. E., Amelia.  
 Aultman, D. Lee, Cincinnati.  
 Austin, A. B., Greenville.  
 Austin, G. P., Tippecanoe City.  
 Bail, J. T. (Sa.), Sta. H, Cincinnati.  
 Bailey, H. W., Batavia.  
 Bailey, J. M., Sinking Spring.  
 Baker, W. J., Goshen.  
 Barnes, C. W., Springfield.  
 Bashford, J. W., Delaware.  
 Becker, O. D., Ross.  
 Beery, J. E., Sta. H, Cincinnati.  
 Bell, S. W., Cincinnati.  
 Benton, G. P., Oxford.  
 Black, J. G. (Sa.), New Carlisle.  
 Blodgett, C. W., Cincinnati.  
 Bowers, A. (Sa.), Piqua.

Briggs, C. W., Leesburg.  
 Brokaw, A. L., Cincinnati.  
 Brown, V. F., Hillsboro.  
 Brown, W. K., Cincinnati.  
 Brown, Wm. B., Summerside.  
 Burdsall, E., Winton Place.  
 Campbell, S. W., Springfield.  
 Carey, S. W. (Sa.), Urbana.  
 Chapman, C. L., Fair Haven.  
 Chenoweth, John F., Cincinnati.  
 Cherington, E. H., Urbana.  
 Clark, Davis W., Cincinnati.  
 Clemans, F. M., Dayton.  
 Coffman, W. M., Waynesville.  
 Colley, J. R., Delhi.  
 Conger, C. L., Springfield.  
 Cowgill, A. T., South Charleston.  
 Crum, C. T., Camden.

- Cundy, T., Bowersville.  
 Curless, H. G., Rainsboro.  
 Dalbey, J. L., Dialton.  
 Darling, J. D., Williamsburg.  
 Dart, G. H., Urbana.  
 Davis, J. H. (Sa.), Rainsboro.  
 Davis, L. M., Newtown.  
 Davis, Wilbur L. Y., Wyoming.  
 Deaton, W. A., Madisonville.  
 Deem, R. K., Sabina.  
 Deputy, L. O. (Sa.), Madisonv'e, Cin'ti.  
 Dubois, G. W., Troy.  
 Duckwall, J. L., Springfield.  
 Dunham, W. J., New Richmond.  
 Easton, G. S., West Union.  
 Easton, J. A., Winchester.  
 Eckles, J. C., Cincinnati.  
 Edgar, G. M. (Sa.), Troy.  
 Edmiston, S. W. (Sa.), Winchester.  
 Edmonds, E. P., Avondale, Cin'ti.  
 Elliott, C. W., Dayton.  
 Ellsworth, E. M., Dayton.  
 English, F. C., Cincinnati.  
 English, W. D., Red Lion.  
 Enyart, C. F., Winfield, Kan.  
 Ewry, D. S., Mt. Orab.  
 Fee, G. W. (Sa.), Mt. Orab.  
 Fidler, T. E. (Sa.), Upper Sandusky.  
 Fuller, M. B., Cincinnati.  
 Fulton, G. M., Maineville.  
 Gaddis, J. W., West Carrollton.  
 Gaddis, E. S., Loveland.  
 Geissinger, J. A., Cincinnati.  
 Gilbert, Jas. E., Washington, D. C.  
 Glascock, J. L., Mt. Lookout, Cin'ti.  
 Gray, W. S., Decatur.  
 Gregg, J. L. (Sa.), Manhattan, Kan.  
 Haines, C. H., Eaton.  
 Hamilton, A., New Vienna.  
 Hammaker, W. E., Dayton.  
 Hammell, Geo. M. (Sn.), Harriman,  
 Tenn.  
 Harris, T. J. (Sa.), Station H, Cin'ti.  
 Hartley, Chas. (Sn.), West Elkton.  
 Hawk, J. J., Ft. Jefferson.  
 Henderson, H. A. M., Hartwell.  
 Hershey, H., New Jasper.  
 Hickman, J. W. (Sa.), Delaware, O.  
 Hill, J. R., Catawba.  
 Hoffman, O. P., Seven Mile.  
 Hollingsworth, E. L., Kings Creek.  
 Horn, C. W., Georgetown.  
 Hull, J. F. (Sa.), Rowland, Ala.  
 Humphrey, U. G., Middletown.  
 Hunter, J. R. (Sa.), Lebanon.  
 Hutchinson, H. C., Gordon.  
 Hypes, B. D., Yellow Springs.  
 Jackson, W. P. (Sa.), Blanchester.  
 James, E. P. (Sa.), Delaware.  
 Jameson, H. C., Dayton.  
 Jenkinson, J. A., West Chester.  
 Kalbfus, C. H. (Sa.), Yellow Springs.  
 Keck, H. M. (Sa.), Toledo.  
 Keen, S. A., New Carlisle.  
 Kelch, C. J., Martinsville.  
 Kestle, Asa J., Mt. Washington.  
 Ketcham, H. D., Dayton.  
 Kirgan, F. M., Fairmount.  
 Kugler, M. M., Westwood.  
 Laird, J. F., Troy.  
 Lane, E. T., Ripley.  
 Latshaw, David G., Westwood.  
 Lease, J. H., Bethany.  
 Leever, F., Monroe.  
 Leonard, A. B., 150 Fifth Ave., N. Y.  
 LeSourd, M., Milford.  
 Loyd, J. F. (Sa.), Highland.  
 Lutterman, Edward J., Madison, N. J.  
 Maddox, A. D., Westville.  
 Marsh, S. N. (Sa.), Fresno, Cal.  
 Marshall, I. R., Port Union.  
 Mason, John W. (Sa.), Springfield.  
 Maxey, W. N. (Sa.), Russell.  
 McCabe, J. J., Dayton.  
 McColm, D. A., Brandt.  
 McColm, J. F., West Milton.  
 McColm, R. S., New Moorefield.  
 McHugh, E., Cincinnati.  
 McMullen, W. T. (Sa.), Goshen.  
 McNary, J. H., Clarksville.  
 Middleton, H. C., Cedarville.  
 Mitchell, F. G., Hartwell.  
 Mitchell, Wm. C., Lewisburg.  
 Moore, C. J., Sugar Tree Ridge.  
 Moore, T. D., Cleves.  
 Morris, G. V., Mt. Lookout, Cin'ti.  
 Munsey, C. D., Mutual.  
 Myers, C. L., Cincinnati.  
 Newton, A. G., Owensville.  
 Ninde, J. P., Cincinnati.  
 Patton, J. W., Springboro.  
 Patton, W. M., Lynchburg.  
 Peale, C. C., Highland.  
 Pearson, Jno., Cincinnati.  
 Peters, J. W., Springfield.  
 Phillips, John, Felicity.  
 Pollard, S. G., Carthage.  
 Porter, J. P., Jamestown.  
 Prentiss, L. E., Athens, Tenn.  
 Price, I. E., Manchester.  
 Pumphrey, Chas. P., Arcanum.  
 Pumphrey, J. S., Wilmington.  
 Putt, W. E., Morrow.  
 Reeves, W. W., Oxford.  
 Rishel, C. W., Newtonville, Mass.  
 Robinson, W. A., Cincinnati.  
 Royal, S. O., Hillsboro.  
 Roughton, G., Cincinnati.  
 Ruggles, J. S., Mt. Orab.  
 Runyan, Wm., Milford.

|   |                                    |
|---|------------------------------------|
| Rust, R. H., Xenia.                     | Utter, O. L., Dayton.              |
| Rust, R. S., Cincinnati.                | Vance, John (Sa.), New Moorefield. |
| Schenk, C. E., Hamilton.                | Van Pelt, C. M., Oxford.           |
| Sellers, O. M., Mechanicsburg.          | Vaughan, J. G., Dayton.            |
| Sentman, J. E. H. (Sn.), Williamsb'g.   | Verity, J., Middletown.            |
| Seward, O. L., Christiansburg.          | Vorhis, G. W., Blanchester.        |
| Shively, J. L., Lebanon.                | Walter, T. P. Cincinnati.          |
| Shultz, J. McK. (Sa.), New Carlisle.    | Warner, W. G., Dayton.             |
| Smith, R. E., Osborn.                   | Washburn, D. W. C., Bell.          |
| Smith, S. B. (Sa.), Grand Rapids, Mich. | Washburn, L. A., Bethel.           |
| Smith, G. H., New Burlington.           | Weakley, H. C., Cincinnati.        |
| Spahr, A. N., Piqua.                    | Weeks, S. (Sa.), Pensacola, Fla.   |
| Spurrier, W. E., Laurel.                | Wehrly, W. H., Greenfield.         |
| Spybey, Wm. H., Cincinnati.             | Wells, C. J. (Sa.), Norfolk, Va.   |
| Stabler, A. K., Station H, Cincinnati.  | Wells, E. T. (Sn.), Toledo.        |
| Starr, D. J., Columbus.                 | West, W. M. (Sa.), Newtown.        |
| Stephan, S. A., Germantown.             | White, J. A., Centerville.         |
| Story, J. A., Springfield.              | Wiant, W. A., Mason.               |
| Sutherland, W. H. (Sa.), Wyoming.       | Williams, T. G., Aberdeen.         |
| Thirkield, W. P., Cincinnati.           | Wilson, J., Spring Valley.         |
| Timmons, S. B., Harrison.               | Winkler, J. A., Marathon.          |
| Torbet, H. L., Boston, Mass.            | Wones, Creighton, Franklin.        |
| Travis, G. L., Covington.               | Wyckoff, R. J., Piqua.             |
| Trout, P. (Sn.), Springfield.           | Young, J. B., Walnut Hills.        |
| Tufts, G. L., New Carlisle.             | Young, L. F. (Sa.), Georgetown.    |
| Turrell, A. C., Xenia.                  | Zink, M. P. (Sa.), Hillsboro.      |

## SUMMARY.

## MEMBERS OF CONFERENCE—

|                          |     |
|--------------------------|-----|
| Superannuated, . . . . . | 33  |
| Supernumerary, . . . . . | 4   |
| Effective, . . . . .     | 161 |
| Total Members, . . . . . | 198 |

## PROBATIONERS—

|  |     |
|--|-----|
| First Year, . . . . .                      | 4   |
| Second Year, . . . . .                     | 5   |
| Total, Members and Probationers, . . . . . | 207 |

|                            |     |
|----------------------------|-----|
| LOCAL PREACHERS, . . . . . | 122 |
| WIDOWS, . . . . .          | 64  |

## WIDOWS OF PREACHERS.

[N. B.—The numbers opposite each name indicate the number of years of effective service rendered by the husband.]

- Baker, Mrs. M. G., Xenia, O., 28.  
 Bayliss, Mrs. J. H., 1426 Hinman Avenue, Evanston, Ill., 31.  
 Beall, Mrs. A. U., Monroe, O., 44.  
 Bishop, Mrs. J. P., Franklin, Ky., 10.  
 Boyer, Mrs. W. M., Manchester, O., 12.  
 Brewster, Mrs. S. A., Springfield, Ohio, 34.  
 Callahan, Mrs. D., Georgetown, O., 12.  
 Carland, Mrs. Patrick, Dayton, O., 27.  
 Cassatt, Mrs. J. W., Greenville, O., 41.  
 Clayton, Mrs. S. D., Wilkinson Street, Dayton, O., 47.  
 Collett, Mrs. Thos., Middletown, O., 51.  
 Cowden, Mrs. T. S., Troy, O., 44.  
 Darlington, Mrs. N. W., West Union, O.  
 Dustin, Mrs. M., Dayton, O., 58.  
 Gaddis, Mrs. M. P., Dayton, O., 35.  
 Glascock, Mrs. Benjamin, Muncie, Ind., 14.  
 Gullett, Mrs. C. W., Dayton, O., 22.  
 Hall, Mrs. Jesse, Newport, Ky., 6.  
 Herr, Mrs. Wm., Dayton, O., 56.  
 Hines, Mrs. W. E., Williamsburg, O., 21.  
 House, Mrs. Erwin, Mt. Auburn, Cincinnati, O., 10.  
 Hypes, Mrs. Fletcher, Owensville, Ohio, 37.  
 Hypes, Mrs. W. L., Dayton, O., 43.  
 Irvin, Mrs. J. N., Sharon, Pa., 13.  
 Kalbfus, Mrs. C., Frostburg, Md., 17.  
 Kennedy, Mrs. G. H., Delaware, O., 35.  
 Keely, Mrs. J. W., Oxford, O., 6.  
 Kelley, Mrs. Geo. W., 127 S. 14th St., Richmond, Ind., 39.  
 Kirk, Mrs. Eli, Christiansburg, O., 13.  
 Lee, Mrs. Thos., Walnut Hills, Cincinnati, O., 42.  
 Mahon, Mrs. Wm., Delaware, O., 21.  
 Marlay, Mrs. J. F., Dayton, Ohio, 51.  
 Mathews, Mrs. J. McD., Hillsboro, Ohio, 40.  
 McCabe, Mrs. L. D., Delaware, O., 52.  
 McChesney, Mrs. S., Avondale, Cincinnati, 37.  
 McClelland, Mrs. J. F., Poughkeepsie, New York.  
 McDonald, Mrs. N., Springfield, O., 20.  
 Meredith, Mrs. C. G., Springfield, Ohio, 8.  
 Miesse, Mrs. Wm. H., 1333 Otis Street, Philadelphia, Pa., 4.  
 Miller, Mrs. Adam, 172 Ashland Av., Chicago.  
 Miller, Mrs. Henry, 4142 Kirby Ave., Cumminsville, Cincinnati, O., 24.  
 Middleton, Mrs. J. H., Greenfield, O., 36.  
 Musgrove, Mrs. A., Christiansburg, Ohio, 30.  
 Newson, Mrs. Jos., New Carlisle, O., 38.  
 Page, Mrs. I. C., Mechanicsburg, O., 7.  
 Payne, Mrs. C. H., Chattanooga, Tenn., 40.  
 Pearne, Mrs. Thos. H., Station H, Cincinnati, 62.  
 Peregrine, Mrs. J. S., Winona, Minn., 19.  
 Perry, Mrs. Geo. T., Lynchburg, O., 8.  
 Purkhiser, Mrs. M. G., Hillsboro, O., 32.  
 Richards, Mrs. M. A., Station H, Cincinnati, O.  
 Robinson, Mrs. J. M., Mingo, O., 29.  
 Sargent, Mrs. D. H., LaClyde Ave., St. Louis, Mo., 28.  
 Shannon, Mrs. W. Q., Xenia, O., 33.  
 Shanor, Mrs. Geo., Blanchester, O., 6.  
 Smith, Mrs. E. C., Cleves, O., 18.  
 Stephenson, Mrs. James, Jamestown, O., 37.  
 Stokes, Mrs. H., Lambert Point, Norfolk, Va.  
 Stone, Mrs. J. W., Waverly, Iowa, 9.  
 Tibbitts, Mrs. A. W., Kennedy, Ohio, 40.  
 Van Cleve, Mrs. L. F., Troy, O., 43.  
 Whitmer, Mrs. D., Orient Hill, Xenia, O., 40.  
 Whitney, Mrs. Jas. S., South Lebanon, 29.  
 Wones, Mrs. T., Springfield, O., 8.

## LOCAL PREACHERS.

[Names of ELDERS, in SMALL CAPS; of *Deacons*, in *italics*; and of Licentiates, in Roman letters. All post-offices are in Ohio.]

### CINCINNATI DISTRICT.

BENSON, W. C. (Wesley), Cincinnati.  
Castellini, C. B. (Italian Miss.), Cin'ti.  
*Cornuelle, V.*, Madisonville.  
Getchell, Zerah (Walnut Hills), Cin'ti.  
*Gilson, W. H.* (Price Hill), Cin'ti.  
Grafious, Henry Louis, Delaware, O.  
Halley, R. H. (Finley), Cincinnati.  
Kernan, Arthur, (Columbia), New York City.  
King, Thos. Sam'l (Northside), Cin'ti.  
LOCKE, J. H. (Northside), Cin'ti.  
Myrick, Frederick Lincoln, Wyom'g.  
O'Brien, Edwin L. (Trinity), Cin'ti.  
*Olenstayger, L.* (Asbury), Cincinnati.  
Phipps, Chas. Francis (Trinity), Cin'ti.  
Pugh, Albert H. (Avondale), Cin'ti.  
ROWLAND, Charles W. (Mt. Lookout), Cincinnati.  
Simpkinson, W. H. (First Church), Norwood.

### DAYTON DISTRICT.

Bailey, S. A., Dayton.  
Bates, A. E., Dayton.  
Bull, Earl R., Dayton.  
*Clark, D. W.*, Fort Jefferson.  
Crouder, George, Heno.  
Eckert, Clark, Glen Cairn.  
Ganster, Howard A., Evanston, Ill.  
*Grennan, L. E.*, Oxford.  
Hahn, J. A., Gratis.  
Hoffman, George W.  
Howell, E. S., West Elkton.  
*Howren, A. L.*, Brookville.  
JOHNSON, HIRAM, Eaton.  
Jones, T. S., Dayton.  
Lewis, W. C., Boston, Mass.  
Naylor, Fee, New Paris.  
*Paine, Dr. J. H.*, Middletown.  
Pierce, W. W., Dayton.  
Rheinbarth, F. J., Gordon.  
RICKETTS, S. B., Dayton.  
Robertson, Howard E.  
*Scott, Samuel*, Dayton.  
Silvers, H. D., Sugar Valley.  
Sullenberger, Grafton, Oxford.  
Vorhas, J. S., Dayton.  
Webber, Leroy, Heno.

### HILLSBORO DISTRICT.

Chancellor, S. D., Wilmington.  
Craig, S. L., New Burlington.  
Collins, H. O., Dunbarton.

Curless, Ashur, Blanchester.  
*Furguson, D. S.*, Leesburg.  
Hardy, Chas. R., Centerfield.  
Hill, John P. J., Westboro.  
*Johnson, Jacob*, Bowersville.  
KNOX, ELIJAH L., Highland.  
*Manker, W. M.*, Sardinia.  
McKAY, O. F., Lumbarton.  
*McKay, Irving*, Xenia.  
McNeilan, J. P., Dunkinsville.  
Milburn, W. D., Xenia.  
Murfhey, Geo., Turkey.  
Naylor, J. S., Hillsboro.  
Oldaker, J. W., Russell's.  
Redkey, Martin, Leesburg.  
Rizer, J. R., Lynchburg.  
Roberts, Walter E., Seaman.  
Scarff, T. R., Spring Valley.  
Semple, Robert, Cedar Mills.  
SHADE, J. W., Hillsboro.  
*Thompson, Milton*, Mt. Orab.  
WINGET, C. L., Rainsboro.

### MILFORD DISTRICT.

Bennett, Milton, Amelia.  
Bucklen, W. A., Pleasant Plain.  
*Cox, Edward*, Point Pleasant.  
DAILEY, DAVID, Williamsburg.  
DURHAM, J. L., Bethel.  
Gudgeon, H. W., Williamsburg.  
HAGERMAN, R. S., Camp Hagerman.  
Hatfield, Geo. B., Batavia.  
Hibben, T. R., Fruit Hill.  
Hill, Hezekiah, Craver.  
Hockett, Wm., Newtonville.  
Keen, G. W., Newton.  
Lewis, Edwin, Amelia.  
Lewis, Benj., Amelia.  
*Long, Jos. R.*, Eastwood.  
McMATH, JAMES, Moscow.  
Moore, J. F., Felicity.  
Rhodes, J. N., Williamsburg.  
Richards, D. S., Moscow.  
Thompson, E. B., Brecon.  
Thoroman, S., West Union.  
Wright, J. W., Cherry Fork.

### SPRINGFIELD DISTRICT.

*Albright, S. P.*, Arcanum.  
*Bennett, C. W.*, Piqua.  
CLINGER, I. W., Springfield.  
Clutch, David, Alcony.  
CROW, T. D., Urbana.

Deihl, Thomas R., New Carlisle.  
 Gilham, Albert, Springfield.  
 GUNN, J. W., Springfield.  
 HERR, DAVID, Springfield.  
 Hill, W. T., Enon.  
 Jackson, I. A., Greenville.  
 Martz, Geo., Greenville.  
 Morris, Richard, W., New Carlisle.  
 Mitchell, R. M., Urbana.

Rozell, Joseph, Tippecanoe.  
 Stevens, A. A., New Carlisle.  
 Swisher, Milton, King's Creek.  
 Taylor, Alfred, Springfield.  
 Thompson, C. W., Middletown.  
 Trout, J. D., Springfield.  
 Van Cleve, John, Troy.  
 Wells, T. B., Tippecanoe City.

## CINCINNATI CONFERENCE HISTORICAL SOCIETY.

### DIRECTORS.

Term expires 1903.—F. G. Mitchell, S. O. Royal, A. B. Austin.  
 Term expires 1904.—D. J. Starr, C. H. Haines, C. L. Conger.  
 Term expires 1905.—W. H. Wehrly, R. K. Deem, Geo. Vorhis.

### OFFICERS.

*President.*—F. G. Mitchell.  
*Vice-President.*—C. L. Conger.  
*Secretary.*—W. H. Wehrly.

*Treasurer.*—C. H. Haines.  
*Custodian.*—Stanley O. Royal.

### LIFE MEMBERS.

Members of the Conference who pay \$5 or more to the Society.  
 Asbury Lowrey, D. D.

### HONORARY MEMBERS.

Those who pay \$3 or more to the Society, or make valuable and approved contributions to the Society.

Mrs. Asbury Lowrey.  
 Joseph Eichelberger.  
 Lewis C. Smith.  
 Miss Vina Dickey.  
 Rev. C. W. Rishell.  
 Elijah M. Fitch.  
 Rev. T. F. Royal.  
 John W. Dale.  
 Rev. Geo. W. Vorhis.  
 Lewis N. Gatch.  
 Mrs. M. H. Drees.  
 Mrs. John Shinn.  
 W. T. Hill.  
 Rev. C. W. Taneyhill.

Rev. J. P. Porter, D. D.  
 Rev. T. A. Goodwin, D. D.  
 Mrs. Katharine Clark Mullikin.  
 Mrs. Bishop Morris.  
 R. T. Miller.  
 Rev. Wm. Runyan.  
 Rev. S. W. Edmiston.  
 Peter B. Light.  
 John Boehm.  
 Agnes Duckwall.  
 Mrs. A. W. Musgrove.  
 Rev. Merrick E. Ketcham.  
 Mrs. John F. Wright.

### MEMBERS.

All members of the Conference are members of the Historical Society, and are entitled to a voice and vote in all meetings.  
 Received this year:

Saddle bags and valuable papers, formerly belonging to "Father Wright," from Mrs. John F. Wright.  
 Old copies of Minutes.  
 Books and mementos, from Mrs. A. W. Musgrove.

## IV. Reports.

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### A.

## PRESIDING ELDERS.

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### CINCINNATI DISTRICT.

DAVIS W. CLARK, Presiding Elder.

I. HOSPITALITY.—The flower of Christian hospitality has bloomed several times within the bounds of the Cincinnati District during the year. The Bishops were our guests at the time of their semi-annual conference in the fall. There was generous rivalry in the effort to contribute to the honor and comfort of our chief pastors. Richard Dymond was the treasurer of the fund. The practical solidarity of the Methodism of the three cities and their suburbs was shown in the fact that all of the Churches, including those of our German folk, shared in this act of hospitality. The entertainment of the General Conference of 1904 in Cincinnati may be said to be still in the bud, which we hope no chilling wind from the east or poisonous breath from any other quarter will blight. The matter is in the hands of a vigorous committee of laymen, re-enforced by representative ministers. Colonel William B. Melish is chairman. Walnut Hills Church, Dr. Jesse Bowman Young pastor, has, we trust, caused an indefinite postponement in the writing of the epitaph of Methodist hospitality by the old-time open house courtesy which we are now enjoying. I am privileged to state that Sir R. W. Perks, member of Parliament, the most distinguished Wesleyan layman in London, will be the guest of the Methodists of Cincinnati in the near future.

Thus in closing this paragraph upon hospitality, I may say, we Methodists of Cincinnati are obeying the injunction of the Discipline when it says, "Cultivate a friendly intimacy."

II. PERSONNEL.—Two out of the six surviving charter members of this Conference reside within the district—our honored fathers and brethren, Dr. William H. Sutherland and Dr. J. T. Bail, whose ministry cover, respectively, fifty-nine and fifty-four years. Dr. R. S. Rust, Honorary Secretary of the Freedmen's Aid and Southern Education Society, has been forty-four years a member of this body, having in all been fifty-eight years in the Christian ministry. The brethren who, at request of the Conference, have been appointed to various forms of educational and philanthropic work, have followed their several callings with zeal and success. Three superannuated ministers in addition to those previously mentioned are attached to the Quarterly Conferences of my district—Dr. Sylvester Weeks, Rev. T. J. Harris, and Rev. L. O. Deputy. Walter C. Nash, who has supplied two Churches



in successive years, leaves to complete his education in his native State of Texas. Three aged local preachers have died during the year—Robert Askew (Columbia), Joseph Deubler (Christie), and M. Mitchell (Mt. Auburn). Dr. Madison A. Richards, the impersonation of Christian courtesy, and Rev. George B. Shanor, studious and painstaking, have entered the larger life. One was in the thirty-eighth, the other in the eighth year of his ministry. To describe at all adequately the ministerial services of thirty-five pastors during the year is confessedly impracticable—thirty-five minutes would not suffice to even summarize an aggregate of thirty-five years of pastoral toil. I very regretfully forego the effort. Personal mention of those who have achieved the largest numerical and monetary results would be an unfair discrimination—a fact which none would be more ready to admit than those who have made such achievements; for the gaining of small results in some fields takes more gift and grace than the gaining of large in others, and there are those ethical, social, and humanitarian efforts for the tabulation of which the Statistical Secretary has no columns. Suffice it to say that the ministers of the Cincinnati District have wrought nobly and faithfully as good stewards of the manifold grace of God.

III. MONETARY.—I. *Debts*.—There has been a triumphal march from Church to Church in the abolition of debt. Three of my Churches have seen their torment go up in smoke. They have burned their mortgages. Others have made substantial reductions. What might be called the urgent debts (I mean by this, debts which the membership unaided can not well, if at all, handle), are:

|   |          |
|---|----------|
| Columbia .....                                  | \$3,000  |
| Northside .....                                 | 6,000    |
| Riverside .....                                 | 1,567    |
| Addyston .....                                  | 1,020    |
| Camp Washington.....                            | 2,800    |
| Total .....                                     | \$14,587 |
| There are subscriptions on same:                |          |
| Columbia .....                                  | \$1,500  |
| Northside .....                                 | 2,000    |
| Church Extension Society—Remittal of interest.. | 1,000    |
| Total .....                                     | \$4,500  |

The proposition is sometimes nonchalantly made that we bequeath our debts to posterity. That is a dubious policy, even if possible. It frequently amounts to *two* payments of the same debt—one in the form of a bill for interest, and the other in the bill for the principal. There are several instances in which the bill for interest already amounts to one-half the principal. The hour is striking for the payment of these debts. This important matter is in the hands of a Committee of wise and faithful men, composing the District Twentieth-century Thank-offering Commission—James N. Gamble, Dr. Jesse Bowman Young, Dr. I. D. Jones, Jesse R. Clark, Philip Roettinger, and H. B. Patterson, with the Presiding Elder chairman *ex-officio*.

2. *Improvements*.—Probably never before in the same length of time has there been such general and substantial church improvement upon the district. Eleven congregations have been engaged in beautifying or increasing the comfort of their respective places of worship. The betterments have consisted in the introduction of new heating and lighting plants, pipe-organs, and art-glass windows; exterior and interior painting, recarpeting, and refurnishing. More than \$20,000 has been or is being expended.

3. *Benevolences.*—The general and wide-reaching benevolences which the superior connectional system of Methodism has enabled her to organize and carry for the greatest possible success have had the loyal support of the pastors of the district. Some very remarkable advances have been made, and the fewest omissions of return will appear. A final footing has been rendered impracticable by unavoidable delay in the reports.

IV. ORGANIZATIONS.—1. *The City Missionary Society* is operated by a corps of laymen of which any denomination might well be proud. Philip Roettinger is President, and J. R. Clark, Superintendent. Substantial success is evidenced by the fact that two of the mission stations—Camp Washington and Madison Avenue—have during the Conference year become parts of self-supporting charges. The Society continues to be a factor in our local Methodism. It is doing a work supplemental to that of our regular Churches, and very effective in its sphere. The gospel meetings of the missions are of a distinct type—a kind of perpetual revival effort the year round, resulting in many conversions—nearly three hundred are reported. The Gospel Wagon, a mission chapel on wheels, the gift of Mr. T. A. Snider, who also pays in full for its keep, adopted the new plan this season of concentrating for a week at a time at a mission point, winding up each street meeting within the walls of the mission. This plan has familiarized the locality with the wagon, and draws the people to the mission.

2. *The District Epworth League* is believed to be unsurpassed in the efficiency of its organization, stimulating the intellectual life of thousands of its members, giving them happy and wholesome amusement, training them in deeds of beneficence, and culturing them in religion.

3. *The Charles Wesley Brotherhood* is on the eve of its largest usefulness. Under the devoted leadership of Charles W. Short, the Brotherhood has held evangelistic services in all our missions and several of our Churches. Dr. I. D. Jones is President-elect.

4. The Elizabeth Gamble Deaconess Home, Christ Hospital, and the Glenn Industrial Home continue their beneficent ministries.

V. ASSEMBLIES.—The noteworthy general gatherings of the people called Methodists during the year have been: (1) "The reception to the Bishops at St. Paul Church, Colonel William B. Melish presiding, pronounced 'the greatest Methodist social event in the history of Cincinnati,'" (2) Bishop Fowler's lecture; proceeds divided *pro rata* among the Churches in debt, on the basis of the number of tickets sold by such Churches, William Christie Herron presiding, and Arthur O. Evans acting as treasurer; (3) Observance of Holy Week by the District Cabinet of the Epworth League, with noontime retreat for prayer and devotion, and Holy Communion on Good Friday; (4) Open-door Emergency Missionary Convention at Wesley Church, General B. R. Cowen presiding; (5) School of Methods for Epworth League workers at Trinity Church, L. A. Stabler, District President, presiding.

VI. REGRETS.—The following are some matters of regret:

1. That some of our laymen are not more familiar with our Book of Discipline, which Henry Clay, though not a Methodist communicant, affirmed to be the best ecclesiastical code in the world.

2. That no young man presents himself as a candidate for the ministry for this district.

3. That there is any decline in Church attendance; especially upon the Sabbath eve and midweek service.

4. That there is occasionally a failure to discriminate between matters temperamental and matters essential to religion: For example, when the request comes for "a more spiritual preacher," what is really meant often is a man of more emotional temperament. It is to be regretted that the spirituality of any minister is discounted thereby.

VII. WHAT THE ELDERSHIP STANDS FOR.—The Eldership upon the Cincinnati District stands for—

1. The entire abolition of debt upon Church properties.
2. Increased ministerial support.
3. An earnest evangelism which shall call sinners to repentance and believers to holy living.

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## DAYTON DISTRICT.

HEBER D. KETCHAM, PRESIDING ELDER.

THE working force of the Dayton District consists of thirty-two members of the Conference in charge of regular work, three in special fields, one attending school, one Conference evangelist, two members of other Conferences supplying work, three local preachers in charge of circuits, two supernumeraries, two in the honored roll of the superannuates, twenty-seven local preachers—three of whom are elders, four are deacons, and twenty are unordained—and six exhorters. These are the men, enlisted through the sacred call of conscience, who form the Dayton District brotherhood, and whose ministries are guarded by the hallowed memories of eleven homes, whose sainted dead were once numbered in our ranks.

A year ago this band of workers swung into the field with that faith which leads to victory. Ere the year had progressed far, however, the pastor of our foremost Church, C. W. Gullette, was prostrated in sickness. For two years he had struggled in the battle for life, where doom seemed waiting. Yet he flung back the challenge to Death, and only surrendered as the sword changed to the scepter, and the crown descended. For two years he had not been able for full duty, yet was borne on the field in the loyal love of a grateful people, who clung to him till victory claimed their chief for immortal honors. Though he did not often converse of death, yet he gave clear assurance that fear had fled, and quietly entered the valley, believing he should see the King in his beauty as he should step into the light. He was determined though careful, strong yet kind, brilliant, devoted, true. His pulpit was his throne, till he made it the stepping-stone into the kingdom. The Church, while the pastor was in the hospital, held a week of service. It proved victory in bereavement, and thirty-two were converted to God.

One other home was visited by death, that of John Gaddis. The son, Paul, just entering manhood, gifted in mind and heart, honorable in thought and life, a Christian young man, was suddenly taken. But sublime faith in Christ, like the Shekinah of old, hallowed the altar of the broken home until it seemed like heaven. O! blessed the hope of a risen, immortal Christ!

Three other changes occurred in our district. J. C. Eckles was transferred to us from Tennessee. L. E. Prentiss, at the close of a most gracious revival, was appointed to the Field Agency of the U. S. Grant University, where he has made a signal success. His place was supplied by P. A. Bright, whose record there has been most honorable. The third change was at West Alexandria, where A. W. Hook, whose brief adherence to the erratic faith of the Dowieites has already terminated, left our ministry and membership by his own request. In the special need Jonathan Verity came to our rescue. Though advanced in years, his natural force seems unabated, and he has wrought well for the kingdom.

Let us now look at the field. Within our district there are seventy-

four churches, sixteen of which are stations, nine are half stations, three are circuits of three churches, five are circuits of four, two are circuits of five, and one has been a mission point, now just formed into a church. Our territory comprises the rich valley of the Miami, where every prospect pleases and only human nature needs to be saved. There is something about a rough country that seems to produce men, possibly because it can not produce much else. We do not wish to reverse the statement, and say a rich country does not produce men. But the temptations to luxury are difficult to overcome. We have no great city problem as would confront the workers in Cincinnati, yet we have a degree of the most desirable city life and work. Human nature is much the same, whether in city or country, and the general problems which make life or unmake the morals of the race are the same in every place with each recurring generation.

Before looking at the face of the Prophet to inquire the more vital problems of the Church, let us look at the robe he wears. Twenty-two thousand nine hundred and thirty-five dollars have been expended during the year in repairing and beautifying our churches, summarized as follows: At Bethany, \$21; at Sugar Valley, \$40; at Fort Jefferson, \$89; at Eaton, \$100; at Red Lion, \$140; at Raper, Dayton, \$145; at Walker and Union, \$290; at Springboro, \$291; at Monroe, \$650, including the amount which was overlooked in the report of last year; and at Fairfield, \$400. The problem at Fairfield is difficult. We have beautified the church, but find it hard to cover dissension even with new carpet and figured wall paper. At Camden a new vocalion has been purchased, at a cost of \$500. At Seven Mile the basement room has been finished at a cost of \$625. To show their appreciation the people presented the pastor, O. P. Hoffman, with a rubber-tired phaeton. That looks suggestive of the itinerancy, but they stipulated that the wheels should only run with Seven Mile oil. At West Chester, besides \$115 spent at Tylersville, the audience-room has been renovated at a cost of \$600, backed by a petition of indefinite length for the return of J. A. Jenkinson for the sixth year.

At three places old debts have been paid. At Franklin, in spite of the weeks of sickness in A. B. Austin's family, every department of the Church has been maintained, and \$600 paid on the debt of \$1,400. At Trinity, in Dayton, \$800 have been subscribed, and almost all paid, to wipe out for the third time a menacing debt of thirteen years' accumulation. A year ago it was thought the debt at Middletown was entirely wiped out, and we shouted together over it. But the subscription of \$1,000, which had been duly made and justly counted upon, failed in the collection. This, along with smaller obligations, required \$1,800 in all. Under the leadership of the indefatigable and dynamic Humphrey the shout is renewed, not in the promise, but in the actual payment of every dollar of indebtedness.

The largest debt raised was at Hamilton, aggregating \$13,068. Quietly but carefully the pastor, C. E. Schenk, as if by magic, carried forward the plan for its liquidation, and now Hamilton is practically free.

We are pleased to note the bequest to St. Paul Church in Dayton of a house valued at \$1,800, the nucleus of a new parsonage. A pastorate as that of J. G. Vaughan's is a splendid argument for the lifting of the time-limit.

In the west of Dayton a new enterprise has been started at Woodward Avenue. It has been conducted as a mission for some time, but this year it has developed in interest and energy so as to command the respect of Dayton Methodism. As a result, the corner-stone of a new structure was laid a few weeks ago, and now a building inclosed, costing \$1,500. We expect to dedicate free from debt. It is a veritable Methodist reminder of old times, with the fire burning and a shout of victory at every service.

During the year two new churches have been dedicated: On Thanksgiving-day at Gordon, and August 17th at New Baltimore. The church at Gordon, where F. J. Reinbarth has been supplying, is a brick veneer, of modern plan, and costing \$4,500, \$1,100 of which are yet unpaid, but fully covered by subscription. At New Baltimore, O. D. Becker three years ago formed a new society. Though already possessed of four preaching places, he was unwilling to let the call pass unheeded. The purpose was formed to keep out of debt, and at the dedication, allowing for \$250 assured from the Church Extension Society, every dollar was paid.

There are new enterprises also on foot. At Brookville we hope soon to build. Plans are started, and one-half the subscription raised. At Bellbrook, under the direction of J. A. White, the church is being beautified at an expected cost of \$200. At Osborne, under the direction of R. E. Smith, the church is being remodeled at a probable cost of \$3,000. At Okeana, on the Venice work, \$2,800 have been already secured toward a new church to cost \$4,000. At Miamisburg, J. E. Abrams has been steadily bringing to completion the plans for the erection of a new and beautiful church, the corner-stone of which is expected to be laid within a few days. The splendid ability of the Miamisburg Church, without being unduly taxed, has assured the full payment of the cost of \$20,000. At Raper in Dayton an accumulated fund of years' standing, in preparation for a new church, now amounts to \$16,000. Seven thousand dollars more have been subscribed, and a church to cost \$40,000 will ere long grace the historic site of old Raper. All commendation to J. J. McCabe, the pastor.

Possibly the most difficult financial problem in our district is found in Homestead Avenue in Dayton, where a debt of \$2,400 rests on a church property not worth much more than twice that amount. The pastor, O. L. Utter, has been tireless in work, yet no argument of his seems to atone for the mistake in the start, which he inherited. At Grace, Dayton, plans are already projected to liquidate the debt of \$3,000. At Riverdale there is an obligation of \$2,500, but by the aid of some from outside we have no doubt of the ultimate success of the work. We welcome such young men to our Conference as W. E. Hammaker.

These are but the surface tossings. We would look to the sea itself. We scorn the thought that the presiding eldership is an inspecting agency, or a statistical bureau. You can find figures in the Minutes galore. We seek the greater problems of our Church life. The one question which gauges all others, more important than the dream of heaven itself, is, How can we best bring in the kingdom? Around this question we desire to circle the facts of this report. The greatest achievement in the Church is to maintain a strong, consistent, spiritual life. This may even be done with small results in protracted meeting. Yet most of our history is to the contrary. We can justly say that all our men have been faithful and effective. But in studying the revival problem we desire to mention especially those where fifty or more conversions were reported. At Raper, Dayton, there were 56; at Middletown, 65; at Trinity, Dayton, 70; at West Carrollton, 80; at Lewisburg, 89; at Oxford, 92; at St. Paul, Dayton, 100; at West Elkton Circuit, 103; at Broadway, Dayton, 125. In the entire district over one thousand souls were converted at our altars during the year. A question arises here: What is to be the policy of Methodism toward the evangelist? Of the nine mentioned above, four had special evangelistic help; one had the help of two brother pastors covering almost the entire time; one, at West Carrollton, had help a part of the time; and three conducted the meetings alone. Yet at two of these, Middletown and Oxford, it was the first year of their pastorates, as it was also with the one having partial help. Of the other special meetings, more than fifty in all, not one place seemed to have any great or general interest,

aside from the quickening of the spiritual tone of the Churches. What shall we conclude? That our preachers have forfeited their convictions, or our laymen their aggressive quality? No; neither one. Yet it is true that in some places whole congregations have forgotten the art of soul-winning, and the preacher is left to wail in the agony of a spiritual dearth as torrid as a Sahara. The "Higher Criticism" on our lay movement is, that its cap-stone must be deeper devotion and more aggressive godliness for the salvation of the world.

On the other hand, we as ministers, who claim the "divine call," the pledge of power, must win our cause or arraign Infinite Wisdom in its ruined grandeur, a failure at the bar of the world's cooler judgment. We are supposed to be careless of wealth, uncompromising of difficulties, fearless of frown or favor, possessed of the secret of the kingdom. We are either enacting an awful tragedy on conscience, or we must be able to demand that men shall be saved. Spiritual victories are gained alone through agony of soul, when the cry pierces the olive-groves, and Gethsemane is here. The victory is won alone before God. The secret of our power is hid with the Almighty. O! thou Infinite One, come to our help! Yet I desire to raise the question as to whether we have been wise in our view of the evangelist. The truth is, human nature is itinerant, and no desire of ours can ever change it. An evangelist himself said to me during the year: "No preacher should have an evangelist unless he is unable to do his own work." Possibly that is true; but the question is, What is his work? The fact remains that the largest gains, and seemingly of genuine type, have been with the evangelist's help. And of the four special workers in our district, it further appears that the one most successful was the one most maligned in the public print. We believe the Discipline is right that requires a presiding elder's consent before other than a "Conference evangelist" can be employed; but we would give large liberty to our special workers, for their greater successes seem won in the prestige of a new surrounding. We would break down the rigid interpretation of the law of a five years' limit to supernumeraries in evangelistic work. We would turn our whole pulpit force in revolution for a brief period of the year, and then cry to heaven for aid with such prophetic agony that it would startle the world into a new belief in the kingdom of Christ.

Next to the revival work comes that of the more careful oversight of our young people. Our Epworth Leagues have done well. They have had district meetings, group meetings, and local meetings. They have labored and loved and prayed, and proved loyal to our pastors. They have done more to stay the decaying testimony of the Church than any other force among us. We honor our young people. Let the pastors look carefully to them. Possibly the weakest point in our League life has been the link between the Juniors and Regulars. At a few places, as at Sugar Valley, where all twelve converts of the meeting were from the Junior League; or at St. Paul, in Dayton, where a regular graduation was had on a stated Sabbath, and a splendid examination in the doctrines and rules of the Church passed, there has been a careful fulfilling of the intent of the Discipline in the care of the children. But a general failure seems to have pertained to the care of the baptized children. We believe nothing can atone for a failure here. It is vital. The greatest opportunity of the Church to-day, however, next to the preaching of the Word, is found in the Sabbath-school.

Just beyond the stated Church work comes the effort for reform. One of our members, F. M. Clemans, has had signal success in the Anti-saloon field, even in spite of the lack of virtue in the egg-protests of the disturbed saloonists. We are primarily preachers of righteousness, not detectives of crime. Yet the call to the Church is also to help on the cause of civic righteousness. Within the Anti-saloon district of



Brother Clemans thirteen towns and twelve townships have voted dry, and at the present rate of advance eighty per cent will soon be such. Some of our communities have been too hasty in action, and through ill-arranged plans have failed. There is no benefit to the cause of God in undue haste. The consistent, fearless, conservative policy is the better patriotism, as well as promise of permanent reform. Let us pray God to open the way, and then strike the saloon to the death.

Outside the local field would come the great benevolent work of the Church. One of our district, Wilbur Thirkield, has won favor for his cause by his clear-cut, attractive presentation of the Freedmen's claim. All our benevolences have received most urgent support, the Emergency Missionary Movement being most emphasized, and resulting in an aggregate advance of about \$500. One of our number, D. Lee Aultman, has been working in our Book Concern interests. Like Jacob of old, he left the Canaan of the pastorate a year ago to find Rachel in Haran. We trust some of these days it will be "back to Bethel." He has pleaded his cause well. Who could have done better? Yet we fear you might as well try to stem an incipient cyclone as turn our people back to the earlier Book Concern loyalty.

While viewing the widening influence of our Christian work we take pleasure in publicly noting the admirable work of Mrs. T. H. Pearne, whose signal success in the Woman's Christian Association of Dayton has been acknowledged by all. Her presence there has been that of one anointed at the table of the King. All hail to the consecrated womanhood of Methodism!

This much for the field, and now a moral for the future.

This is an age of creed revision and Church readaptation, and we must measure up to the demand. The heroic spirit is not dead, nor has the fiber of Methodism decayed. Yet we need the clarion appeal of heaven to call back the leaders of our great Methodism to the self-sacrificing elements of determined power that made hell tremble and men turn to God. Nothing but a conviction, ground and forced and burned into the very fiber of life, that the gospel is wonderfully, desperately, yes lovingly, true will ever sustain the shock of worldliness that is battering down our very gates.

We raise a second inquiry as to whether the idea of "the brotherhood" has not fallen out of the thought of our people. This kingdom which is righteousness and peace in the Holy Ghost binds into one the affections as well as the energies of the new-born race. The spirit of the age is one of grasping greed and cruel selfishness; but out upon such a spirit in the Church. I have felt my heart gashed and my feelings torn when often the forbidding thought has been forced upon me that that keen love which becomes the fraternity of the ministry, and that Christian consideration which should ever grace the laity, has been lacking. Alas! for the Church when love stagnates, for then hope dies. We are a band peculiar and loyal; the stamp of heaven is on our natures; the name of the King is on our foreheads.

The trend of the age is toward democracy in restraint. Yet we are in danger of out-Heroding Herod in our haste to convey to the unordained power of the Church the right of government. The cap-stone of this splendid structure of Methodism seemed laid in 1872, when lay representation was achieved. It was inevitable in the progress of Methodism, and therefore right. We rejoice in the magnificent laymen who grace our Churches and Conferences, yet I am here to-day to not only advocate the priesthood of all believers, and the equal right of both ministers and laity in framing the laws of the Church, but to say that the true and only source of rightful authority in the Church in preaching the gospel and generalizing the forces in the conflict, is that which inheres in the call to preach. Unless the signs are contrary to fact, we are forced to the fear

that reverence for the ministry is dying in the house of its Lord, and the danger is that the Church may be expected to be run on a "simple business proposition." I seek no brief tenure of ordained authority for my brethren, but I am concerned for the interests of the kingdom.

Let me stand on this statement, and further say, that what we need to-day in the ministry is an all-conquering confidence in the power of Christ.

We need more prophets and fewer priests. We need men who can break every conventionality known, if need be, to slay the savage hate of the human heart. We need the stubborn belief of God's Word. Yes! All we need is the vital seal of the call of God to our ministerial right, and the world will rock under the tread of the giants of Methodism as well to-day as a hundred years ago. May Heaven clothe us with power! What we need is a suspended judgment in unproved questions of criticism, a living faith in the fundamental truths of salvation, a heart aflame with heaven's love, and neither earth nor hell can stay the coming in of the desired kingdom. Slow seems the march of the centuries, and slower still the advent of the reign of peace. But the great Galilean is girding himself for his final triumph. The hour of destiny seems near. The shouts will soon mingle at his feet, and love canopy the throne. O! thou Infinite Son of God, issue the early decree of thy coming!

May God give his ministers next year the greatest triumph of grace ever witnessed in the Ohio Valley!

## HILLSBORO DISTRICT.

V. F. BROWN, Presiding Elder.

BISHOP WALDEN, DEAR FATHERS, AND BRETHREN,—Hillsboro District comprises twenty-eight pastoral charges and one small supply point, all of which have been served by members of the Conference, save two, supplied. The average pastoral term of the one hundred and forty-two pastors in the Conference at present, is 2.57 years. The average by districts is as follows: Cincinnati, 2.47; Dayton, 2.45; Hillsboro, 2.40; Milford, 3; and Springfield, 2.63. The average for the one hundred and forty-six pastors in 1900, the last year of the limited pastorate, was 2.32, and for 1901, 2.41 for the one hundred and thirty-nine pastors. From these figures it does not appear that the Cincinnati Conference is very enthusiastic over the removal of the limit.

The churches and parsonages are well cared for in most instances, and many improvements have been made during the year, adding beauty and comfort thereto. The titles are good, and the property in most cases adequately protected by insurance. About seventy-five per cent of the churches are insured, and all the parsonages save one, I believe. The properties not insured are the ones that can least afford not to be in case of disaster of any kind. The matter has been repeatedly urged upon the trustees. Pastoral support varies but slightly from last year, and some amusing incidents could be related of "quarterage" adjustments through high-priced labor, feed, fruits, and live stock. Varying this report from those of former years, let me take you on an itinerary over the district, not by trolley, nor always by good pikes and good railways, but as your humble servant has toured it for these three years.

Let us begin at Belfast. Here Brother D. W. C. Washburn has closed his first year. This is one of the heaviest circuits in the Conference, comprising six appointments, requiring heavy travel and three sermons per Sabbath; but so acceptable the services rendered that the



request is unanimous for the pastor's continuance. The revival spirit has been manifest, and conversions have followed, with accessions.

Leaving Belfast, we go to Blanchester, a flourishing little city in the southeast corner of Clinton County, which boasts a beautiful and commodious church. A long standing indebtedness hinders the work here, but we are hopeful for relief by and by. Brother George W. Vorhis has served most acceptably. Consecrated, earnest, enthusiastic, his hand has been upon and his heart in every department of the work, and prosperity has followed. The social services have been characterized by large attendance and deep spirituality. The town voted "dry."

A journey of thirty miles brings us to the parsonage of Brother John H. McNary, who closes his second year on Bowersville Charge, and rejoices in the erection of a long-needed church at Bowersville, at a cost, when completed and furnished, of about \$3,500. Centrally located, it will be an ornament to the village and an honor to Methodism. The earnest prayer of the pastor is that the glory of God may fill the place, and that many may be born into the kingdom at her altars.

About twenty-five miles to the southeast we meet Brother C. L. Winget, who has served the small supply point of Centerfield and Clear Creek, and under whose ministry the work has been strengthened at the first-named place by the conversion and addition of about a dozen of her young people.

Traveling west about twenty miles we reach the beautiful parsonage on the Clarksville Charge, to which Brother Thomas Cundy was assigned one year ago. A fairly prosperous year, with some conversions and additions, has followed. The parsonage grounds have been graded and beautified. New ornamental memorial windows, a very handsome memorial pulpit desk and pulpit furniture, chancel-rail and carpet, with other needed repairs, have been put in at Clarksville, together with a new bell for Olive Branch, aggregating an outlay of about \$925, and all provided for.

Now prepare yourselves for the mountainous journey to Dunkinsville Circuit, which extends many miles north and south on both sides of the famous Brush Creek in Adams County, and, geographically speaking, belongs in part to the Ohio Conference, and in part to the Milford District. Here Brother Charles J. Kelch has served most faithfully and well for two years as supply, and, by the blessing of God and hard work, canceled a Church debt and secured the conversion of about seventy-five souls.

Turning our faces northward, we travel forty miles before reaching our next stop, Greenfield, where Brother Frank G. Mitchell has successfully served for the past five years. We find ourselves in a prosperous and flourishing little city, with the most important institution in it the Methodist church. A prosperous year has attended labors of pastor and people, and the new church, so long in contemplation, is at last to become a certainty, and the work is now under way, the contract for the same having been awarded on July 31st, and when completed and furnished, will approximate \$50,000, and be an up-to-date church in every particular, with seating capacity for fifteen hundred people, and at the same time include a number of the Institutional features.

Now west twelve miles, to Highland, where Brother Charles C. Peale has completed his second year, maintaining the deep interest aroused during the first year. Large congregations, flourishing Sunday-schools, Leagues, and social services; a gracious revival, with many conversions and additions; large collections for all benevolences; classes in mission and Bible study, together with the extinguishing of church and parsonage debts, is the story in brief of the situation of this field.

Let us now return to the capital of the county, Hillsboro. Appreciating the services of her able pastor, Brother Stanley O. Royal, unsolicited, advanced the salary this year \$100, and, in addition to this advance, will make a very handsome gain in benevolences. The pastor has given this work his special attention, and results justify the statement that a faithful and enthusiastic presentation of the benevolent claims will meet with a hearty and liberal response. The causes suffer quite as much from "lack of knowledge" as from any other.

A long trip by rail, *via* B. & O. S.-W., Pennsylvania System, and C. H. & D., brings us to the home of the thoughtful, scholarly, and hospitable Brother James P. Porter, who has served his first year at Jamestown, and under his wise administration the Church has continued prosperous. The congregations are large, the Sunday-school and League aggressive, and every department of the work has been well cared for. Methodism and temperance—for the town voted "dry" over eighteen months ago—are strong factors in making Jamestown a beautiful city and desirable residence.

Retracing our steps, we next stop at the thriving town of Leesburg, which has enjoyed and prospered under the pastoral care of Brother Homer C. Middleton for six consecutive years; and, by those most competent to judge, this has been the best and most appreciative of all. A most thorough revival visited Olive Chapel, and the results are still apparent. This town voted "dry," almost two to one.

Our next stop will be at Lynchburg. Brother William M. Patton has had a good year; and, notwithstanding the charge has been visited with a scourge of measles, and a worse one of smallpox, necessitating the closing of the churches for many weeks, the reports will be very gratifying. The comfort of the pastor's family was increased by the advance of the salary \$100, and some improvements at the parsonage. A revival visited Dodsonville and Russell, and many were converted and added to the Church. Dunn's was improved at an expense of \$150.

Across the country twelve miles by buggy, or around twenty-five miles by rail, and we are at another temperance town (thanks to Methodism), Martinsville, which has been served for a second year by Brother David A. McCole. Brother McCole met with an accident at the beginning of the year, which, to quite a degree, incapacitated him for the work; but in spite of much suffering he has continued in the work. This is a large work, and should have the services of an energetic young man.

South into Highland County twenty-five miles and we reach Mowrystown, the head of a weak and scattered charge, and the residence of Brother James M. Bailey, pastor. A good revival at Buford strengthened that point, but a heavy debt greatly burdens and hinders the work at Mowrystown, the scene of the early triumphs of the sainted and crowned Finley. In the face of weak societies, meager support, long drives, and a scattered people, Brother Bailey has rendered such pleasing service that his return is requested unanimously.

On south into Brown County, in a ten-mile drive to Mt. Orab, and we meet with Brother James S. Ruggles, who has completed the first year of his second pastorate at this place; and the people say, not since his first term among them years ago have they had such preaching. The salary was advanced \$50 at the beginning of the year. A small debt remains on the Sardinia Church, incurred by remodeling some years since. Mt. Orab voted "dry."

A long trip by rail and buggy, involving two changes of cars, brings us to New Burlington, the best country work in the Conference. This charge has been faithfully served by Brother George H. Smith, and it has been one of the best of the many good ones for this circuit. Large congregations; benevolences in full; extensive revivals at each

point, resulting in the conversion of about one hundred and twenty souls; wide-awake class, Sunday-school, and League meetings, are some of the outward evidences of the Divine favor and presence with this people. About one in every four are regular attendants upon the class-meeting.

Northeast by pike fifteen miles, and we are greeted by Brother Charles W. Briggs, now closing his fifth year on the New Jasper Charge, and we are certain that his reports will show that this year, like the others, has been fruitful. Extensive repairs and improvements have been made at Jasper, and new furnaces have been placed in the church, involving an expense of \$485, all of which has been paid.

We next visit New Vienna, which has had five consecutive years of the faithful services of Brother John Wilson. Repairs on church and parsonage, in the form of new furnaces and windows for the church, and papering for the parsonage, amounting to \$800, have been made and paid for. A good revival at New Vienna added strength to the Church.

On to the south, through Highland and into Adams County, our next stop will be at Peebles, which has enjoyed the efficient services of Brother J. E. H. Sentman, for a second year even more than the first. One of the best revivals in the history of the Society has been experienced, resulting in the conversion of about sixty souls. The results abide, and, as evidence thereof, the saloons were voted out recently.

Facing about, we proceed by private conveyance to the residence of Brother Homer G. Curlless, who has completed his fourth year on the Rainsboro Charge, with increasing popularity and efficiency, with unanimous invitation to return. The work is in excellent condition. Many conversions and additions resulted from the special services of last winter. An *Advocate* list of fifty subscribers is reported from this charge.

Passing on still further north some twenty-five miles, we reach Sabina, a beautiful little city on our northernmost border, which has had a good year under the careful administration of Brother Reuben K. Deem. Our church property, centrally located, is one of the best in the district, and is free from debt. The Sunday-school is large, and all interests of the charge have been well maintained. New furnaces will give added comfort.

Over winding, mountainous pikes for thirty miles or more brings us to the famous Sinking Spring of Highland County, the head of another extensive circuit, which reports a fairly good year, under the pastorate of Brother William B. Brown. Souls have been converted, good revivals having occurred at Pisgah and the Spring, and almost fifty have been added to the membership upon probation.

A short but rough drive over dirt roads, and we are at Sugar Tree Ridge, which has been served by Brother Charles J. Moore, one of the young men admitted on trial one year ago. Permit me to say, no mistake was made in his admission. We could use more of his kind. Sunday-schools, Leagues, prayer-meetings, and all, have been carefully reorganized and maintained, while the reports will show a healthy and prosperous condition.

Again by steam, *via* the B. & O. S.-W. and Pennsylvania System, and Brother Philip Trout accords us a hearty welcome at his beautiful parsonage at Spring Valley, on the Union Circuit, where he is now closing his second year. This is one of the oldest charges in this part of Ohio, and it is their purpose to observe their centennial this coming year. Revivals have characterized the work; also prompt payment of ministerial support. Some of our stations might take some greatly-needed lessons in finances of some of our country charges,

such as this and the neighboring work, New Burlington, to the great comfort and convenience of the pastor and all concerned.

A fifteen-mile ride by rail, and we meet Brother William M. Coffman, now closing his third and best year at Waynesville Charge. A revival of great power, with far-reaching results, visited this Church the past year, during which at least one hundred souls were converted, and many added to the Church. For nine days the pastor had the assistance of Miss Emma Tucker, a Bible-reader. Church and parsonage improvements have been made and paid for, amounting to \$260.

Still enjoying the comforts of travel by the Pennsylvania System, and the beauties of the Little Miami Valley, a ride of thirty miles brings us to the flourishing capital of Clinton County, Wilmington, which has been served for two years by Brother Edward T. Wells. Extensive improvements have been made—new furnaces; new carpet and papering for the lecture-room; new raised floor, changed entrance, electric lighting, beautiful new carpet, new embossed steel siding and ceiling for audience-room, together with certain very delightful changes in the parsonage—at a total outlay of \$3,000, all of which has been paid.

South again, into Adams County, and we look in upon Brother John A. Easton, now closing his first year at Winchester-Seaman Charge, and it has been a good year. Brother Easton inherited two new churches, a very gratifying experience; but, like all pastors, he would have been glad not to have the debt on the Winchester Church in the legacy. He hopes in time to record it among the "has-beens."

Do not grow weary; for with one more long trip by rail we shall have come to the "last station stop" in the district, Xenia. Here we have two most excellent churches and two wide-awake pastors; and if you have kept pace of events in Xenia for the past eighteen months you know the noble part these Churches and pastors have taken. Just one year ago, by a very decided majority, by permission of the council, the city voted "dry." But the purposes of the people thus decisively expressed were thwarted by weak-kneed officials and cunning politicians. The fighting was renewed, and has been forced by the temperance and Christian people, and in June last a second test of strength was made under the "Beal Law," and, by a very handsome majority, Xenia remains "dry," and a fund of several thousand dollars has been subscribed to see that the law is obeyed and the town remains "dry." Be prepared for calamitous reports regarding this town, on account of the death of the thirty-four saloons, and be not deceived by reports of a similar character from Bowersville, Blanchester, Sardinia, Peebles, Winchester, Mt. Orab, Port William, Paintersville, Locust Grove, Martinsville, and Leesburg. Three towns have been lost to the "drys" by a combined vote of thirteen, and by that unlucky number these towns will continue to deal in "wet" goods.

Brother Albert C. Turrell closes his fourth year at First Church. A good revival spirit has prevailed, with numerous conversions and accessions. The Church debt has suffered by the fierce attack made upon it, and it is the plan and expectation of this people to be enrolled among the victorious ones when the list is called of all debts provided for by the 1st of January next. We have the largest Sunday-school in the district here in average attendance, and every organization of the Church is full of life and energy.

Trinity has prospered under the leadership of Brother Merrick E. Ketcham, who has closed his third year; and, notwithstanding the fact that this Church believes in the old style of a three years' pastorate, the present incumbent is invited to remain by, first, an unanimous vote of the Official Board, reaffirmed later by an unanimous vote of the Quarterly Conference. Repairs have been made to church and parsonage, adding to the comfort of all concerned. A special gift of

\$200, from Mrs. Dr. Green to Ritter Home, of Athens, Tenn., is reported by the pastor. It is a "clear case," Bishop. Our itinerary is now closed. How have you enjoyed the trip?

A few words regarding some additional items of interest, and this report will be closed:

The non-effective men in the district are: Brothers W. N. Maxey, M. P. Zink, George W. Fee, J. F. Loyd, S. W. Edmiston, W. P. Jackson, and J. H. Davis.

Brother J. I. Taggart, together with his devoted wife, one of the best and most helpful of our superannuated men, was called home this year. They passed away within a few hours of each other, and were buried in the same grave. "Lovely and sweet in their lives, and in death they were not divided."

A largely-attended District Epworth League Convention was held in Greenfield in June, at which twenty-five of the charges were represented. This meeting was highly favored with the visit and addresses of our honored president, Bishop Walden. The League for the most part is doing good work, and helpful to the pastors.

A District Ministerial Association was held in October at Jamestown, and an "Emergency Missionary Convention" in April at Wilmington. The cause of missions in its many phases to Church life and work, and to the spiritual life, was presented in carefully-prepared addresses and papers. Owing to illness, our honored and beloved missionary secretary, Dr. A. B. Leonard, as also Bishop J. M. Thoburn, were not able to be with us as planned; but Brother J. H. Worley, of Peking, China, made an admirable substitute. We have sought, with the aid of our very efficient District Missionary Secretary, Brother George W. Vorhis, to keep the mission cause on the hearts and minds of the people, and letters, tracts, and literature have been resorted to. We believe good has been done.

Our own Brother D. Lee Aultman, field agent for the Book Concern, made his first itinerary in our district, beginning in January, visiting more than half the charges, so that whatever of success has attended his work must be in part attributed to the good start given him in the Hillsboro District. Pastors have faithfully seconded his efforts in urging good literature and wholesome reading, and in many instances, in addition to preaching on the subject, have had on sale large supplies from our publishing-house. The district reports 668 subscribers to the *Western Christian Advocate* and quite a large number to the *Epworth Herald*.

The benevolences have been faithfully presented in most instances, our motto being "No blanks, and an increase for every cause, if possible."

The Sunday-schools have been carefully looked after, the purpose being to secure capable teachers and officers, who both know and love God and the doctrines of our Methodism. I have urged the special attention of pastors to the classifying and training of the baptized children. The pastors are generally wide-awake to the interests of the Sunday-school, and, with few exceptions, the schools are using our own publications.

The importance of the social services has not been overlooked, and class and prayer meetings have been fairly well attended, and from the class-leaders' reports I am able to report that the average in regular attendance upon the class-meeting, in a membership of twelve thousand, is about thirteen to fourteen hundred. With few exceptions the class-meetings are maintained in all charges, the Methodists in this territory believing in experimental religion.

The ladies have quite successful organizations of both the Home and Foreign Missionary Societies. They have held their annual Dis-

strict Conventions, and had representatives touring the field in the interests of the same. These societies deserve a better patronage from the women of the Church, even if the "club" work must at times be omitted.

In conclusion, let the following summary of facts represent the visible results of the toil of the pastors for the year now ended: Sermons delivered, 4,497; pastoral visits made, 14,017; accessions to the Church upon probation, 718; accessions by certificate or otherwise, 435; conversions, 875; dismissed by certificate, 373; deceased, 153; withdrawn, 14; excluded, 1; present membership, including probationers, 12,167; baptisms: adults 363, children 61; raised for building and improving churches and parsonages, \$30,489; raised on old indebtedness, \$5,677; raised for Twentieth-century Thank-offering, about \$30,000; total amount raised for benevolent purposes, about \$11,000.

To God be all the glory, and to him we render earnest thanks for health and blessings on pastors and charges for the year!

"O blessed work for Jesus!  
O rest at Jesus' feet!  
There toil seems pleasure,  
My wants are treasure,  
And pain for him is sweet.  
Lord, if I may  
I'll serve another day!"

## MILFORD DISTRICT.

WILLIAM RUNYAN, Presiding Elder.

ONE year ago, when I came to Milford District by appointment of Bishop FitzGerald, I found its geographical arrangement excellent, organization complete, and manned by zealous, faithful pastors; and everywhere within its bounds it has been my great pleasure to see the evidences that the work of my able predecessor, Rev. G. H. Dart, D. D., has been well done; and now that another has come in his stead, his memory among the people he served so well for six years is "like ointment poured forth." Concerning myself, I may be permitted to say, when the appointment was made there was a sincere question in the minds of some of my friends as to whether or not my health would be equal to the service required. Some said it was "a shame to sacrifice him in this way;" while others prophesied that I would not live three months; but it is manifest to-day, as I stand in this presence, that my friends have been agreeably disappointed.

My reception on the district by pastors and laymen was cordial beyond my expectations; in some instances it was almost an ovation. Their great kindness has been uniform through the year, and I have special reasons for gratitude to them all, and thanksgiving to God for his goodness. If any of my brethren of the Conference have been sick, worn by heavy service, or made sad by hope deferred, permit me sympathetically to suggest that such turn their weary, longing eyes toward Milford District, where the atmosphere is so invigorating, the landscape so charming, the flowers so beautiful and their fragrance so sweet, the songs of the birds so inspiring, the homes of the people so abundant in comfort, their hospitality so generous that we go around the district with a kind of glee, while now and then a buggy-ride up or down some stony hollow will shake the liver into such activities so that if there be any dyspeptic lingering within it disappears as by magic. But in



kindness, I would mention to you that it is probable that your chances to enter this "Eldorado" are somewhat remote, as the present incumbent, the Lord willing, and the brethren remaining indulgent, and the presiding Bishop favorable, has no thought of vacating for some years to come.

I have in person attended every quarterly meeting, and held all the Quarterly Conferences but three; and I would have been present at these but for the fact important service called me to another part of the district; but these were well cared for by Rev. M. LeSourd, pastor of Milford. I began my labors the first Sabbath after Conference, and closed Sabbath morning, August 31st. I have preached from four to seven times a week, often with great refreshing to my own soul, and, I trust, in some humble degree, to the edification of the Church.

I reach the eastern end of the district by rail, and the western side with my horse and buggy. By the latter mode of transportation, I have traveled from twenty-five to one hundred and eight miles a week.

Providence favored me in that I secured a horse admirably adapted to my needs. He is seven years old, weighs one thousand pounds, is a beautiful glossy bay, a good traveler; is indifferent to locomotives, traction cars, and road engines. He exhibits as much good judgment about getting scared at things as most men. His name is Reuben. He bids fair to be a worthy successor to David, the noted gray horse that preceded him on the district.

The pastors have all been steady at their work, and sought earnestly to give the Church of their love the best possible service. Some have endured hardships, but they have been brave and uncomplaining; others have experienced deep sorrow, but they have bowed in patient submission to the will of the Father.

In the month of June, when the roses were blooming, the devoted wife of Rev. Ira E. Price, after prolonged and great suffering, fell asleep in Jesus. In life and health she was to her husband "a helpmeet indeed." Her memoir will be read at the proper time. Also, the home of Rev. Brother and Sister W. E. Shriver has been darkened by the death of a precious babe, their only child. It bloomed long enough in the atmosphere of home to fill it with sweetest fragrance, then Jesus took it to be forever with himself. May all our sorrowing ones be especially blest of heaven!

During the winter months, in all the charges except one, active, earnest evangelistic work has been done. In one or two charges evangelists known and well recommended have been employed, and their work has been crowned with commendable success. In a number of charges the pastors have exchanged evangelistic work with each other. This method has been attended with a good degree of success, and it is a pleasure to me to heartily commend it.

Some unknown, unauthorized, wandering evangelists have roamed through some parts of the district, and in some instances sought admission into a few of our Churches. In most cases pastors and people promptly declined; but in cases where this was seriously considered the interposition of the Presiding Elder prevented it, and the Churches have been saved from the commission of a folly.

I feel authorized to say, during the year much spiritual quickening has come to nearly all the Churches. In my quarterly visits among the people I see good evidences of this in the attendance and spirit of the love-feasts. These meetings are very valuable in gauging the spiritual life of the Church. Some of the results of this faithful work can not be measured or estimated. Some hundreds have been converted and added to the Church during the year.

The work of establishing and enlarging believers still goes on. Many are more thoughtful, and it seems to me that in the Churches there

is a growing hunger, as well as need, for the clear statement of the doctrines of experimental religion, and that the people be faithfully instructed and warned against undue exaggerations and fanaticism. In parts of our territory we meet with those who proclaim that they have reached a state in grace where they can not be tempted—can not sin, see visions, receive revelations. They are specialists on the subject of so-called Divine healing. Some of them suppose themselves to be too pure and holy to live in the Church; so they have become "come-outers." Some of their teachers loudly proclaim that children conceived and born of wholly sanctified parents come into the world with unfallen natures, and are not subject to sickness, pain, or death. I know some Methodists who attend "Spiritual seances," and others who are embracing the dogmas of (so-called) Christian Science. At least two of our Societies have been sorely rent by these people during the year. One of the saddest things about this is, these people are extravagant professors of holiness; and in all our borders intelligent people are drifting toward the conclusion that these things are integral parts of the doctrine of holiness, and are turning away from it in disgust. We have been looking on in the past and saying, "Such things are 'fads,' that will have their day and then pass away, and it is better to let them alone." As I see it, these heresies are not passing away, but in certain sections they are growing, and the time is now when our pulpits should plainly speak to the people, and warn them that they go not after such things. Strip these excrescences from the doctrine of holiness; they do not belong to it. Teach them that the heart and soul of holiness is to love God supremely, and their neighbors as themselves; then they will receive it. This precious doctrine must be rescued from the environments of presumptuous extravagances, while some people need to be rescued from deifying noise, and from thinking that there is no salvation except it comes in a tempest. It may come in a storm, but more frequently in "the still small voice." Bear in mind always the thought, "The Spirit is not straitened." I believe that these things we here rebuke are of Satan. It is vain for him to attempt to move the people to believe that the blessed doctrine of holiness is not taught in the Bible, for it shines from the sacred page clear as the sunlight; but if he can lead those who profess this experience into extravagances and the follies of fanaticism he will have succeeded in making the cause contemptible in the sight of thoughtful people. This will serve his purpose quite as well as to lead them into unbelief.

Brothers, let us be careful that no strange fires burn on Methodist altars. Teach the doctrine of full salvation as Jesus taught it, as Paul taught it, as Wesley taught it, and as it is taught by the standard authorities of our beloved Methodism. Is there not need of a revival of preaching sound doctrine, and especially such as relate to experimental salvation? Faithful preaching, accompanied by the baptism with the Holy Ghost, will kindle the Churches into a flame of revival.

Among the evangelistic forces in our midst it gives me pleasure to mention the two camp-meetings recently held within our bounds. First in order, the meetings at Epworth Heights, began August 1st and continued over two Sabbaths. Rev. E. S. Gaddis was the efficient superintendent. The singing was led by a quartet of Methodist preachers from Indiana. The glorious gospel was never better sung on the grounds. Dr. Norcross, of Washington C. H., preached on the first Sabbath with great acceptability. Dr. Oliver, a Presiding Elder from the East Ohio Conference, beautiful in spirit, mighty in Scriptures, and an excellent leader in aggressive work, was with us through the meeting. Dr. Walker, of the Presbyterian Church, did excellent evangelistic work. A number of the members of our own Conference favored us with their genial presence and efficient help. Our resident Bishop,



J. M. Walden, and wife occupied their own cottage part of the time, and his presence in the prayer-meetings and the camp-meeting was very helpful and inspiring to us all. On the second Sabbath he preached. The sermon was luminous with thought and of unwonted interest and power. It was frequently remarked by the people on the grounds, "Our Bishop has won all hearts by his presence and ministry among us." I regard the meeting as the best held on the grounds for a number of years.

In view of the possibilities of self-entertainment which are before this Conference, I would most favorably commend Epworth Heights as the best place to hold our annual sessions when the new order comes.

The Shiloh meeting was held on the ground near Goshen, and was efficiently superintended by Rev. G. S. Easton. The evangelistic work was in the care of Rev. H. E. Armacost. A number of our ministers attended and took active part in the services. The management and results of the religious services were excellent.

The one thing to be carefully guarded in the management of our camp-meetings is the question of buying and selling on the Sabbath-day. The home rule should be the rule on the camp ground. Early in the autumn our annual Ministerial Association was held at West Union, where we were cordially received and hospitably entertained by a generous people. It was unusually well attended by pastors and people. The sermons—not considering my own humble effort—essays, and discussions were of a high order. The evangelistic services were spirited and very helpful. I returned from the meeting with the feeling that it was in every respect one of the best I have ever attended.

We have forty-five Epworth League Chapters in the district and fourteen Junior Leagues. As a whole they are well organized. Some are quite active and efficient, while others are in a semi-dormant state, and greatly need arousing. Arrangements were made to hold a District Epworth League Convention in the month of June last in Lebanon, but was prevented by a smallpox scare; but the efficient district president, George O. March, of Lebanon, and his associate officers, having recovered from the scare, have now arranged that the Convention be held at the same place the 16th and 17th of the present month.

I am gratified to report that one pastor has organized in his charge a children's class for catechetical instruction, as provided for by the Discipline, but sorry I can not report a larger number. Where the Junior League is in operation this important work is largely intrusted to it; but where it is not operating, the Sabbath-school is the last resort to enable pastors in the Quarterly Conference to answer, "in part," to the question, "Have the rules respecting the instruction of children been observed?"

The Sabbath-schools are well manned, active, energetic, and doing a great work for the rising generation. In one thing we need to improve: It ought to be the ambition of officers and teachers to lead the scholars into the congregation, that they may hear the preaching of the gospel. If we do not teach the boys and girls the Church-going habit, when they quit the school by and by, as they will, where will they be?

The annual meeting of the Clermont County Methodist Sunday-school Convention was held at Amelia during the month of June, and was to Sunday-school workers in every way an inspiring success. It looks a little selfish, but it is a god thing for our Church. I find that there is need to give some special attention to the matter of singing in our congregations. In our largest and best-appointed congregations the Hymnal is regularly used, and the singing is inspiring; but I have held quarterly-meetings in churches where there was not even a pulpit Hymnal. The music was supplied from cheap Sunday-school

song-books, not Methodist publications. Again, I have selected standard hymns from the Hymnal, given the numbers to the singers, and they were returned to me with the statement, "Not familiar; can't sing them!" I ask, "What can you sing?" A Sunday-school song-book is handed me in reply. A thoughtful layman recently said, "To me, it is an occasion for alarm: our young people in many places are growing up and do not know or sing our standard hymns: they are strange to many of them." I think we all need a little stiffening of the spinal column, and should insist that the Hymnal be used in all of our congregations. There appears to me one sovereign remedy for all of this; viz., hasten the revisal and publication of the Hymnal; have one book in Sabbath-school, prayer-meetings, revivals, and the congregations; then when the Church in all departments uses the same book there is hope for the return of the old Methodist power in congregational singing.

The Presiding Elder and pastors have endeavored to give the best service possible for the promotion of our great benevolences. It gives me pleasure to say that valuable service has been rendered to the cause of missions by our alert and efficient District Missionary Secretary, Rev. H. W. Bailey. In addition, we received most valuable help from our splendid District Missionary Convention, which was held in the spring-time in Milford. We were all disappointed by the necessary absence of Bishop Thoburn; but we were greatly comforted, blessed, and helped by the presence and labors of Rev. Dr. J. H. Worley, a returned missionary from China, who did yeoman service. From this gathering there went out influences most beneficial to every part of the district represented. Our increase for missions is eighteen per cent over last year.

I have given careful attention to the salaries of the pastors, seeking to secure just allowances, and prompt and full payment of the same. In this department I report but little change from last year.

Two bright and beautiful parsonages have been finished this year—one on the Bethel Charge, the other at Laurel. These buildings are both attractive in appearance, creditable to the Churches, and give promise of great convenience and comfort to the pastors and their families. Rev. A. G. Newton and Rev. T. G. Williams are the laborious pastors who deserve the credit for the erection of these beautiful homes.

Two new churches have been finished this year—the first at Belfast, Owensville Charge, Rev. W. P. English, pastor, at a cost of \$3,000 or a little more; the second at Greenberry, on the Marathon Charge, costing \$3,000, Rev. L. A. Washburn, pastor. The first is a frame, the second a brick. Both have slate roofs. In both, the internal arrangements and finish are pleasing to the eye, and very comfortable. Both Societies are justly proud of their houses of worship. I may modestly mention that both congregations saw fit to invite the Presiding Elder of the district to dedicate these churches, an honorable service we gladly rendered. At Belfast we raised about \$165, which more than paid all indebtedness. At Greenberry we needed \$600, and raised about \$700.

Rev. W. J. Dunham reports \$300 raised for improvements at Point Isabel, Felicity Charge. Rev. D. S. Ewry reports \$275 for improvements on the Chilo Charge. Rev. W. J. Baker, of Goshen, reports \$60. The pastor of Ripley, Rev. E. T. Lane, reports \$150. Milford, Rev. M. LeSourd, reports \$100. Rev. R. S. Hagerman reports \$100 for Montgomery. Rev. H. W. Bailey reports \$125 for Batavia; Rev. J. Phillips, \$130 at Branch Hill Charge; Rev. L. M. Davis, \$80 at Newtown; Rev. C. W. Horn, of Georgetown, \$250; Rev. Ira E. Price, \$75 for Manchester; Rev. W. E. Shriver, \$100 for Feesburg; Rev. H. E. Armacost, \$300 for Amelia; Rev. W. A. Wiant, \$115 for Mason.

Other improvements have been made, but the reports have not reached me in time for this writing.

Rev. J. L. Shively reports that the remainder of the old debt at Lebanon—\$307—has been paid this year. The debt of \$500 on the parsonage at South Lebanon has, through the wise management of Rev. J. T. Bail, been paid. Rev. E. S. Gaddis reports that Loveland has paid on the new church debt \$371, with less than \$100 to be raised, which will clear this beautiful church from all debt.

I think about \$1,000 will pay all the church debts in the district. I report the greater part of the church property in good repair and well insured.

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In closing this report, indulge me in a further personal word. Some of the charges of the district I had the privilege of serving in my young manhood. Coming back to the old fields after many years of absence has been a peculiar joy to me—a joy not unmingled with sadness; for as I went from point to point, the question would not down at my bidding, "Where are my friends of other years?" The answer came, "Gone!" and it at first gave me a feeling of lonesomeness. Then I said, "Gone, but not lost; gone to join the ranks of the glorified in heaven; and thitherward I am journeying." So my mourning was turned into joy; for I shall see them again.

I had some knowledge of all the pastors in the district before I came to the work; but the year's association has caused me to know them better, and to esteem them very highly in love, and to feel an abiding interest in their welfare. May the Lord help me and bless them and the charges they represent!

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GENERAL ITEMS.—The Epworth Leagues, thirty in number, have made a good year's record under the district superintendency of W. A. Cool, of Urbana, and his efficient cabinet. The Woman's Foreign Missionary Society (seventeen Auxiliaries), with Mrs. H. S. Bradley,

song-books, not Methodist publications. Again, I have selected standard hymns from the Hymnal, given the numbers to the singers, and they were returned to me with the statement, "Not familiar; can't sing them!" I ask, "What can you sing?" A Sunday-school song-book is handed me in reply. A thoughtful layman recently said, "To me, it is an occasion for alarm: our young people in many places are growing up and do not know or sing our standard hymns; they are strange to many of them." I think we all need a little stiffening of the spinal column, and should insist that the Hymnal be used in all of our congregations. There appears to me one sovereign remedy for all of this; viz., hasten the revision and publication of the Hymnal; have one book in Sabbath-school, prayer-meetings, revivals, and the congregations; then when the Church in all departments uses the same book there is hope for the return of the old Methodist power in congregational singing.

The Presiding Elder and pastors have endeavored to give the best service possible for the promotion of our great benevolences. It gives me pleasure to say that valuable service has been rendered to the cause of missions by our alert and efficient District Missionary Secretary, Rev. H. W. Bailey. In addition, we received most valuable help from our splendid District Missionary Convention, which was held in the spring-time in Milford. We were all disappointed by the necessary absence of Bishop Thoburn; but we were greatly comforted, blessed, and helped by the presence and labors of Rev. Dr. J. H. Worley, a returned missionary from China, who did yeoman service. From this gathering there went out influences most beneficial to every part of the district represented. Our increase for missions is eighteen per cent over last year.

I have given careful attention to the salaries of the pastors, seeking to secure just allowances, and prompt and full payment of the same. In this department I report but little change from last year.

Two bright and beautiful parsonages have been finished this year—one on the Bethel Charge, the other at Laurel. These buildings are both attractive in appearance, creditable to the Churches, and give promise of great convenience and comfort to the pastors and their families. Rev. A. G. Newton and Rev. T. G. Williams are the laborious pastors who deserve the credit for the erection of these beautiful homes.

Two new churches have been finished this year—the first at Belfast, Owensville Charge, Rev. W. P. English, pastor, at a cost of \$3,000 or a little more; the second at Greenberry, on the Marathon Charge, costing \$3,000, Rev. L. A. Washburn, pastor. The first is a frame, the second a brick. Both have slate roofs. In both, the internal arrangements and finish are pleasing to the eye, and very comfortable. Both Societies are justly proud of their houses of worship. I may modestly mention that both congregations saw fit to invite the Presiding Elder of the district to dedicate these churches, an honorable service we gladly rendered. At Belfast we raised about \$165, which more than paid all indebtedness. At Greenberry we needed \$600, and raised about \$700.

Rev. W. J. Dunham reports \$300 raised for improvements at Point Isabel, Felicity Charge. Rev. D. S. Ewry reports \$275 for improvements on the Chilo Charge. Rev. W. J. Baker, of Goshen, reports \$60. The pastor of Ripley, Rev. E. T. Lane, reports \$150. Milford, Rev. M. LeSourd, reports \$100. Rev. R. S. Hagerman reports \$100 for Montgomery. Rev. H. W. Bailey reports \$125 for Batavia; Rev. J. Phillips, \$130 at Branch Hill Charge; Rev. L. M. Davis, \$80 at Newtown; Rev. C. W. Horn, of Georgetown, \$250; Rev. Ira E. Price, \$75 for Manchester; Rev. W. E. Shriver, \$100 for Feesburg; Rev. H. E. Armacost, \$300 for Amelia; Rev. W. A. Wiant, \$115 for Mason.

Other improvements have been made, but the reports have not reached me in time for this writing.

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District President, and Miss Clara Black, Secretary, has had a successful year. New societies for the young ladies are reported at Terre Haute, Greenville, and Yellow Springs. The Woman's Home Missionary Society (fourteen Auxiliaries), with Mrs. Lindenberger, of Troy, President, and Miss Anna Donaldson, Urbana, Secretary, has an equally encouraging record. The Sabbath-school interests are well in hand, and in my visits to the schools I have been impressed by the religious earnestness of the superintendents and teachers. The Sabbath-school of Troy continues to lead universal Methodism in the Children's-day Fund. On Sabbath, June 1st, a tablet presented by the Board of Education was unveiled. It is set in the wall of the beautiful new Sabbath-school room, and bears this inscription: "To the Sunday-school of the First Methodist Episcopal Church, Troy, Ohio, for ten years the largest contributor to the Sunday-school Children's Fund, this tablet is awarded by the Board of Education of the Methodist Episcopal Church. 'And all thy children shall be taught of the Lord; and great shall be the peace of thy children.' (Isa. liv, 13.)" The editor of the *Christian Student* pays deserved tribute to Professor C. L. Van Cleve, whose interest has meant so much for this cause. A new Sabbath-school has been organized at Snow Hill, on the Northside, Springfield. W. A. Gibbs is superintendent. There is a corps of eleven teachers and officers, and a school enrollment of eighty-two. The average attendance since its organization, about two months ago, has been between forty-five and fifty. There is an earnest desire on the part of some to begin a church at that point; but this I have discouraged. It is a good field for Sabbath-school work, but not suitable for a Church enterprise. The age demands not only an educated but a studious ministry. The *Talmud* gives an account of a noted rabbi, who studied the Law with such diligence and mental heat that the birds flying overhead fell dead at his feet. I have not found any dead birds in the studies of our pastors; from which it may be inferred that they do not proceed at the hot rate of the old rabbi; but, in the main, they are studious men and fond of their books. Rev. G. L. Tufts, in the midst of his successful pastorate at New Carlisle, has pursued a post-graduate course in Wittenberg College, and a few days ago was awarded, upon examination, the degree of Doctor of Philosophy. The work of our pastors has met with appreciation, as shown by the fact that twenty-four charges have requested the return of their ministers. Two of these—C. L. Conger and J. A. Story—are for the eighth year. As remarked last year, the evil prophecies in regard to the removal of the time-limit have no fulfillment in the Springfield District. Our old veterans share with the pastors the affections of the people. Within our bounds six of our retired clergy find their homes: Rev. J. G. Black at New Carlisle; Rev. John Vance, New Moorefield; Rev. C. H. Kalbfus, Yellow Springs; Rev. G. M. Edgar, Troy; Rev. S. W. Carey, Urbana; Rev. J. W. Mason, Springfield; and Dr. Adam Bowers, Piqua. The health of Brother Mason marks a slow improvement, and his patient cheerfulness and Christian hope is an inspiration to all. He sends to the Conference his affectionate greeting. Our hearts are deeply moved by the lonely sorrow of Dr. Bowers. Mrs. Bowers was as true and beautiful a Christian spirit as our Conference has ever known. In the frailty of Dr. Bower's health and in all the varying experiences of the itinerancy she was his ministering angel. A queen of that rare and charming grace of loving kindness has received her crown.

CONVERSIONS NOTED.—To report conversions is not easily done. The exact facts are known only to God. The most careful statements are merely approximate. In any event it is impossible to express the character value of the converts. The Scriptures show caution upon this matter. St. Luke reporting the baptisms, not conversions, of Pentecost says, "And the same day there were added unto them *about* three thou-

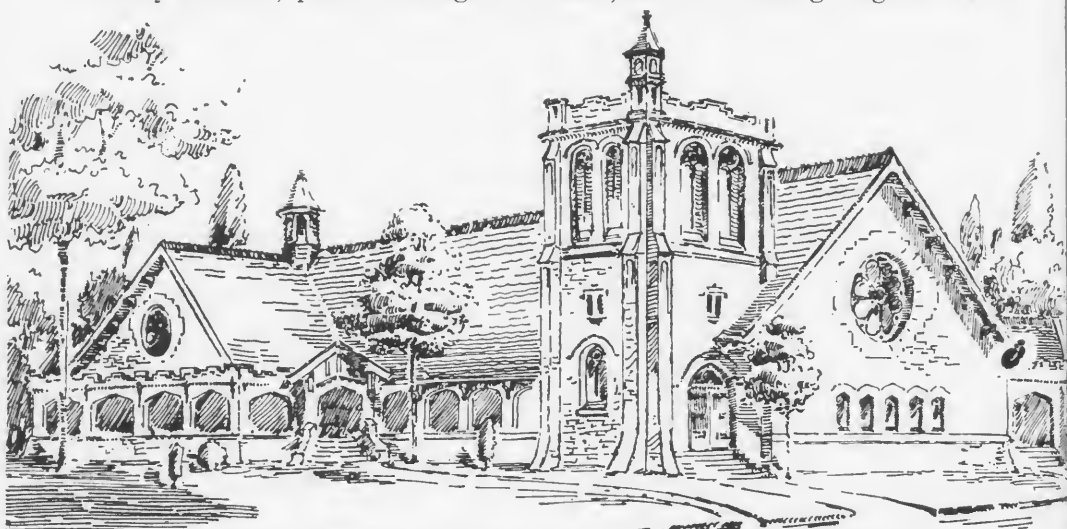


sand souls." I requested the pastors to make their statements with conscientious care, and the reports given reach only to May 1, 1902. The charges reporting fifteen conversions or over are: Dialton, 15; Greene Street, Piqua, 16; New Moorefield, 20; Catawba, 20; Grace, Piqua, 30; Greenville, 36; South Charleston, 38; Mechanicsburg, 50; Central, Springfield, 53; King's Creek, 57; Tremont City, 65. The total report from all the charges aggregates 454. The revival at Tremont City was remarkable for both power and permanence, and it is the second great work on this charge in the pastorate of Brother Maddox. Last year the victory was at Terre Haute. In the last three years Pastor G. L. Tufts, of New Carlisle, has received on probation, 74; by letter, 46; into full membership, 63; total, 120. Of the 228 members in full connection, he has received 91. Such a three years' record is certainly cheering. The pastors report that up to and including August 10th, they have received by letter 420, and on probation 458, making 878, a net gain of 478.

**MINISTERIAL SUPPORT.**—The support of our pastors has given much care and harassment. One night last winter I dreamed that one of my ministers had shot his horse and was living on horse meat. This pastor did not have a horse at all, so the beast of my dream was clearly a nightmare. Despite all possible persuasion and protest, three of our charges have reduced their estimates for ministerial support. There was not in any case a sufficient reason for such action. On the other hand, it is a sincere pleasure to report that in the past year ten charges out of the twenty-eight have increased the preacher's salary. The following charges make up this roll of honor: Tremont City, \$15; Covington, \$50; Tippecanoe City, \$50; Arcanum, \$50; Yellow Springs, \$50; King's Creek, \$100; New Carlisle (alone), \$100; Clifton Avenue, \$100; Greenville, \$100; Brandt, \$130; making in all \$745 advance. These figures indicate a movement in the right direction. Our laymen are recognizing more and more the economic law, good workmen—good wages, and are realizing that no Conference on earth can, or ought to, send them a sealskin preacher for a muskrat salary.

**IMPROVEMENTS.**—This year has been marked by the renovation of churches and the extensive improvement of Church property. The list mentioned with utmost brevity is a long one. New Carlisle church re-roofed and recarpeted, aggregating \$400. In the last three years New Carlisle has spent \$1,300 in church and parsonage improvements; Greenville, sundry items, \$160; Greene Street, Piqua, \$200; Grace, Piqua, \$200; Tippecanoe City, reiresco, electric lighting, \$750; Troy, new stable, \$500; Arcanum, refresco, new furnace, etc., \$800; Donnellsville, new carpet and furnace, \$275; musical improvements, new pianos, at South Charleston and Selma, \$470; Old Town, painting and decorating, \$100; Yellow Springs, painting, decoration, new roof, and carpet, \$600; Emory will soon place \$150 improvements upon the church; Clifton, vestibule, tower, furnace, and class-room, \$500; Cedarville, cathedral glass windows, furnace, electric light, decorating, \$800; Brighton, painting and decorating, at a cost of about \$80; Mutual, improvements at Union, Mutual, Treacles Creek, and parsonage, \$160; Covington, parsonage, \$80; Troy Circuit, improvements at Bethel, \$300; King's Creek, parsonage repair and Cable Church, \$255; Tremont Charge, \$340; New Moorefield, \$300; Mechanicsburg, \$75; Brandt, \$42; Grace, Urbana, \$60; McKendree of Christiansburg Charge, elegantly refitted and refurnished, \$614. The reopenings of these eleven churches were occasions of special and blessed interest. Another incident of equal satisfaction, though of a somewhat different nature, was the burning of the mortgage upon the Grace Church, Piqua, parsonage. This obligation of \$1,200 being canceled, \$800 was paid this year. It was the privilege of Mrs. Spahr to apply the match, and the Sabbath morning congregation of April 13th watched the cremation with something of the joy of ancient Israel as they watched the glowing Shekinah upon the altar.

**NEW CHURCHES.**—The societies of Donnellsville, Vienna Cross Roads, and Brighton have been supplied acceptably by Rev. W. F. Clark, of the Ohio Wesleyan University, and Dr. D. C. Ridgway, formerly a member of this Conference. Last year impaired health brought Dr. Ridgway among his old friends and former parishioners at Troy, and their welcome and fellowship have been such a tonic that he has been able to render the service mentioned. One of the societies under his care, Vienna Cross Roads, is now engaged in building a new church, the contract value of which is \$4,400. It will be a beautiful and commodious frame structure. The enterprise has not only the enthusiasm of our own people, but the good-will and co-operation of a friendly and well-to-do community. The Springfield, London, & Columbus Traction line, recently finished, passes through the town, and its coming, together with



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A new church for High Street is now assured. Subscriptions have been secured. Quarterly Conference authorization has been taken, the architect employed, plans—excepting some minor detail—adopted, and contract will soon be let for a \$30,000 stone church. The general plan is that of the English country church, and with its beautiful site it will be an ornament to the city, while the elegant and homelike interior will be equally satisfactory to the congregation.

**THE HOME FOR THE AGED.**—This beautiful cause grows in favor from year to year. There are twenty-one members in the Home. The superintendent, Dr. H. C. Weakley, reports that the gifts received from donors within the district during the past three years amounts to \$16,300. This is certainly substantial home indorsement of the Home.

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check the whole report is \$690. Of this amount the Sabbath-school, with that royal friend of missions, Mr. J. A. Myers as superintendent, gives \$295. The full total for the benevolences from "old Central," including the ladies societies, is \$1,377.

**THE MAST BEQUESTS.**—On August 22, 1902, the settlement of the Mast bequests took place. The chief beneficiaries were Grace Church, Springfield; the Cincinnati Conference, and the Ohio Wesleyan University. The bequests are in the form of shares of stock bearing a face value of \$100. The estimated value of the university gift is \$150,000. Grace Church received seventy-five shares of stock in the P. P. Mast Company, having an appraised value of \$13,125. The Conference has received one hundred and fifty shares in the P. P. Mast Company, and one hundred and nineteen shares in the Mast, Foss & Company. The appraised value of this bequest is \$39,340. The dividends show that the stocks of both of these companies are valuable property. What do these gifts mean? The first mentioned means all sorts of good things for the Ohio Wesleyan University. Ask Dr. Bashford. The second means a beautiful new church in Springfield. Ask J. L. Duckwall and his happy people. And the last one will mean presently from \$1,500 to \$2,000 per year addition to our Conference Claimants' Fund. The gift from Greenville, the bequest of Brother Moler, as true a Methodist preacher as ever entered a pulpit, and this permanent fund created by the bequest of P. P. Mast, assure us that God's faithful servants are not forgotten. When we think of what these gifts of over \$40,000 signify to these honored and godly men and women, our hearts begin to throb in something of the same way as "when love Divine first found us." There is a mist before our eyes. May God bless our honored brothers—the veterans of this holy war!

"Fear not, brethren, joyful stand  
On the borders of our land;  
Jesus Christ, our Father's Son,  
Bids us undismayed go on."

**THE TWENTIETH-CENTURY MOVEMENT.**—On that matter of mystery, vague and vast—the Twentieth-century Movement—it is difficult to give exact report. Certain items have already been mentioned, but following the notation of the pastors and the agents of educational and charitable institutions, we have as a summing up these figures: New Carlisle, \$20; Clifton Avenue, \$650; Tremont City, \$83; Catawba, \$200; Grace, Piqua, \$800; Grace, Urbana, \$1,100; First, Urbana, \$1,500; Central, \$4,014; Greenville, \$5,000; South Charleston, \$16,500; High Street, \$17,000; total credited to Churches, \$46,867. Annuities from within the district to the Ohio Wesleyan University, \$7,200. Concerning the Mast bequests it should be said that the will was written over fifteen years ago, and although the testator had in his lifetime witnessed and shared in a large number of century movements, this twentieth one did not reach him. It had absolutely nothing to do with these gifts. The same thing is true in other cases where we have the movement without the twentieth century motive. However, according to the directions of the General Commission, these bequests should be noted, and, adding them to the list already given, the grand total for the Springfield District on the Twentieth-century Movement is \$256,532.

Finally, let me say that although many matters have been mentioned, the best of all has not been told. It is this: that for one year in the sixty-nine churches and communities of the Springfield District these twenty-nine pastors have preached and practiced the glorious Gospel of the Son of God. Every minister and charge has had a part in a great movement—not merely of the twentieth century, but of all the centuries—the movement of this old world upward out of its sin and sorrow, to the loving heart of the great God. Of all that has been said and done, this service, which transcends all record, is the greatest and the best.

## B. STATISTICS.

### CONFERENCE STEWARD'S REPORT.

QUESTION 30.—*What are the Claims on the Conference Fund?*

ANSWER, . . . . . \$10,15000

QUESTION 31.—*What has been Received on these Claims and how has it been Applied?*

#### RECEIPTS.

|  |            |
|--|------------|
| ANSWER.—From Chartered Fund, . . . . . | \$22 00    |
| From Mears Bequest, . . . . .          | 100 00     |
| From Book Concern, . . . . .           | 579 00     |
| From Conference Trustees, . . . . .    | 442 23     |
| From Balance in Treasury, . . . . .    | 25 35      |
| From the Charges, . . . . .            | 5,710 00   |
| Total, . . . . .                       | \$6,878 58 |

#### DISBURSEMENTS.

| CLAIMANTS.                       | TO WHOM DELIVERED.        | Estimate<br>of Stew-<br>ards . . | Amount<br>paid . . | POST-OFFICE OF CLAIM-<br>ANTS. |
|----------------------------------|---------------------------|----------------------------------|--------------------|--------------------------------|
| <b>MINISTERS.</b>                |                           |                                  |                    |                                |
| Rev. J. T. Bail, . . . . .       | Self, . . . . .           | \$400 00                         | \$268 00           | Norwood, O.                    |
| Rev. J. G. Black, . . . . .      | Self, . . . . .           | 400 00                           | 268 00             | New Carlisle, O.               |
| Rev. J. H. Davis, . . . . .      | H. G. Curless, . . . . .  | 150 00                           | 100 50             | Rainsboro, O.                  |
| Rev. L. O. Deputy, . . . . .     | Self, . . . . .           | 400 00                           | 268 00             | Madisonville, O.               |
| Rev. G. M. Edgar, . . . . .      | G. W. Dubois, . . . . .   | 300 00                           | 201 00             | Troy, O.                       |
| Rev. S. W. Edmiston, . . . . .   | Self, . . . . .           | 300 00                           | 201 00             | Winchester, O.                 |
| Rev. G. W. Fee, . . . . .        | By mail, . . . . .        | 250 00                           | 167 50             | Mt. Orab, O.                   |
| Rev. T. E. Fidler, . . . . .     | By mail, . . . . .        | 300 00                           | 201 00             | Upper Sandusky, O.             |
| Rev. J. W. Hickman, . . . . .    | By mail, . . . . .        | 200 00                           | 134 00             | Delaware, O.                   |
| Rev. J. F. Hull, . . . . .       | By mail, . . . . .        | 150 00                           | 100 50             | Rowland, Ala.                  |
| Rev. W. P. Jackson, . . . . .    | Self, . . . . .           | 200 00                           | 134 00             | Blanchester, O.                |
| Rev. E. P. James, . . . . .      | Self, . . . . .           | 200 00                           | 134 00             | Delaware, O.                   |
| Rev. C. H. Kalbfus, . . . . .    | Self, . . . . .           | 400 00                           | 268 00             | Yellow Springs, O.             |
| Rev. H. M. Keck, . . . . .       | Self, . . . . .           | 350 00                           | 234 50             | Toledo, O.                     |
| Rev. J. F. Loyd, . . . . .       | By mail, . . . . .        | 400 00                           | 268 00             | Delaware, O.                   |
| Rev. S. N. Marsh, . . . . .      | By mail, . . . . .        | 300 00                           | 201 00             | Fresno, Cal.                   |
| Rev. J. W. Mason, . . . . .      | C. M. Van Pelt, . . . . . | 300 00                           | 201 00             | Springfield, O.                |
| Rev. W. H. Sutherland, . . . . . | Self, . . . . .           | 400 00                           | 268 00             | Wyoming, O.                    |
| Rev. Wm. M. West, . . . . .      | A. D. Maddox, . . . . .   | 200 00                           | 134 00             | Newtown, O.                    |
| Rev. L. F. Young, . . . . .      | By mail, . . . . .        | 300 00                           | 201 00             | St. Paris, O.                  |
| Funeral expenses of              |                           |                                  |                    |                                |
| Rev. Geo. B. Shanor, . . . . .   | Net                       | 50 00                            | 50 00              |                                |

| CLAIMANTS.                                  | TO WHOM DELIVERED.        | Estimate<br>of Stew-<br>ards . . | Amount<br>paid . . | POST-OFFICE OF CLAIM-<br>ANTS. |
|---|---------------------------|----------------------------------|--------------------|--------------------------------|
| WIDOWS.                                     |                           |                                  |                    |                                |
| Mrs. M. G. Baker, . . .                     | A. C. Turrell, . . . . .  | \$150 00                         | \$100 50           | Xenia, O.                      |
| Mrs. J. P. Bishop, . . .                    | By mail, . . . . .        | 150 00                           | 100 50             | Franklin, Ky.                  |
| Mrs. D. Callahan, . . .                     | C. W. Horn, . . . . .     | 150 00                           | 100 50             | Georgetown, O.                 |
| Mrs. J. W. Cassatt, . . .                   | By mail, . . . . .        | 150 00                           | 100 50             | Greenville, O.                 |
| Mrs. Jesse R. Hall, . . .                   | A. D. Maddox, . . . . .   | 150 00                           | 100 50             | Point Pleasant, O.             |
| Mrs. Wm. Herr, . . . . .                    | By mail, . . . . .        | 200 00                           | 134 00             | Dayton, O.                     |
| Mrs. W. E. Hines, . . . .                   | By mail, . . . . .        | 200 00                           | 134 00             | Williamsburg, O.               |
| Mrs. Chas. Kalbfus, . . .                   | C. H. Kalbfus, . . . . .  | 100 00                           | 67 00              |                                |
| Mrs. J. W. Keely, . . . .                   | By mail, . . . . .        | 50 00                            | 33 50              | Oxford, O.                     |
| Mrs. G. H. Kennedy, . . .                   | By mail, . . . . .        | 150 00                           | 100 50             | Spencerville, O.               |
| Mrs. N. McDonald, . . . .                   | C. M. Van Pelt, . . . . . | 200 00                           | 134 00             | Springfield, O.                |
| Mrs. J. F. Marlay, . . . .                  | J. J. McCabe, . . . . .   | 100 00                           | 67 00              | Dayton, O.                     |
| Mrs. J. H. Middleton, . .                   | By Mail, . . . . .        | 50 00                            | 33 50              | Greenfield, O.                 |
| Mrs. H. Miller and<br>daughter, . . . . .   | E. McHugh, . . . . .      | 200 00                           | 134 00             | Cincinnati, O.                 |
| Mrs. A. Musgrove, . . . .                   | By mail, . . . . .        | 200 00                           | 134 00             | Christiansburg, O.             |
| Mrs. Joseph Newson, . . .                   | By mail, . . . . .        | 200 00                           | 134 00             | New Carlisle, O.               |
| Mrs. I. C. Page and<br>children, . . . . .  | M. Sellers, . . . . .     | 200 00                           | 134 00             | Mechanicsburg, O.              |
| Mrs. G. T. Perry and<br>children, . . . . . | M. W. Patton, . . . . .   | 200 00                           | 134 00             | Lynchburg, O.                  |
| Mrs. J. M. Robinson, . . .                  | Self, . . . . .           | 50 00                            | 33 50              | Indianapolis, Ind.             |
| Mrs. D. H. Sargent, . . . .                 | By mail, . . . . .        | 150 00                           | 100 50             | St. Louis, Mo.                 |
| Mrs. H. Stokes, . . . . .                   | By mail, . . . . .        | 150 00                           | 100 50             | Lambert's Pt., Va.             |
| Mrs. Jas. Stephenson, . . .                 | J. P. Porter, . . . . .   | 200 00                           | 134 00             | Jamestown, O.                  |
| Mrs. E. C. Smith and<br>children, . . . . . | A. D. Maddox, . . . . .   | 300 00                           | 201 50             | Cleves, O.                     |
| Mrs. A. W. Tibbitts, . . . .                | By mail, . . . . .        | 200 00                           | 134 00             | Jamestown, O.                  |
| Mrs. L. F. Van Cleve, . . .                 | G. W. Dubois, . . . . .   | 100 00                           | 67 00              | Troy, O.                       |
| Mrs. J. S. Whitney, . . . .                 | By mail, . . . . .        | 50 00                            | 33 50              | Lebanon, O.                    |
| Stationery, etc., . . . . .                 | Net                       | 3 00                             | 3 00               |                                |
| Printing Minutes, . . . . .                 | Net                       | 5 00                             | 5 00               |                                |
| Total, . . . . .                            |                           | 10050 00                         | \$6849 50          |                                |
| Balance in treasury, . . . . .              | \$29 08                   |                                  |                    |                                |

R. E. SMITH, *Chairman.*J. E. ABRAMS, *Secretary.*A. D. MADDOX, *Treasurer.*

G. P. AUSTIN,

PHILIP TROUT,

G. M. FULTON,

J. F. LAIRD,

J. R. HILL,

C. W. ELLIOTT,

*Board of Conference Stewards.*

## REPORT OF CONFERENCE TREASURER FOR 1902.

### RECEIPTS.

|   | CASH.       | VOUCHER.    | GRAND<br>TOTAL. |
|---|-------------|-------------|-----------------|
| For Missionary Society, . . . . .                         | \$15,549 00 | \$7,054 00  | \$22,603 00     |
| For Church Extension Society, . . . .                     | 1,607 00    | 3,138 00    | 4,745 00        |
| For Sunday-school Union, . . . . .                        | 282 00      | 156 00      | 438 00          |
| For Tract Society, . . . . .                              | 243 00      | 122 00      | 365 00          |
| For Freedmen's Aid and Southern Edu-<br>cation, . . . . . | 1,786 00    | 1,341 00    | 3,127 00        |
| From "Public Education" Collections, . . . .              | 383 00      | 303 00      | 686 00          |
| For Children's Fund, . . . . .                            | 707 00      | 395 00      | 1,102 00        |
| For American Bible Society, . . . . .                     | 404 00      | 603 00      | 1,007 00        |
| For Woman's Foreign Missionary So-<br>ciety, . . . . .    | 22 00       | 12,811 00   | 12,833 00       |
| For Woman's Home Missionary So-<br>ciety, . . . . .       | 43 00       | 10,736 00   | 10,779 00       |
| For Christ's Hospital, . . . . .                          | 586 00      | 5,562 00    | 6,148 00        |
| For Home for the Aged, . . . . .                          | 167 00      | 1,697 00    | 1,764 00        |
| For Conference Claimants, . . . . .                       | 4,972 00    | 738 00      | 5,710 00        |
| For Episcopal Fund, . . . . .                             | 1,317 00    | 220 00      | 1,537 00        |
| From "Other Benevolent Collections," . . . .              | 122 00      | 9,126 00    | 9,248 00        |
| From Fractional Dollars, . . . . .                        | 9 25        | . . . .     | 9 25            |
| Grand total, . . . . .                                    | \$28,199 25 | \$53,902 00 | \$82,101 25     |

### DISBURSEMENTS OF CASH.

|  |             |
|--|-------------|
| Paid Jennings & Pye, for various Benevolences, . . . . .                         | \$20,886 00 |
| Paid A. D. Maddox, Treas., for Conference Claimants, . . . .                     | 4,972 00    |
| Paid W. A. Robinson, for Christ's Hospital, . . . . .                            | 591 00      |
| Paid J. W. Bashford, for Ohio Wesleyan University, . . . . .                     | 383 00      |
| Paid W. F. McDowell, for Children's Fund, . . . . .                              | 707 00      |
| Paid John Pearson, for American Bible Society, . . . . .                         | 404 00      |
| Paid H. C. Weakley, for Home for the Aged, . . . . .                             | 167 00      |
| Paid Mrs. G. R. Wright, for Woman's Home Missionary Society, . . . .             | 43 00       |
| Paid Mrs. D. Lee Aultman, for Woman's Foreign Missionary So-<br>ciety, . . . . . | 22 00       |
| Paid E. J. Moore, for Anti-Saloon League, . . . . .                              | 15 00       |
| Paid S. O. Royal, for publishing Conference Minutes, . . . .                     | 9 25        |
| Total disbursements, . . . . .   | \$28,199 25 |

Receipts and vouchers for above amounts are in my hands.

CALVIN W. HORN, *Conference Treasurer.*

CINCINNATI, O., September 8, 1902.

# STATISTICS No. 1.

STATISTICAL SECRETARY

W. A. WYANT, Mason, O.

| NAMES OF CHARGES.          | MEMBERSHIP.   |               |                |         | BAPT.           |                | SUNDAY-SCHOOLS. |                        | CHURCH PROPERTY. |           |                 |               |             |                               |   |   |
|----------------------------|---------------|---------------|----------------|---------|-----------------|----------------|-----------------|------------------------|------------------|-----------|-----------------|---------------|-------------|-------------------------------|---|---|
|                            | Probationers. | Full Members. | Local Pr'ners. | Deaths. | Child'n Bapt'd. | Adults Bapt'd. | Schools.        | Officers and Teachers. | Scholars.        | Churches. | Probable Value. | Probable Val. | Parsonages. | Paid for build. & Impr. Ch's. | Paid on old in- debtedness on Ch. Property. | Present in- debtedness on Ch. Property. |
| CINCINNATI DISTRICT.       |               |               |                |         |                 |                |                 |                        |                  |           |                 |               |             |                               |   |   |
| Churchnat: Asbury          | 4             | 167           | 1              | 2       | 3               | 1              | 1               | 22                     | 200              | 1         | \$8,000         | \$2,000       | \$481       | 200                           | .....                                       | \$2,500                                 |
| Avondale                   | 6             | 220           | 1              | 1       | 1               | 1              | 1               | 11                     | 135              | 1         | 30,000          | 11,000        | 200         | .....                         | .....                                       | .....                                   |
| Christie                   | 6             | 304           | 1              | 1       | 4               | 2              | 1               | 19                     | 200              | 1         | 20,000          | 5,000         | 1,569       | .....                         | .....                                       | .....                                   |
| Clifton.                   | 2             | 50            | 2              | 4       | 4               | 1              | 1               | 24                     | 42               | 1         | 35,000          | .....         | .....       | .....                         | .....                                       | 3,000                                   |
| Columbia.                  | 7             | 980           | 2              | 4       | 8               | 4              | 1               | 24                     | 334              | 1         | 8,000           | 3,000         | 30          | 30                            | .....                                       | .....                                   |
| Delta Ave.                 | 15            | 138           | 1              | 3       | 10              | 1              | 1               | 11                     | 114              | 1         | 12,000          | 2,000         | 100         | 100                           | .....                                       | .....                                   |
| E. Pearl Street.           | 15            | 81            | 1              | 1       | 5               | 1              | 1               | 23                     | 114              | 1         | 6,000           | 1,000         | 200         | \$500                         | 500   | .....                                   |
| Fairmount                  | 2             | 180           | 1              | 3       | 6               | 2              | 1               | 16                     | 160              | 1         | 7,000           | 2,500         | 400         | .....                         | 103   | .....                                   |
| Finley.                    | 21            | 120           | 1              | 7       | 8               | 2              | 1               | 30                     | 180              | 1         | 10,000          | .....         | .....       | 1,000                         | 6,000                                       | .....                                   |
| First Church, N. W. side   | 2             | 306           | 2              | 3       | 4               | 2              | 1               | 20                     | 153              | 1         | 30,000          | .....         | .....       | .....                         | .....                                       | .....                                   |
| Linwood and Mad. Av.       | 6             | 181           | 1              | 6       | 5               | 1              | 1               | 23                     | 183              | 1         | 2,000           | .....         | .....       | .....                         | .....                                       | .....                                   |
| McKendree.                 | 5             | 246           | 1              | 6       | 5               | 1              | 1               | 22                     | 210              | 1         | 16,000          | .....         | .....       | 75                            | 60  | .....                                   |
| Mt. Auburn.                | 7             | 232           | 1              | 3       | 5               | 1              | 1               | 13                     | 147              | 1         | 30,000          | 3,500         | 600         | 600                           | 500   | .....                                   |
| Mt. Lookout.               | 8             | 235           | 1              | 3       | 4               | 1              | 1               | 21                     | 140              | 1         | 5,000           | 1,350         | 200         | 150                           | .....                                       | .....                                   |
| Price Hill.                | 8             | 186           | 2              | 9       | 9               | 4              | 1               | 30                     | 475              | 2         | 8,000           | .....         | 200         | .....                         | .....                                       | 4,500                                   |
| Riverside & Cyp Wash.      | 22            | 108           | 1              | 2       | 40              | 32             | 1               | 30                     | 475              | 1         | 125,000         | 10,000        | 1,174       | 1,000                         | 1,600                                       | .....                                   |
| St. Paul.                  | 22            | 583           | 1              | 10      | 16              | 10             | 1               | 35                     | 325              | 1         | 75,000          | 6,000         | 2,200       | 70                            | .....                                       | .....                                   |
| Trinity.                   | 43            | 525           | 2              | 8       | 10              | 10             | 1               | 41                     | 371              | 1         | 60,000          | 13,000        | 317         | .....                         | .....                                       | .....                                   |
| Walnut Hills.              | 20            | 522           | 2              | 11      | 30              | 12             | 1               | 36                     | 313              | 1         | 85,000          | 10,000        | 8,500       | .....                         | .....                                       | .....                                   |
| Wesley Chapel.             | 68            | 580           | 2              | 7       | 7               | 1              | 1               | 23                     | 185              | 1         | 50,000          | 8,000         | .....       | .....                         | .....                                       | .....                                   |
| Westwood.                  | 4             | 202           | 1              | 8       | 8               | 3              | 1               | 1                      | 185              | 1         | 12,000          | .....         | .....       | .....                         | .....                                       | .....                                   |
| York Street.               | 31            | 184           | 1              | 6       | 1               | 1              | 2               | 1                      | 186              | 2         | 7,000           | .....         | 212         | 60                            | 380   | .....                                   |
| Bond Hill & P. & St. Ridge | 3             | 138           | 1              | 1       | 1               | 1              | 1               | 1                      | 186              | 1         | 6,000           | .....         | 125         | 150                           | 1,800                                       | .....                                   |
| Carthage & Elmwood Pl.     | 6             | 253           | 1              | 1       | 6               | 5              | 2               | 1                      | 40               | 2         | 9,000           | 1,500         | 200         | .....                         | .....                                       | .....                                   |
| Cleves & Addyston          | 11            | 884           | 1              | 10      | 18              | 1              | 1               | 23                     | 168              | 1         | 10,000          | .....         | 3,085       | 185                           | .....                                       | .....                                   |
| Delhi.                     | 30            | 922           | 1              | 6       | 3               | .....          | 4               | 1                      | 195              | 4         | 5,000           | .....         | .....       | .....                         | .....                                       | .....                                   |
| Groesbeck.                 | 2             | 145           | 1              | 6       | 8               | .....          | 4               | 1                      | 140              | 1         | 12,000          | 2,500         | 300         | 1,400                         | 500   | .....                                   |
| Hartwell.                  | 3             | 202           | 1              | 5       | 4               | 6              | 1               | 1                      | 14               | 1         | 10,000          | 1,200         | 150         | .....                         | .....                                       | .....                                   |
| Harrison.                  | 2             | 150           | 1              | 5       | 6               | 1              | 1               | 29                     | 200              | 1         | 25,000          | 6,000         | .....       | .....                         | .....                                       | .....                                   |
| Lockland-Wyoming.          | 9             | 381           | 1              | 5       | 6               | 2              | 1               | 1                      | 18               | 1         | 3,000           | 3,000         | 150         | .....                         | .....                                       | .....                                   |
| Madisonville.              | 2             | 440           | 1              | 2       | 2               | 3              | 1               | 25                     | 285              | 1         | 25,000          | 1,000         | .....       | .....                         | .....                                       | .....                                   |
| Norwood: 1st Church.       | 13            | 283           | 1              | 2       | 6               | 1              | 1               | 1                      | 175              | 1         | 5,000           | .....         | 65          | 170                           | 700   | .....                                   |
| Grace Church.              | 5             | 219           | 1              | 4       | 1               | 1              | 1               | 23                     | 248              | 1         | 5,500           | .....         | .....       | .....                         | .....                                       | .....                                   |
| Whitton Place.             | 5             | 148           | 1              | 3       | 1               | 1              | 2               | 22                     | 150              | 1         | 15,000          | 10,000        | 125         | .....                         | .....                                       | .....                                   |
| Miamitown & Mt. Hope.      | .....         | [98]          | .....          | 4       | .....           | .....          | .....           | .....                  | 60               | .....     | 2,400           | .....         | .....       | .....                         | .....                                       | .....                                   |
| Totals.                    | 379           | 8,640         | 20             | 127     | 240             | 156            | 42              | 830                    | 7201             | 44        | 784,900         | 18,112        | 21,250      | 6,358                         | 21,480                                      | .....                                   |
| DAYTON DISTRICT.           |               |               |                |         |                 |                |                 |                        |                  |           |                 |               |             |                               |   |   |
| Bethany.                   | 1             | 178           | 1              | 1       | 1               | 6              | 1               | 18                     | 75               | 1         | 3,000           | 1,000         | 60          | .....                         | .....                                       | .....                                   |
| Camden & Somerville.       | 6             | 315           | 1              | 1       | 1               | 5              | 2               | 34                     | 230              | 1         | 9,000           | 1,000         | 650         | .....                         | .....                                       | .....                                   |
| Centerville.               | 23            | 414           | 1              | 2       | 1               | 1              | 1               | 37                     | 212              | 1         | 8,500           | 1,000         | 140         | .....                         | .....                                       | .....                                   |
| Concord.                   | 16            | 245           | 2              | 8       | 23              | 34             | 1               | 67                     | 215              | 2         | 4,500           | 600           | 3,800       | 50                            | .....                                       | .....                                   |
| Dayton: Broadway           | 10            | 756           | 2              | 8       | 2               | 6              | 1               | 71                     | 500              | 1         | 60,000          | 3,000         | 200         | 3,800                         | .....                                       | .....                                   |
| Grace.                     | 21            | 198           | 1              | 5       | 4               | 4              | 1               | 31                     | 350              | 1         | 16,000          | 1,000         | 1,200       | 6,800                         | .....                                       | .....                                   |
| Riverdale.                 | 21            | 108           | 1              | 1       | 4               | 1              | 1               | 25                     | 250              | 1         | 25,000          | 3,000         | 40          | .....                         | .....                                       | .....                                   |
| Raper.                     | 23            | 885           | 1              | 12      | 15              | 20             | 1               | 38                     | 600              | 1         | 12,000          | 2,500         | 500         | 750                           | 1,400                                       | .....                                   |
| St. Paul.                  | 25            | 825           | 2              | 10      | 21              | 1              | 1               | 38                     | 825              | 1         | 20,000          | 3,000         | 110         | .....                         | .....                                       | .....                                   |
| Trinity.                   | 10            | 368           | 1              | 4       | 4               | 1              | 1               | 24                     | 190              | 1         | 7,800           | 1,500         | 40          | 438                           | 2,300                                       | .....                                   |
| Eaton.                     | 10            | 238           | 1              | 2       | 3               | 1              | 1               | 27                     | 200              | 1         | 4,600           | 700           | 92          | .....                         | .....                                       | .....                                   |
| Ebenezer & Homestead Av.   | 8             | 190           | 1              | 2       | 4               | 1              | 1               | 27                     | 200              | 1         | 4,600           | 1,000         | 40          | .....                         | .....                                       | .....                                   |
| Fair Haven & Sugar Val.    | 3             | 514           | 1              | 2       | 3               | 1              | 1               | 34                     | 340              | 4         | 5,500           | 4,000         | 500         | 384                           | 1,400                                       | .....                                   |
| Franklin.                  | 14            | 191           | 1              | 3       | 1               | 1              | 1               | 18                     | 150              | 1         | 20,000          | 1             | .....       | .....                         | .....                                       | .....                                   |
| Germanatown.               | 2             | 337           | 1              | 8       | 1               | 1              | 1               | 12                     | 120              | 1         | 2,500           | .....         | .....       | .....                         | .....                                       | .....                                   |
| Glendale & Port Union.     | 25            | 500           | 1              | 1       | 2               | 1              | 1               | 30                     | 200              | 2         | 7,500           | 2,500         | 250         | .....                         | .....                                       | .....                                   |
| Gordon.                    | 10            | 150           | 1              | 1       | 5               | 14             | 8               | 41                     | 380              | 4         | 40,000          | 10,000        | 100         | 12,098                        | 1,100                                       | .....                                   |
| Hamilton.                  | 15            | 638           | 1              | 8       | 18              | 19             | 1               | 54                     | 750              | 1         | 8,000           | 1,200         | 380         | .....                         | .....                                       | .....                                   |
| Lewisburg.                 | 15            | 238           | 1              | 2       | 22              | 3              | 3               | 29                     | 236              | 1         | 8,000           | 1,200         | 380         | .....                         | .....                                       | .....                                   |
| Miamisburg.                | 4             | 296           | 1              | 2       | 17              | 18             | 1               | 31                     | 260              | 1         | 40,000          | 4,500         | 250         | 1,850                         | .....                                       | .....                                   |
| Middletown.                | 8             | 618           | 1              | 1       | 8               | 1              | 1               | 21                     | 250              | 1         | 40,000          | 3,500         | 250         | 1,850                         | .....                                       | .....                                   |
| Monroe.                    | 14            | 150           | 1              | 1       | 1               | 1              | 1               | 35                     | 35               | 1         | 10,000          | 2,000         | 175         | 50                            | 27  | .....                                   |
| New Paris.                 | 10            | 149           | 1              | 1       | 8               | 2              | 1               | 12                     | 101              | 1         | 2,100           | 700           | .....       | .....                         | .....                                       | .....                                   |
| Osborn.                    | 10            | 820           | 1              | 5       | 3               | 1              | 1               | 50                     | 250              | 1         | 12,000          | 3,000         | 315         | .....                         | 1,000                                       | .....                                   |
| Oxford.                    | 18            | 411           | 2              | 4       | 64              | 4              | 2               | 30                     | 250              | 1         | 20,000          | 2,000         | 315         | .....                         | .....                                       | .....                                   |
| Red Lion & Merrittstown    | 7             | 148           | 1              | 3       | 4               | 4              | 1               | 26                     | 148              | 1         | 11,500          | 1,000         | 140         | .....                         | .....                                       | .....                                   |
| Seven Mile.                | 18            | 227           | 3              | 8       | 5               | 2              | 2               | 29                     | 125              | 1         | 5,500           | 1,000         | 650         | .....                         | .....                                       | .....                                   |
| Springboro and Lytle       | 27            | 385           | 3              | 4       | 3               | 3              | 5               | 28                     | 250              | 2         | 3,200           | 2,000         | 76          | 215                           | 20  | .....                                   |
| Venice.                    | 8             | 110           | 2              | 5       | 2               | 1              | 1               | 11                     | 284              | 1         | 11,200          | 700           | .....       | .....                         | .....                                       | .....                                   |
| Walker & Union.            | 2             | 110           | 1              | 2       | 3               | 3              | 14              | 63                     | 75               | 1         | 3,700           | .....         | 350         | .....                         | .....                                       | .....                                   |

\* Church built on land perpetually leased with privilege of purchase at \$3,000.



# Statistics No. 1.

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## CHURCH PROPERTY.

### MEMBERSHIP. BAP. SUNDAY-SCHOOLS.

#### NAMES OF CHARGES.

|                         | Probationers. | Full Members. | Local Pr'phers. | Deaths. | Child'n Bapt'd. | Adults Bapt'd. | Schools. | Teachers and<br>Pr'phers. | Scholars. | Churches. | Probable<br>Value. | Parsonages. | Probable Val. | & Parsonages<br>& Impr. Ch'rs. | P'd for build-<br>ing Ch. Property. | P'd on old in-<br>debtedness on<br>Ch. Property. | Present in-<br>debtedness on<br>Ch. Property. |
|-------------------------|---------------|---------------|-----------------|---------|-----------------|----------------|----------|---------------------------|-----------|-----------|--------------------|-------------|---------------|--------------------------------|-------------------------------------|--|---|
| West Alexandria         | 10            | 159           | 4               | 1       | 4               | 20             | 1        | 20                        | 150       | 1         | \$3,500            | 1           | \$2,500       | .....                          | .....                               | \$200  | \$1,200                                       |
| West Carrollton         | 10            | 250           | 1               | 1       | 30              | 17             | 1        | 17                        | 290       | 1         | 1,000              | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| West Chester            | 4             | 315           | 4               | 12      | 12              | 32             | 3        | 32                        | 300       | 3         | 7,000              | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| West Elkton             | 40            | 160           | 4               | 4       | 4               | 45             | 4        | 45                        | 220       | 5         | 5,000              | 1           | 1,000         | .....                          | 50                                  | .....  | .....   |
| Woodward Ave            | 10            | 51            | 1               | 1       | 1               | 15             | 1        | 15                        | 95        | 1         | .....              | 1           | .....         | .....                          | .....                               | .....  | .....   |
| Totals                  | 415           | 11484         | 26              | 109     | 233             | 352            | 71       | 1227                      | 9840      | 72        | 442,110            | 29          | 58,575        | 15,149                         | 17,845                              | 18,347   | .....   |
| HILLSBORO DISTRICT.     |               |               |                 |         |                 |                |          |                           |           |           |                    |             |               |                                |                                     |  |   |
| Belfast                 | 8             | 460           | 2               | 6       | 2               | 11             | 6        | 57                        | 300       | 6         | 9,000              | 1           | 1,200         | .....                          | .....                               | 752  | 2,000   |
| Blanchester             | 18            | 295           | 2               | 5       | 2               | 2              | 1        | 19                        | 250       | 1         | 10,000             | 1           | 1,600         | .....                          | .....                               | 375  | .....   |
| Bowersville             | 7             | 337           | 1               | 1       | 1               | 32             | 4        | 32                        | 260       | 4         | 9,200              | 1           | 600           | .....                          | .....                               | 2,500  | .....   |
| Centerfield & Clear Crk | 4             | 56            | 1               | 1       | 1               | 7              | 2        | 7                         | 70        | 2         | 1,500              | 1           | 1,300         | .....                          | .....                               | 35   | .....   |
| Clarksville             | 7             | 324           | 1               | 1       | 1               | 45             | 4        | 45                        | 250       | 4         | 3,000              | 1           | 1,300         | .....                          | .....                               | 1,000  | .....   |
| Dunkinsville            | 12            | 202           | 2               | 1       | 1               | 21             | 8        | 21                        | 140       | 4         | 10,000             | 1           | 6,500         | 6,503                          | 650                                 | .....  | 60  |
| Greenfield              | 34            | 1,085         | 15              | 1       | 5               | 28             | 1        | 38                        | 789       | 8         | 8,000              | 1           | 800           | 20                             | 1,655                               | .....  | .....   |
| Highland                | 37            | 380           | 1               | 1       | 1               | 49             | 3        | 49                        | 312       | 3         | 12,000             | 1           | 3,000         | 370                            | .....                               | .....  | .....   |
| Hillsboro               | 27            | 749           | 2               | 10      | 2               | 33             | 1        | 33                        | 572       | 1         | 12,500             | 1           | 2,000         | 84                             | .....                               | .....  | .....   |
| Janestown               | 2             | 345           | 8               | 8       | 2               | 6              | 3        | 20                        | 155       | 2         | 13,500             | 1           | 2,000         | 150                            | .....                               | .....  | .....   |
| Leesburg                | 4             | 388           | 3               | 5       | 2               | 3              | 3        | 38                        | 875       | 2         | 7,000              | 1           | 2,000         | 210                            | 120                                 | .....  | 1,200   |
| Lynchburg               | 4             | 563           | 1               | 6       | 2               | 26             | 4        | 50                        | 280       | 5         | 9,000              | 1           | 600           | .....                          | .....                               | .....  | .....   |
| Martinsville            | 9             | 200           | 1               | 4       | 2               | 48             | 5        | 48                        | 259       | 5         | 1,000              | 1           | 1,500         | 184                            | 33                                  | .....  | 300   |
| Mount Vernon            | 2             | 219           | 1               | 2       | 1               | 14             | 4        | 14                        | 350       | 4         | 5,500              | 1           | 1,500         | 75                             | .....                               | .....  | .....   |
| Mount Orab              | 40            | 412           | 2               | 2       | 2               | 25             | 4        | 52                        | 321       | 4         | 6,700              | 1           | 1,800         | 485                            | .....                               | .....  | .....   |
| New Burlington          | 21            | 515           | 2               | 2       | 2               | 35             | 3        | 35                        | 175       | 3         | 7,440              | 1           | 2,000         | 800                            | .....                               | .....  | .....   |
| New Vienna              | 4             | 316           | 1               | 2       | 2               | 6              | 3        | 36                        | 175       | 3         | 7,500              | 1           | 2,000         | .....                          | .....                               | .....  | .....   |
| Peedles                 | 10            | 271           | 1               | 10      | 2               | 25             | 3        | 53                        | 250       | 3         | 2,800              | 1           | 1,200         | .....                          | .....                               | .....  | .....   |
| Rainsboro               | 9             | 345           | 1               | 10      | 6               | 27             | 4        | 60                        | 530       | 3         | 8,000              | 1           | 1,000         | .....                          | .....                               | .....  | .....   |
| Sabina                  | 6             | 444           | 1               | 4       | 2               | 9              | 1        | 21                        | 175       | 5         | 14,000             | 1           | 2,000         | 180                            | 120                                 | .....  | .....   |
| Sinking Spring          | 62            | 400           | 1               | 4       | 1               | 12             | 5        | 65                        | 310       | 5         | 4,500              | 1           | 1,200         | 235                            | .....                               | .....  | .....   |
| Sugar Tree Ridge        | 17            | 338           | 1               | 3       | 2               | 11             | 5        | 72                        | 300       | 5         | 5,500              | 1           | 2,400         | 195                            | 400                                 | .....  | 400   |
| Union                   | 22            | 374           | 1               | 10      | 13              | 11             | 2        | 25                        | 225       | 2         | 6,000              | 1           | 2,000         | 150                            | 110                                 | .....  | .....   |
| Waynesville             | 6             | 312           | 1               | 4       | 7               | 2              | 1        | 18                        | 150       | 2         | 12,000             | 1           | 2,000         | 8,075                          | 457                                 | 600  | .....   |
| Winnington              | 2             | 293           | 1               | 8       | 7               | 4              | 1        | 30                        | 240       | 1         | 11,500             | 1           | 1,000         | 3,557                          | 1,500                               | 4,500  | .....   |
| Winchester              | 4             | 245           | 1               | 9       | 7               | 14             | 1        | 38                        | 750       | 1         | 20,000             | 1           | 5,000         | 75                             | .....                               | .....  | .....   |
| Xenia First Church      | 4             | 964           | 1               | 9       | 3               | 14             | 1        | 23                        | 185       | 1         | .....              | 1           | .....         | .....                          | .....                               | .....  | .....   |
| Trinity                 | 52            | 390           | 1               | 1       | 1               | 1              | 1        | 23                        | 185       | 1         | .....              | 1           | .....         | .....                          | .....                               | .....  | .....   |
| Totals                  | 511           | 11516         | 25              | 161     | 74              | 315            | 87       | 1158                      | 8837      | 88        | 272,240            | 25          | 52,053        | 30,650                         | 5,177                               | 9,100  | .....   |
| MILFORD DISTRICT.       |               |               |                 |         |                 |                |          |                           |           |           |                    |             |               |                                |                                     |  |   |
| Aberdeen                | 1             | 427           | 4               | 9       | 3               | 12             | 4        | 30                        | 202       | 4         | 5,500              | 1           | 800           | .....                          | .....                               | .....  | .....   |
| Amelia                  | 4             | 332           | 3               | 8       | 1               | 3              | 3        | 32                        | 375       | 3         | 6,000              | 1           | 1,200         | .....                          | .....                               | .....  | .....   |
| Batavia                 | 11            | 258           | 2               | 4       | 1               | 6              | 1        | 20                        | 200       | 1         | 15,000             | 1           | 1,200         | .....                          | .....                               | .....  | .....   |
| Bethel                  | 3             | 403           | 1               | 8       | 1               | 5              | 5        | 50                        | 355       | 5         | 4,000              | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| Branch Hill             | 4             | 151           | 1               | 9       | 4               | 28             | 4        | 34                        | 185       | 4         | 8,400              | 1           | .....         | .....                          | .....                               | .....  | .....   |
| Burleville              | 6             | 300           | 1               | 1       | 1               | 4              | 4        | 40                        | 254       | 4         | 3,500              | 1           | .....         | .....                          | .....                               | .....  | .....   |
| Centenary               | 5             | 250           | 1               | 5       | 1               | 4              | 5        | 50                        | 125       | 5         | 5,000              | 1           | 400           | .....                          | .....                               | .....  | .....   |
| Chilo                   | 30            | 408           | 1               | 2       | 2               | 9              | 5        | 70                        | 400       | 5         | 6,000              | 1           | 1,200         | .....                          | .....                               | .....  | .....   |
| Deatur                  | 10            | 275           | 1               | 2       | 1               | 28             | 5        | 40                        | 230       | 5         | 3,700              | 1           | 900           | .....                          | .....                               | .....  | .....   |
| Feelingburg             | 10            | 352           | 1               | 5       | 3               | 25             | 2        | 50                        | 175       | 2         | 10,000             | 1           | 1,800         | .....                          | .....                               | .....  | .....   |
| Felchity                | 10            | 472           | 1               | 10      | 3               | 25             | 3        | 44                        | 300       | 3         | 3,700              | 1           | 1,200         | .....                          | .....                               | .....  | .....   |
| Georgetown              | 8             | 281           | 1               | 3       | 2               | 2              | 3        | 44                        | 280       | 3         | 7,000              | 1           | 1,800         | .....                          | .....                               | .....  | .....   |
| Goshen                  | 7             | 409           | 1               | 8       | 3               | 2              | 4        | 60                        | 250       | 4         | 12,000             | 1           | 2,500         | .....                          | .....                               | .....  | .....   |
| Laurel                  | 7             | 326           | 1               | 7       | 4               | 9              | 1        | 19                        | 180       | 1         | 4,000              | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| Lebanon                 | 4             | 155           | 1               | 3       | 5               | 3              | 2        | 30                        | 175       | 2         | 6,000              | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| Maine                   | 4             | 160           | 1               | 8       | 4               | 6              | 2        | 34                        | 320       | 2         | 4,000              | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| Manchester              | 5             | 425           | 1               | 3       | 3               | 10             | 5        | 43                        | 286       | 5         | 7,500              | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| Marathon                | 12            | 290           | 1               | 10      | 14              | 8              | 3        | 48                        | 345       | 3         | 7,000              | 1           | 3,500         | .....                          | .....                               | .....  | .....   |
| Mason                   | 8             | 305           | 1               | 1       | 19              | 11             | 2        | 28                        | 170       | 1         | 6,000              | 1           | 2,500         | .....                          | .....                               | .....  | .....   |
| Milford                 | 8             | 305           | 1               | 1       | 4               | 8              | 1        | 28                        | 170       | 1         | 3,200              | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| Montgomery              | 8             | 148           | 2               | 4       | 2               | 6              | 1        | 23                        | 125       | 1         | 12,000             | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| Morrow                  | 8             | 326           | 1               | 7       | 4               | 9              | 1        | 19                        | 180       | 1         | 4,000              | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| Moscow                  | 6             | 354           | 2               | 4       | 2               | 6              | 4        | 30                        | 375       | 4         | 12,000             | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| Mt. Washington          | 1             | 117           | 1               | 3       | 6               | 8              | 3        | 32                        | 251       | 3         | 7,000              | 1           | 1,200         | .....                          | .....                               | .....  | .....   |
| New Richmond            | 17            | 188           | 1               | 4       | 3               | 6              | 1        | 17                        | 150       | 1         | 4,000              | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| Newtown                 | 17            | 268           | 1               | 3       | 1               | 4              | 3        | 37                        | 200       | 3         | 7,000              | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| Owensville              | 5             | 410           | 1               | 5       | 1               | 4              | 4        | 36                        | 340       | 4         | 30,000             | 1           | 3,000         | .....                          | .....                               | .....  | .....   |
| Ripley                  | 17            | 275           | 1               | 6       | 1               | 1              | 2        | 24                        | 175       | 1         | 4,000              | 1           | 1,500         | .....                          | .....                               | .....  | .....   |
| South Lebanon           | 13            | 130           | 2               | 3       | 1               | 1              | 4        | 30                        | 260       | 4         | 7,000              | 1           | 1,000         | .....                          | .....                               | .....  | .....   |
| Summead                 | 18            | 275           | 3               | 11      | 3               | 1              | 4        | 61                        | 345       | 3         | 5,000              | 1           | 2,000         | .....                          | .....                               | .....  | .....   |
| West Union              | 11            | 442           | 1               | 6       | 12              | 18             | 1        | 28                        | 290       | 1         | 4,500              | 1           | .....         | .....                          | .....                               | .....  | .....   |
| Williamsburg            | 2             | 349           | 1               | 1       | 1               | 8              | 4        | 50                        | 280       | 1         | .....              | 1           | .....         | .....                          | .....                               | .....  | .....   |
| Williamsburg Circuit    | 13            | 375           | 1               | 6       | 5               | 8              | 1        | 50                        | 280       | 1         | .....              | 1           | .....         | .....                          | .....                               | .....  | .....   |
| Totals                  | 257           | 10204         | 23              | 138     | 55              | 276            | 101      | 1297                      | 9173      | 103       | 236,300            | 27          | 41,500        | 7,647                          | 1,805                               | 1,569  | .....   |

| NAMES OF CHARGES.         | MEMBERSHIP.   |               |                | BAP.    |                | SUNDAY-SCHOOLS. |          | CHURCH PROPERTY.       |           |           |                 |             |               |                              |                   |                             |   |
|---------------------------|---------------|---------------|----------------|---------|----------------|-----------------|----------|------------------------|-----------|-----------|-----------------|-------------|---------------|------------------------------|-------------------|-----------------------------|---|
|                           | Probationers. | Full Members. | Local Pr'bers. | Deaths. | Child'n Bapt'd | Adults Bapt'd   | Schools. | Officers and Teachers. | Scholars. | Churches. | Probable Value. | Parsonages. | Probable Val. | P'd for build. & Impr. Ch'rs | P'd for Property. | debtedness on Ch. Property. | P'd on old in-debtedness on Ch. Property. |
| SPRINGFIELD DIST.         |               |               |                |         |                |                 |          |                        |           |           |                 |             |               |                              |                   |                             |   |
| Arcanum.....              | ....          | 163           | 1              | 1       | 5              | 1               | 1        | 19                     | 175       | 1         | \$6,000         | 1           | \$2,000       | \$800                        | 42                | ....                        | ....                                      |
| Brant.....                | ....          | 135           | 1              | 1       | 2              | 2               | 1        | 44                     | 215       | 4         | 4,300           | 1           | 1,200         | ....                         | ....              | ....                        | ....                                      |
| Catawba.....              | 4             | 430           | 1              | 6       | 4              | 3               | 3        | 50                     | 350       | 3         | 9,500           | 1           | 3,000         | ....                         | ....              | ....                        | ....                                      |
| Cedarville.....           | 25            | 350           | ....           | ....    | 15             | 2               | 2        | 27                     | 225       | 2         | 6,000           | 1           | 9,000         | 1,300                        | ....              | \$200                       | ....                                      |
| Christiansburg.....       | 5             | 287           | 2              | 1       | 10             | 4               | 4        | 44                     | 207       | 2         | 8,000           | 1           | 1,000         | 614                          | ....              | 50                          | ....                                      |
| Covington.....            | 41            | 147           | 1              | 4       | 19             | 2               | 40       | 30                     | 125       | 4         | 9,000           | 1           | 1,500         | 80                           | \$10              | ....                        | ....                                      |
| Dalton.....               | 11            | 373           | 2              | 5       | 6              | 4               | 66       | 400                    | 400       | 1         | 9,000           | 1           | 1,500         | ....                         | ....              | ....                        | ....                                      |
| Greenville.....           | 8             | 420           | 2              | 3       | 5              | 1               | 13       | 1                      | 260       | 4         | 27,000          | 1           | 2,700         | 75                           | 385               | 750                         | ....                                      |
| King's Creek.....         | 3             | 201           | 1              | 3       | 1              | 1               | 4        | 46                     | 235       | 1         | 2,900           | 1           | 900           | 250                          | ....              | ....                        | ....                                      |
| Mechanicsburg.....        | 31            | 410           | ....           | ....    | 3              | 3               | 14       | 25                     | 225       | 1         | 30,000          | 1           | 2,500         | 123                          | ....              | ....                        | ....                                      |
| Mutual.....               | 31            | 375           | ....           | ....    | 3              | 3               | 3        | 4                      | 257       | 1         | 7,800           | 1           | 800           | 210                          | ....              | 1,200                       | ....                                      |
| New Carlisle.....         | 17            | 228           | 1              | 5       | 1              | 1               | 1        | 28                     | 228       | 1         | 4,000           | 1           | 1,000         | 400                          | ....              | ....                        | ....                                      |
| New Moorefield.....       | 6             | 285           | ....           | ....    | 1              | 1               | 1        | 40                     | 320       | 1         | 11,000          | 1           | 1,500         | 300                          | ....              | ....                        | ....                                      |
| Piqua: Grace.....         | 207           | 380           | ....           | 12      | 5              | 7               | 4        | 84                     | 256       | 1         | 6,000           | 1           | 8,000         | 100                          | 700               | ....                        | ....                                      |
| Greene Street.....        | 25            | 673           | ....           | ....    | 1              | 1               | 1        | 31                     | 313       | 1         | 26,000          | 1           | 3,500         | 200                          | ....              | ....                        | ....                                      |
| South Charleston.....     | 14            | 341           | ....           | ....    | 23             | 2               | 2        | 60                     | 758       | 1         | 12,000          | 1           | 5,000         | 350                          | ....              | ....                        | ....                                      |
| Springfield: Central..... | 17            | 410           | 1              | 7       | 14             | 8               | 1        | 1                      | 247       | 1         | 20,000          | 1           | 10,000        | 1,417                        | 2,200             | ....                        | ....                                      |
| Clifton Ave.....          | 17            | 260           | 2              | 4       | 6              | 3               | 1        | 1                      | 247       | 1         | 3,500           | ....        | ....          | 40                           | 55                | 1,151                       | ....                                      |
| Grace.....                | 14            | 254           | 1              | 3       | 8              | 5               | 1        | 32                     | 294       | 1         | 1,500           | ....        | ....          | ....                         | ....              | ....                        | ....                                      |
| High Street.....          | 4             | 327           | 1              | 3       | 8              | 6               | 1        | 1                      | 247       | 1         | 30,000          | 1           | 10,000        | 400                          | 200               | 4,000                       | ....                                      |
| St. Paul.....             | 9             | 410           | ....           | ....    | 2              | 7               | 1        | 20                     | 215       | 1         | 15,000          | 1           | 4,000         | 250                          | ....              | ....                        | ....                                      |
| Tippecanoe City.....      | 10            | 240           | 2              | 5       | 7              | 3               | 4        | 40                     | 200       | 1         | 10,000          | 1           | 1,200         | 354                          | ....              | ....                        | ....                                      |
| Tremont City.....         | 11            | 447           | ....           | ....    | 5              | 8               | 21       | 30                     | 215       | 1         | 15,000          | 1           | 4,000         | 250                          | ....              | ....                        | ....                                      |
| Troy.....                 | 1             | 555           | 1              | 4       | 3              | 1               | 1        | 51                     | 360       | 4         | 19,000          | 1           | 1,200         | 354                          | ....              | ....                        | ....                                      |
| Troy Circuit.....         | 8             | 305           | ....           | ....    | 4              | 3               | 10       | 40                     | 290       | 1         | 60,000          | 1           | 7,000         | 500                          | ....              | ....                        | ....                                      |
| Urbana: First Church..... | 5             | 767           | 1              | 9       | 4              | 4               | 1        | 26                     | 375       | 1         | 45,000          | 1           | 1,500         | 250                          | ....              | ....                        | ....                                      |
| Grace.....                | 4             | 516           | ....           | ....    | 2              | 5               | 1        | 26                     | 375       | 1         | 40,000          | 1           | 1,400         | 100                          | 4,000             | 11,000                      | ....                                      |
| Yellow Springs.....       | 35            | 427           | ....           | 6       | 2              | 11              | 7        | 85                     | 352       | 2         | 25,000          | 1           | 4,000         | 400                          | ....              | 200                         | ....                                      |
| Don't take Vienna X R'ds  | 8             | 210           | ....           | ....    | 2              | 8               | 37       | 185                    | ....      | 2         | 4,500           | ....        | 1             | 1,200                        | ....              | ....                        | ....                                      |
| Totals.....               | 375           | 10896         | 20             | 127     | 85             | 298             | 61       | 1075                   | 5164      | 40        | 447,500         | 27          | 83,000        | 10,750                       | 7,167             | 20,751                      | ....                                      |

## RECAPITULATION BY DISTRICTS.

| NAMES OF DISTRICTS. | MEMBERSHIP.   |               |                | BAP.  | SUNDAY-SCHOOLS. |                |               | CHURCH PROPERTY. |                        |           |           |                |             |               |                 |                               |  |  |
|---------------------|---------------|---------------|----------------|-------|-----------------|----------------|---------------|------------------|------------------------|-----------|-----------|----------------|-------------|---------------|-----------------|-------------------------------|--|--|
|                     | Probationers. | Full Members. | Local Pr'bers. |       | Deaths.         | Child'n Bapt'd | Adults Bapt'd | Schools.         | Officers and Teachers. | Scholars. | Churches. | Probable Value | Parsonages. | Probable Val. | & Improv. Ch'rs | Paid for build. Ch. Property. | Paid on old in-debtedness on Ch. Property. | Present in-debtedness on Ch. Property. |
| Cincinnati.....     | 379           | 8,640         | 20             | 127   | 240             | 156            | 42            | 830              | 7,201                  | 44        | \$784,900 | 18             | 112,900     | \$21,250      | \$6,355         | \$21,480                      |  |  |
| Dayton.....         | 415           | 11,184        | 26             | 109   | 223             | 852            | 71            | 1,227            | 3,840                  | 72        | 442,110   | 23             | 38,575      | 15,140        | 17,845          | 18,547                        |  |  |
| Hillsboro.....      | 511           | 13,516        | 25             | 161   | 74              | 813            | 87            | 1,188            | 8,857                  | 88        | 272,240   | 25             | 52,653      | 80,630        | 5,177           | 9,100                         |  |  |
| Millford.....       | 287           | 10,204        | 23             | 188   | 85              | 276            | 101           | 1,297            | 8,173                  | 103       | 236,300   | 27             | 41,500      | 7,047         | 1,895           | 1,569                         |  |  |
| Springfield.....    | 575           | 10,896        | 20             | 127   | 85              | 203            | 61            | 1,075            | 5,164                  | 60        | 447,500   | 27             | 83,000      | 10,750        | 7,167           | 20,751                        |  |  |
| Totals, 1902.....   | 1,917         | 52,740        | 114            | 662   | 707             | 1,302          | 362           | 2,617            | 41,715                 | 367       | 2,188,350 | 126            | 347,838     | 56,435        | 38,449          | 71,447                        |  |  |
| Totals, 1901.....   | 1,910         | 52,747        | 121            | 678   | 757             | 1,371          | 361           | 2,598            | 41,744                 | 366       | 2,111,910 | 126            | 338,441     | 109,265       | 41,427          | 72,857                        |  |  |
| Increase.....       | 7             | .....         | 7              | 16    | 50              | 69             | 1             | 19               | .....                  | 1         | 71,440    | .....          | 10,917      | 23,830        | 29,85           | 1,410                         |  |  |
| Decrease.....       | .....         | .....         | .....          | ..... | .....           | .....          | .....         | 20               | .....                  | .....     | .....     | .....          | .....       | .....         | .....           | .....                         |  |  |

# STATISTICS No. II.—RECAPITULATION BY DISTRICTS.

STATISTICAL SECRETARY, . . . . .

W. A. WIA NT, Mason, Ohio.

| NAMES OF DISTRICTS.     | SUNDAY-SCHOOLS.     |                                    |                                      |                             |  |  |   |  |
|-------------------------|---------------------|------------------------------------|--------------------------------------|-----------------------------|--|--|---|--|
|                         | No. of Schools. . . | No. Officers and Teachers. . . . . | No. of Scholars of all Grades. . . . | Average Attendance. . . . . | No. of Members in Home Department. . . . . | No. of Officers and Teachers who are Church Members or Probationers. . | No. of Scholars, whether Attend-ants or Members in Home Dep't who are Church Members or Probationers. . . . | No. of Members of Sunday-school Converted during the Year. . . . |
| Cincinnati, . . . . .   | 42                  | 830                                | 7,201                                | 4,846                       | 120  | 769  | 1,550   | 400  |
| Dayton, . . . . .       | 71                  | 1,227                              | 9,340                                | 5,751                       | 374  | 1,154  | 3,078   | 543  |
| Hillsboro, . . . . .    | 87                  | 1,188                              | 8,837                                | 5,321                       | 569  | 1,074  | 4,394   | 494  |
| Milford . . . . .       | 101                 | 1,297                              | 8,173                                | 5,064                       | 274  | 1,128  | 2,699   | 422  |
| Springfield, . . . . .  | 61                  | 1,075                              | 8,164                                | 5,074                       | 334  | 915  | 3,433   | 446  |
| Totals, 1902, . . . . . | 362                 | 5,617                              | 41,715                               | 26,056                      | 1,671                                      | 5,040  | 15,154  | 2,305  |
| Totals, 1901, . . . . . | 361                 | 5,598                              | 4,1744                               | 26,772                      | 1,455                                      | 5,344  | 17,348  | 2,441  |
| Increase, . . . . .     | 1                   | 19                                 | .....                                | .....                       | 216  | .....  | .....   | .....  |
| Decrease, . . . . .     | .....               | .....                              | 29                                   | 716                         | .....                                      | 304  | 2,194   | 136  |

# STATISTICS Nos. III AND IV.—CINCINNATI DISTRICT.

W. A. WIAINT, Mason, Ohio,  
STATISTICAL SECRETARY.

| NAME OF CHARGE.                  | NAME OF PASTOR.                                   | PASTOR'S SUPPORT. |                 |           |                 |            | SUPPORT<br>PRESID.<br>ELDERS. | SUPP'T<br>OF<br>BISHOP |                              | Total Support: Pastors,<br>Presiding Elders, and<br>Bishops. | CONFERENCE<br>CLAIMANTS. |                              | CURRENT<br>EXPENSES |                | BENEVOLENT COLLECTIONS. |            |  |   |            |      |       |                                   |                  |                    |   |                                    |                |                     |                                       |                                    |  |   |                        |                  |      |
|----------------------------------|---|-------------------|-----------------|-----------|-----------------|------------|-------------------------------|------------------------|------------------------------|--|--------------------------|------------------------------|---------------------|----------------|-------------------------|------------|--|---|------------|------|-------|-----------------------------------|------------------|--------------------|---|------------------------------------|----------------|---------------------|---------------------------------------|------------------------------------|--|---|------------------------|------------------|------|
|                                  |   | CLAIMS.           |                 | RECEIPTS. |                 |            |                               | Deficiencies.....      | Amount Appor-<br>tioned..... |  | Amount Paid.....         | Amount Appor-<br>tioned..... | Amount Paid.....    | REC'D<br>FROM. | Other Sources.          | Total..... | Church: Sexton,<br>Light, Fuel, etc..... | S. S. Lesson Leaves,<br>Books, etc..... | MISSIONS.  |      |       | Board of Church<br>Extension..... | S. S. Union..... | Tract Society..... | Freedmen's Aid and<br>South. Edu. Society | EDUCA-<br>TION.<br>a Pub. Edu. Col | b Child's Fund | American Bible Soc. | Woman's Foreign<br>Missionary Society | Woman's Home<br>Missionary Society | Total Other Benevo-<br>lent Collections..... | Home for the Aged.<br>Gen'l Conf. Expense | Christ's Hospital..... | Grand Total..... |      |
|                                  |   | Salary            | House Rent..... | Salary    | House Rent..... | Total..... | a Church.....                 |                        |                              | b S. S. ....   |                          |                              |                     |                |                         |            |  |   | Total..... |      |       |                                   |                  |                    |   |                                    |                |                     |                                       |                                    |  |   |                        |                  |      |
| Cincinnati: Asbury..             | W. H. Spybey.....                                 | \$1000            |                 | \$1000    |                 | \$1000     |                               |                        | \$62                         | \$62   | \$11                     | \$11                         | \$1076              | \$31           |                         | \$31       | \$574                                    | \$102                                   | \$73       | \$49 | \$122 | \$20                              | \$5              | \$5                | \$21                                      | \$5                                | \$3            | \$10                | \$23                                  | \$30                               | \$252  | \$17                                      | \$50                   | \$542            |      |
| Avondale                         | E. P. Edmonds.....                                | 2000              | \$750           | 2750      | 2000            | \$750      |                               |                        | 203                          | 203  | 25                       | 25                           | 2978                | 202            |                         | 202        | 1600                                     | 135                                     | 282        | 77   | 359   | 193                               | 26               |                    | 25  | 3                                  | 3              | 36                  | 33                                    | 475                                | 2138   | 500                                       | 286                    | 7210             |      |
| Christie                         | C. L. Myers.....                                  | 1200              |                 | 1200      |                 | 1200       |                               |                        | 64                           | 64   | 10                       | 10                           | 1274                | 40             |                         | 40         | 350                                      | 163                                     | 65         | 35   | 100   | 5                                 | 5                |                    | 27  | 10                                 | 3              | 18                  | 181                                   | 90                                 | 316  | 121                                       | 135                    | 830              |      |
| Clifton                          | R. H. Rust.....                                   | 1200              |                 | 1200      |                 | 1200       |                               |                        | 58                           | 58   | 15                       | 15                           | 1273                | 40             |                         | 40         | 300                                      | 20                                      | 95         | 15   | 110   | 17                                | 10               |                    | 2   | 3                                  | 1              | 1                   | 1                                     | 1                                  | 35   | 1   | 2                      | 111              |      |
| Columbia                         | F. C. English.....                                | 900               | 300             | 1200      | 900             | 300        |                               |                        | 36                           | 36   | 8                        | 8                            | 1240                | 15             |                         | 15         | 610                                      | 143                                     | 25         | 35   | 60    | 5                                 | 1                |                    | 1   | 1                                  | 1              | 1                   | 1                                     | 32                                 | 8  | 24  | 171                    |                  |      |
| Delta Avenue.....                | C. T. Crum.....                                   | 600               |                 | 600       |                 | 700        | Ex 100                        |                        | 27                           | 27   | 3                        | 3                            | 730                 | 5              |                         | 5          | 163                                      | 117                                     | 8          | 50   | 58    | 1                                 | 1                |                    | 2   | 2                                  | 2              | 2                   | 2                                     | 3                                  | 3  | 1   | 111                    |                  |      |
| East Pearl Street.....           | T. P. Walter.....                                 | 400               |                 | 400       |                 | 440        | Ex 40                         |                        | 13                           | 13   | 4                        | 4                            | 457                 | 12             |                         | 12         | 150                                      | 50                                      | 30         | 10   | 40    | 7                                 | 2                |                    | 2   | 2                                  | 2              | 2                   | 2                                     | 2                                  | 2  | 80  |                        |                  |      |
| Fairmount                        | F. M. Kirgan.....                                 | 800               | 240             | 1040      | 800             | 240        |                               |                        | 31                           | 27   | 3                        | 3                            | 1070                | 5              |                         | 5          | 165                                      | 72                                      | 10         | 10   | 20    | 5                                 | 5                |                    | 1   | 1                                  | 1              | 1                   | 33                                    | 2                                  | 1  | 72  |                        |                  |      |
| Finley                           | W. C. Nash.....                                   | 500               |                 | 500       |                 | 500        |                               |                        | 15                           | 15   | 3                        | 3                            | 518                 | 12             |                         | 12         | 350                                      | 72                                      | *60        | 7    | 67    | 5                                 | 5                |                    | 5   | 3                                  | 5              | 5                   | 9                                     | 3                                  | 3  | 120                                       |                        |                  |      |
| 1st Church, Northside            | George B. Shanor                                  | 1000              |                 | 1000      |                 | 1000       |                               |                        | 25                           | 25   | 10                       | 10                           | 1035                | 6              |                         | 6          | 500                                      | 210                                     | 21         | 12   | 83    | 5                                 | 5                |                    | 10  | 7                                  | 1              | 63                  | 37                                    | 62                                 | 11   | 234                                       |                        |                  |      |
| Linwood and Madison Avenue.      | J. F. Chenoweth.....                              | 700               |                 | 700       |                 | 700        |                               |                        | 25                           | 25   | 7                        | 7                            | 732                 | 16             |                         | 16         | 331                                      | 70                                      | 30         | 15   | 45    | 6                                 | 2                |                    | 6   | 2                                  | 3              | 1                   | 1                                     | 8                                  | 2  | 3   | 97                     |                  |      |
| McKendree                        | H. A. Henderson                                   | 1000              |                 | 1000      |                 | 750        | 250                           |                        | 40                           | 40   | 3                        | 4                            | 794                 | 12             |                         | 12         | 250                                      | 88                                      | 15         | 23   | 38    | 1                                 | 2                |                    | 1   | 1                                  | 4              | 1                   | 19                                    | 16                                 | 28   | 108                                       | 84                     |                  |      |
| Mt. Auburn                       | J. A. Geissinger                                  | 1400              |                 | 1400      |                 | 1400       |                               |                        | 67                           | 67   | 20                       | 20                           | 1487                | 55             |                         | 55         | 1000                                     | 40                                      | 125        | 75   | 200   | 20                                | 3                |                    | 3   | 2                                  | 20             | 10                  | 200                                   | 2321                               | 288  | 88  | 3182                   |                  |      |
| Mt. Lookout.....                 | G. V. Morris.....                                 | 1000              | 300             | 1300      | 1000            | 300        |                               |                        | 73                           | 73   | 14                       | 14                           | 1387                | 60             |                         | 60         | 600                                      | 100                                     | 122        | 88   | 210   | 25                                | 4                |                    | 3   | 75                                 | 15             | 29                  | 205                                   | 222                                | 88   | 305                                       | 1130                   |                  |      |
| Price Hill                       | S. W. Bell.....                                   | 1200              |                 | 1200      |                 | 1200       |                               |                        | 60                           | 60   | 15                       | 15                           | 1275                | 50             |                         | 50         | 600                                      | 120                                     | 86         | 14   | 100   | 15                                | 3                |                    | 3   | 15                                 | 7              | 10                  | 6                                     | 72                                 | 129  | 249                                       | 5                      | 15               | 674  |
| Riverside & Camp Washington..... | I. R. Marshall.....                               | 800               |                 | 800       |                 | 800        |                               |                        | 21                           | 21   | 3                        | 3                            | 824                 | 10             |                         | 10         | 156                                      | 105                                     | 11         | 9    | 20    | 3                                 | 1                |                    | 3   | 1                                  | 3              | 1                   | 25                                    | 5                                  | 48   | 2   | 3                      | 125              |      |
| St. Paul.....                    | C. W. Blodgett.....                               | 2000              | 1000            | 3000      | 2000            | 1000       |                               |                        | 143                          | 143  | 25                       | 25                           | 3168                | 100            |                         | 100        | 2505                                     | 340                                     | 388        | 88   | 476   | 25                                | 5                |                    | 5   | 5                                  | 15             | 15                  | 446                                   | 408                                | 551  | 32  | 126                    | 2181             |      |
| Trinity                          | M. B. Fuller.....                                 | 1600              | 600             | 2200      | 1600            | 600        |                               |                        | 140                          | 140  | 24                       | 24                           | 2364                | 90             |                         | 90         | 2033                                     | 400                                     | 165        | 195  | 360   | 15                                | 4                |                    | 5   | 5                                  | 6              | 5                   | 449                                   | 100                                | 1205   | 32  | 754                    | 2283             |      |
| Walnut Hills                     | J. B. Young.....                                  | 2750              | 1000            | 3750      | 2771            | 1000       | Ex 21                         |                        | 280                          | 280  | 50                       | 50                           | 4101                | 180            |                         | 180        | 1821                                     | 308                                     | 452        | 526  | 978   | 60                                | 5                |                    | 5   | 120                                | 20             | 10                  | 17                                    | 754                                | 995  | 652                                       | 5                      | 240              | 3846 |
| Wesley Chapel.....               | G. Roughton.....                                  | 1000              | 500             | 1500      | 1065            | 500        | Ex 65                         |                        | 127                          | 127  | 26                       | 26                           | 1718                | 105            |                         | 105        | 900                                      | 210                                     | 805        | 256  | 1061  | 70                                | 10               |                    | 10  | 75                                 | 20             | 14                  | 21                                    | 232                                | 85   | 5   | 50                     | 1734             |      |
| Westwood                         | D. G. Latshaw.....                                | 1200              | 200             | 1400      | 1200            | 200        |                               |                        | 92                           | 92   | 20                       | 20                           | 1512                | 288            |                         | 288        | 1200                                     | 110                                     | 1041       | 34   | 1075  | 281                               | 54               |                    | 54  | 386                                | 77             | 60                  | 110                                   | 157                                | 1613   | 885                                       | 4275                   |                  |      |
| York Street                      | Edw. McHugh.....                                  | 1000              |                 | 1000      |                 | 1000       |                               |                        | 32                           | 32   | 5                        | 5                            | 1037                | 22             |                         | 22         | 264                                      | 105                                     | 36         | 40   | 76    | 3                                 | 1                |                    | 3   | 1                                  | 1              | 3                   | 46                                    | 56                                 | 11   | 1   | 10                     | 229              |      |
| Bond Hill and Pleasant Ridge     | J. P. Ninde.....                                  | 469               |                 | 469       |                 | 610        | Ex 141                        |                        | 32                           | 32   | 6                        | 3                            | 645                 | 33             |                         | 33         | 210                                      | 100                                     | 26         | 15   | 41    | 4                                 | 2                |                    | 2   | 10                                 | 3              | 6                   | 7                                     | 20                                 | 19   | 2   | 2                      | 153              |      |
| Carthage and Elmwood Place       | S. G. Pollard.....                                | 850               |                 | 850       |                 | 850        |                               |                        | 32                           | 32   | 2                        | 2                            | 884                 | 5              |                         | 5          | 200                                      | 120                                     | 2          | 16   | 18    | 2                                 | 1                |                    | 1   | 1                                  | 1              | 1                   | 2                                     | 43                                 | 54   | 10  | 5                      | 131              |      |
| Cleves and Addyston              | B. D. Hypes.....                                  | 1000              |                 | 1000      |                 | 1000       |                               |                        | 30                           | 30   | 2                        | 2                            | 1032                | 5              |                         | 5          | 150                                      | 100                                     | 12         | 3    | 15    | 1                                 | 1                |                    | 1   | 1                                  | 1              | 1                   | 23                                    | 22                                 | 22   | 6   | 72                     |                  |      |
| Delhi                            | J. R. Colley.....                                 | 1200              |                 | 1200      |                 | 1250       | Ex 50                         |                        | 15                           | 15   | 10                       | 10                           | 1305                | 60             |                         | 60         | 308                                      | 138                                     | 80         | 35   | 115   | 10                                | 4                |                    | 2   | 7                                  | 2              | 5                   | 5                                     | 12                                 | 145  | 328                                       | 6                      | 81               | 735  |
| Groesbeck                        | S. B. Timmons.....                                | 600               |                 | 600       |                 | 470        | 130                           |                        | 27                           | 25   |                          |                              | 495                 | 3              |                         | 3          | 87                                       | 87                                      | 12         | 12   | 12    | 1                                 | 1                |                    | 1   | 1                                  | 1              | 1                   | 1                                     | 11                                 | 11   | 20  | 20                     |                  |      |
| Hartwell                         | W. H. Wehrly.....                                 | 1200              | 200             | 1400      | 1223            | 200        | Ex 23                         |                        | 67                           | 67   | 18                       | 18                           | 1508                | 50             |                         | 50         | 325                                      | 170                                     | 50         | 100  | 150   | 20                                | 1                |                    | 1   | 20                                 | 1              | 20                  | 13                                    | 147                                | 164  | 110                                       | 20                     | 25               | 744  |
| Harrison                         | T. D. Moore.....                                  | 500               | 100             | 600       | 500             | 100        |                               |                        | 20                           | 20   |                          |                              | 620                 | 5              |                         | 5          | 175                                      | 50                                      | 6          | 14   | 20    | 2                                 | 2                |                    | 2   | 2                                  | 2              | 2                   | 2                                     | 40                                 | 14   | 14  | 87                     |                  |      |
| Lockland—Wyoming                 | W. L. Y. Davis.....                               | 1500              | 300             | 1800      | 1500            | 300        |                               |                        | 113                          | 113  | 25                       | 25                           | 1938                | 168            |                         | 168        | 1000                                     | 124                                     | 474        | 79   | 553   | 115                               | 4                |                    | 5   | 220                                | 30             | 25                  | 544                                   | 844                                | 16   | 465                                       | 2533                   |                  |      |
| Madisonville                     | W. A. Deaton.....                                 | 1300              | 300             | 1600      | 1350            | 300        | Ex 50                         |                        | 110                          | 110  | 15                       | 15                           | 1775                | 179            |                         | 179        | 800                                      | 150                                     | 111        | 150  | 261   | 23                                | 4                |                    | 3   | 38                                 | 5              | 4                   | 209                                   | 4                                  | 173  | 5   | 158                    | 923              |      |
| Norwood: 1st Church              | J. E. Beery.....                                  | 1200              |                 | 1200      |                 | 1200       |                               |                        | 27                           | 27   | 12                       | 12                           | 1239                | 18             |                         | 18         | 350                                      | 150                                     | 55         | 25   | 80    | 3                                 | 1                |                    | 1   | 1                                  | 1              | 5                   | 2                                     | 162                                | 251  | 7   | 30                     | 589              |      |
| Grace Church                     | A. K. Stabler.....                                | 1250              |                 | 1250      |                 | 1250       |                               |                        | 41                           | 41   | 10                       | 10                           | 1301                | 18             |                         | 48         | 240                                      | 150                                     | 57         | 43   | 100   | 15                                | 1                |                    | 1   | 15                                 | 5              | 2                   | 59                                    | 141                                | 4  | 26  | 581                    |                  |      |
| Winton Place.....                | E. Burdall.....                                   | 800               | 300             | 1100      | 800             | 300        |                               |                        | 45                           | 45   | 8                        | 8                            | 1153                | 50             |                         | 50         | 248                                      | 302                                     | 70         | 30   | 100   | 10                                | 2                |                    | 2   | 15                                 | 6              | 12                  | 81                                    | 75                                 | 110  | 20  | 20                     | 466              |      |
| Miamitown and Mt. Hope           | T. G. Spell, 5 months }<br>C. F. Phipps, 7 mos. } | 300               |                 | 300       |                 | 300        |                               |                        | 10                           | 10   |                          |                              | 310                 |                |                         |            | 20                                       |   |            |      |       |                                   |                  |                    |   |                                    |                |                     |                                       |                                    |  |   |                        |                  |      |
| Totals                           |   | 37419             | 6000            | 43509     | 37520           | 6000       | 43619                         | Ex 110                 | 2233                         | 2227   | 415                      | 409                          | 46255               | 2070           |                         | 2070       | 20575                                    | 4741                                    | 4900       | 2173 | 7073  | 998                               | 166              | 153                | 1523                                      | 201                                | 205            | 357                 | 7773                                  | 5495                               | 10050  | 885                                       | 3531                   | 30501            |      |

# STATISTICS Nos. III AND IV.—DAYTON DISTRICT.

# STATISTICS No. III AND IV.—DAYTON DISTRICT.

| NAME OF CHARGE. | NAME OF PASTOR. | PASTOR'S SUPPORT. |  |              |                 |                   |                              | SUPPORT<br>PRESID.<br>ELDER. | SUPP'T<br>OF<br>BISHOP | Local Support: Pastors,<br>Presiding Elders, and<br>Bishops..... | CONFERENCE<br>CLAIMANTS. |                              | CURRENT<br>EXPENSES | BENEVOLENT COLLECTIONS. |                |                                    |            |   |   |               |             |             |                   |                    |                                   |                    |   |                                   |                |                     |                                       |                                    |  |                     |                    |                        |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                 |                 | CLAIMS.           |  | RECEIPTS.    |                 | Deficiencies..... | Amount Appor-<br>tioned..... |                              |                        |  | Amount Paid.....         | Amount Appor-<br>tioned..... |                     | Amount Paid.....        | REC'D<br>FROM. | Other Sources.<br>Collections..... | Total..... | Church : Sexton,<br>Light, Fuel, etc..... | S. S. Lesson Leaves,<br>Books, etc..... | MISSIONS.     |             |             | S. S. Union ..... | Tract Society..... | Board of Church<br>Extension..... | S. S. Church ..... | Freedmen's Aid and<br>South. Edu. Soc'y | EDUCA<br>TION.<br>a Pub. Edu. Col | b Child's Fund | American Bible Soc. | Woman's Foreign<br>Missionary Society | Woman's Home<br>Missionary Society | Total Other Benevo-<br>lent Collections..... | Gen'l Conf. Expense | Home for the Aged. | Christ's Hospital..... | Grand Total..... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                 |                   |  |              |                 |                   |                              |                              |                        |  |                          |                              |                     |                         |                |                                    |            |   |   | a Church..... | b S. S..... | Total ..... |                   |                    |                                   |                    |   |                                   |                |                     |                                       |                                    |  |                     |                    |                        |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                 |                   |  | Salary ..... | House Rent..... | Total.....        | Salary .....                 |                              |                        |  | House Rent.....          | Total.....                   |                     |                         |                |                                    |            |   |   |               |             |             |                   |                    |                                   |                    |   |                                   |                |                     |                                       |                                    |  |                     |                    |                        |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\* \$100, special gift for India by Miss Mary E. Terry.

# STATISTICS Nos. III AND IV.—HILLSBORO DISTRICT.

| NAME OF CHARGE. | NAME OF PASTOR.   | PASTOR'S SUPPORT. |             |           |        |             | SUPPORT<br>PRESID.<br>ELDERS. | SUPP'T<br>OF<br>BISHOP. | Total<br>Support: Pastors,<br>Presiding Elders, and<br>Bishops. | CONFERENCE<br>CLAIMANTS. |        | CURRENT<br>EXPENSES. | BENEVOLENT COLLECTIONS. |             |                               |                |   |                                    |                |                     |                                       |                                    |  |   |                    |              |        |               |                          |              |                    |              |           |         |       |                                |              |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|-----------------|-------------------|-------------------|-------------|-----------|--------|-------------|-------------------------------|-------------------------|---|--------------------------|--------|----------------------|-------------------------|-------------|-------------------------------|----------------|---|------------------------------------|----------------|---------------------|---------------------------------------|------------------------------------|--|---|--------------------|--------------|--------|---------------|--------------------------|--------------|--------------------|--------------|-----------|---------|-------|--------------------------------|--------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---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|                 |                   | CLAIMS.           |             | RECEIPTS. |        |             |                               |                         |   | REC'D<br>FROM.           | Total. |                      | MISSIONS.               | S. S. Union | Board of Church<br>Extension. | Tract Society. | Freedmen's Aid and<br>South. Edu. Society | EDUCA-<br>TION.<br>a Pub. Edu. Col | b Child's Fund | American Bible Soc. | Woman's Foreign<br>Missionary Society | Woman's Home<br>Missionary Society | Total Other Benevo-<br>lent Collections. | Home for the Aged.<br>Gen'l Conf. Expense | Christ's Hospital. | Grand Total. |        |               |                          |              |                    |              |           |         |       |                                |              |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                 |                   | Salary            | House Rent. | Total.    | Salary | House Rent. |                               |                         |   |                          |        |                      |                         |             |                               |                |   |                                    |                |                     |                                       |                                    |  |   |                    |              | Total. | Deficiencies. | Amount Appor-<br>tioned. | Amount Paid. | Amount Apportioned | Amount Paid. | a Church. | b S. S. | Total |                                |              |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |   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   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                 |                   |                   |             |           |        |             |                               |                         |   |                          |        |                      |                         |             |                               |                |   |                                    |                |                     |                                       |                                    |  |   |                    |              |        |               |                          |              |                    |              |           |         |       | Other Sources,<br>Collections. | Collections. |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 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     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Belfast         | D. W. C. Washburn | \$600             | \$75        | \$675     | \$577  | \$75        | \$652                         | \$23                    | \$51  | \$51                     | \$51   | \$51                 | \$51                    | \$51        | \$51                          | \$51           | \$51                                      | \$51                               | \$51           | \$51                | \$51                                  | \$51                               | \$51                                     | \$51                                      | \$51               | \$51         | \$51   | \$51          | \$51                     | \$51         | \$51               | \$51         | \$51      | \$51    | \$51  | \$51                           | \$51         | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 | 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# STATISTICS Nos. III AND IV.—MILFORD DISTRICT.

| NAME OF CHARGE. | NAME OF PASTOR.    | PASTOR'S SUPPORT. |                 |            |                 |              |            | SUPPORT<br>PRESID.<br>ELDERS. | SUPP'T<br>OF<br>BISHOP | Total Support: Pastors,<br>Presiding Elders, and<br>Bishops..... | CONFERENCE<br>CLAIMANTS. |                              | CURRENT<br>EXPENSES | BENEVOLENT COLLECTIONS. |                              |                  |                |                                   |            |   |  |           |      |                                   |                   |                    |   |                |   |                                    |  |                     |                    |                        |                  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    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  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    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  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    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|                 |                    | CLAIMS.           |                 | RECEIPTS.  |                 |              |            |                               |                        |  | Deficiencies.....        | Amount Appor-<br>tioned..... |                     | Amount Paid.....        | Amount Appor-<br>tioned..... | Amount Paid..... | REC'D<br>FROM. | Other Sources<br>Collections..... | Total..... | S. S. Lesson Leaves,<br>Books, etc..... | Church: Sexton,<br>Light, Fuel, etc..... | MISSIONS. |      | Board of Church<br>Extension..... | S. S. Union ..... | Tract Society..... | EDUCA-<br>TION.<br>a Pub. Edu. Col<br>South. Edu. Society | b Child's Fund | American Bible Soc.,<br>Woman's Foreign<br>Missionary Society | Woman's Home<br>Missionary Society | Total Other Benevo-<br>lent Collections..... | Gen'l Conf. Expense | Home for the Aged. | Christ's Hospital..... | Grand Total..... |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |   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   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                 |                    | Salary .....      | House Rent..... | Total..... | House Rent..... | Salary ..... | Total..... |                               |                        |  |                          |                              |                     |                         |                              |                  |                |                                   |            |   |  |           |      |                                   |                   |                    |   |                |   |                                    |  |                     |                    |                        |                  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                 |                    |                   |                 |            |                 |              |            |                               |                        |  |                          |                              |                     |                         |                              |                  |                |                                   |            |   |  |           |      |                                   |                   |                    |   |                |   |                                    |  |                     |                    |                        |                  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     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 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Aberdeen.....   | J. A. Winkler..... | \$600             | \$100           | \$700      | \$583           | \$100        | \$683      | \$17                          | \$60                   | \$60   | \$17                     | \$17                         | \$17                | \$17                    | \$17                         | \$17             | \$17           | \$17                              | \$17       | \$17                                    | \$17                                     | \$17      | \$17 | \$17                              | \$17              | \$17               | \$17  | \$17           | \$17  | \$17                               | \$17   | \$17                | \$17               | \$17                   | \$17             | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 | \$17 |

# STATISTICS Nos. III AND IV.—SPRINGFIELD DISTRICT.

| NAME OF CHARGE.                            | NAME OF PASTOR.        | PASTOR'S SUPPORT. |                 |            |           |                 |            | SUPPORT<br>PRESID.<br>ELDERS. | SUPPORT<br>OF<br>BISHOP | Total Support: Pastors,<br>Presiding Elders, and<br>Bishops. | CONFERENCE<br>CLAIMANTS. |                    | CURRENT<br>EXPENSES | BENEVOLENT COLLECTIONS. |                |            |   |   |               |              |             |                                    |                |                                       |                                    |  |                     |                    |                        |                  |
|--|------------------------|-------------------|-----------------|------------|-----------|-----------------|------------|-------------------------------|-------------------------|--|--------------------------|--------------------|---------------------|-------------------------|----------------|------------|---|---|---------------|--------------|-------------|------------------------------------|----------------|---------------------------------------|------------------------------------|--|---------------------|--------------------|------------------------|------------------|
|  |                        | CLAIMS.           |                 |            | RECEIPTS. |                 |            |                               |                         |  | Deficiencies.....        | Amount Apportioned |                     | Amount Paid.....        | REC'D<br>FROM. | Total..... | S. S. Lesson Leaves,<br>Books, etc..... | Church : Sexton,<br>Light, Fuel, etc..... | MISSIONS.     |              |             | EDUCA-<br>TION.<br>a Pub. Edu. Col | b Child's Fund | Woman's Foreign<br>Missionary Society | Woman's Home<br>Missionary Society | Total Other Benevo-<br>lent Collections..... | Gen'l Conf. Expense | Home for the Aged. | Christ's Hospital..... | Grand Total..... |
|  |                        | Salary            | House Rent..... | Total..... | Salary    | House Rent..... | Total..... |                               |                         |  |                          |                    |                     |                         |                |            |   |   | a Church..... | b. S. S..... | Total ..... |                                    |                |                                       |                                    |  |                     |                    |                        |                  |
|  |                        |                   |                 |            |           |                 |            |                               |                         |  |                          |                    |                     |                         |                |            |   |   |               |              |             |                                    |                |                                       |                                    |  |                     |                    |                        |                  |
| Arcanum .....                              | C. P. Pumphrey...      | \$600             | \$100           | \$700      | \$601     | \$100           | \$701      | Ex \$1                        | \$65                    | \$65   | \$5                      | \$766              | \$90                | \$11                    | \$20           | \$61       | \$15                                    | \$4                                       | \$15          | \$30         | \$52        | \$12                               | \$6            | \$168                                 | \$32                               |  |                     |                    |                        |                  |
| Brandt .....                               | O. L. Seward .....     | 510               | 60              | 570        | 498       | 60              | 558        | 12                            | 35                      | 35   | 2                        | 597                | 124                 | 11                      | 4              | 15         | 4                                       | 1   | 1             | 25           | 12          | 12                                 | 14             | 216                                   | 32                                 |  |                     |                    |                        |                  |
| Catawba .....                              | J. R. Hill .....       | 750               | 150             | 900        | 750       | 150             | 900        | 12                            | 65                      | 65   | 12                       | 977                | 85                  | 75                      | 25             | 100        | 10                                      | 1   | 1             | 12           | 12          | 12                                 | 14             | 216                                   | 32                                 |  |                     |                    |                        |                  |
| Cedarville .....                           | Andrew Hamilton        | 700               | 125             | 825        | 700       | 125             | 825        | 10                            | 40                      | 40   | 10                       | 875                | 100                 | 25                      | 15             | 40         | 1                                       | 1   | 1             | 50           | 6           | 6                                  | 14             | 144                                   | 32                                 |  |                     |                    |                        |                  |
| Christiansburg .....                       | J. F. Laird .....      | 600               | 60              | 660        | 600       | 60              | 660        | 12                            | 35                      | 35   | 12                       | 699                | 68                  | 60                      | 11             | 71         | 5                                       | 5   | 1             | 12           | 12          | 12                                 | 14             | 216                                   | 32                                 |  |                     |                    |                        |                  |
| Covington .....                            | G. L. Travis .....     | 450               | 100             | 550        | 458       | 100             | 558        | 7                             | 25                      | 25   | 7                        | 590                | 75                  | 78                      | 28             | 46         | 8                                       | 47  | 47            | 20           | 20          | 20                                 | 191            | 460                                   | 32                                 |  |                     |                    |                        |                  |
| Dialton .....                              | J. L. Dalbey .....     | 650               | 100             | 750        | 650       | 100             | 750        | 10                            | 50                      | 50   | 10                       | 810                | 80                  | 80                      | 313            | 22         | 335                                     | 3   | 2             | 9            | 9           | 5                                  | 5              | 460                                   | 32                                 |  |                     |                    |                        |                  |
| Greenville .....                           | C. L. Conger .....     | 1200              | 200             | 1400       | 1200      | 200             | 1400       | 10                            | 100                     | 100  | 10                       | 1510               | 166                 | 85                      | 25             | 110        | 12                                      | 3   | 3             | 180          | 5           | 30                                 | 556            | 70                                    | 32                                 |  |                     |                    |                        |                  |
| King's Creek .....                         | E. L. Hollingsworth... | 500               | 60              | 560        | 506       | 60              | 566        | 6                             | 35                      | 35   | 5                        | 601                | 63                  | 62                      | 62             | 2          | 2                                       | 1   | 1             | 92           | 40          | 52                                 | 70             | 480                                   | 32                                 |  |                     |                    |                        |                  |
| Mechanicsburg .....                        | O. M. Sellers .....    | 900               | 200             | 1100       | 900       | 200             | 1100       | 13                            | 80                      | 80   | 13                       | 1193               | 259                 | 115                     | 90             | 205        | 9                                       | 3   | 37            | 33           | 40          | 52                                 | 480            | 32                                    |                                    |  |                     |                    |                        |                  |
| Mutual .....                               | C. D. Munsey .....     | 600               | 75              | 675        | 600       | 75              | 675        | 8                             | 40                      | 40   | 8                        | 728                | 85                  | 88                      | 10             | 98         | 10                                      | 2   | 1             | 27           | 1           | 24                                 | 168            | 32                                    |                                    |  |                     |                    |                        |                  |
| New Carlisle .....                         | G. L. Tufts .....      | 600               | 100             | 700        | 618       | 100             | 718        | 18                            | 55                      | 50   | 10                       | 770                | 121                 | 8                       | 37             | 45         | 5                                       | 1   | 63            | 27           | 1           | 24                                 | 174            | 32                                    |                                    |  |                     |                    |                        |                  |
| New Moorefield .....                       | R. S. McCollm .....    | 650               | 100             | 750        | 650       | 100             | 750        | 8                             | 60                      | 60   | 8                        | 818                | 90                  | 50                      | 20             | 70         | 1                                       | 7   | 4             | 1            | 1           | 1                                  | 103            | 32                                    |                                    |  |                     |                    |                        |                  |
| Piqua: Grace .....                         | A. N. Spahr .....      | 750               | 200             | 950        | 750       | 200             | 950        | 13                            | 60                      | 60   | 13                       | 1023               | 108                 | 75                      | 40             | 115        | 10                                      | 2   | 4             | 48           | 12          | 12                                 | 328            | 32                                    |                                    |  |                     |                    |                        |                  |
| Greene Street .....                        | R. J. Wyckoff .....    | 1600              | 400             | 2000       | 1600      | 400             | 2000       | 11                            | 110                     | 110  | 27                       | 2167               | 150                 | 440                     | 100            | 510        | 35                                      | 4   | 318           | 229          | 27          | 35                                 | 1622           | 32                                    |                                    |  |                     |                    |                        |                  |
| South Charleston .....                     | J. S. Pumphrey...      | 750               | 150             | 900        | 750       | 150             | 900        | 13                            | 60                      | 60   | 13                       | 973                | 143                 | 138                     | 37             | 175        | 4                                       | 1   | 21            | 78           | 3           | 13                                 | 2912           | 32                                    |                                    |  |                     |                    |                        |                  |
| Springfield: Central..                     | C. M. Van Pelt .....   | 1600              | 400             | 2000       | 1600      | 400             | 2000       | 27                            | 135                     | 135  | 27                       | 2162               | 151                 | 382                     | 308            | 690        | 40                                      | 5   | 179           | 30           | 2           | 28                                 | 1377           | 32                                    |                                    |  |                     |                    |                        |                  |
| Clifton Avenue .....                       | S. W. Campbell .....   | 700               | 132             | 832        | 700       | 132             | 832        | 3                             | 25                      | 25   | 4                        | 832                | 60                  | 25                      | 25             | 2          | 1                                       | 2   | 3             | 3            | 3           | 3                                  | 45             | 32                                    |                                    |  |                     |                    |                        |                  |
| Grace .....                                | J. L. Duckwall .....   | 600               | 600             | 600        | 600       | 600             | 600        | 5                             | 25                      | 25   | 5                        | 625                | 54                  | 25                      | 25             | 50         | 1                                       | 1   | 6             | 6            | 6           | 6                                  | 58             | 32                                    |                                    |  |                     |                    |                        |                  |
| High Street .....                          | J. A. Story .....      | 1600              | 600             | 2200       | 1600      | 600             | 2200       | 20                            | 135                     | 135  | 20                       | 2355               | 222                 | 330                     | 100            | 130        | 30                                      | 5   | 113           | 320          | 20          | 98                                 | 1400           | 32                                    |                                    |  |                     |                    |                        |                  |
| St. Paul .....                             | J. W. Peters .....     | 1600              | 400             | 2000       | 1600      | 400             | 2000       | 20                            | 135                     | 135  | 20                       | 2155               | 300                 | 64                      | 56             | 120        | 20                                      | 1   | 100           | 33           | 5           | 33                                 | 461            | 32                                    |                                    |  |                     |                    |                        |                  |
| Tippecanoe City .....                      | G. P. Austin .....     | 650               | 150             | 800        | 650       | 150             | 800        | 8                             | 40                      | 40   | 8                        | 848                | 90                  | 25                      | 20             | 45         | 5                                       | 3   | 2             | 45           | 5           | 22                                 | 172            | 32                                    |                                    |  |                     |                    |                        |                  |
| Tremont City .....                         | A. D. Maddox .....     | 765               | 96              | 861        | 765       | 96              | 861        | 11                            | 60                      | 60   | 11                       | 932                | 140                 | 121                     | 10             | 131        | 26                                      | 5   | 59            | 54           | 5           | 5                                  | 343            | 32                                    |                                    |  |                     |                    |                        |                  |
| Troy .....                                 | Geo. W. Dubois .....   | 1600              | 300             | 1900       | 1600      | 300             | 1900       | 20                            | 115                     | 115  | 20                       | 2035               | 239                 | 174                     | 136            | 310        | 32                                      | 10  | 264           | 99           | 1271        | 32                                 | 32             | 225                                   | 32                                 |  |                     |                    |                        |                  |
| Troy Circuit .....                         | S. A. Keen .....       | 600               | 150             | 750        | 600       | 150             | 750        | 10                            | 40                      | 40   | 10                       | 800                | 110                 | 60                      | 91             | 6          | 100                                     | 11  | 2             | 32           | 32          | 32                                 | 225            | 32                                    |                                    |  |                     |                    |                        |                  |
| Urbana: First Church                       | G. H. Dart .....       | 1200              | 300             | 1500       | 1200      | 300             | 1500       | 15                            | 130                     | 130  | 15                       | 1645               | 150                 | 287                     | 113            | 400        | 10                                      | 2   | 163           | 18           | 5           | 13                                 | 826            | 32                                    |                                    |  |                     |                    |                        |                  |
| Grace .....                                | E. H. Cherington       | 1200              | 300             | 1500       | 1200      | 300             | 1500       | 12                            | 120                     | 120  | 12                       | 1632               | 150                 | 75                      | 344            | 56         | 400                                     | 10  | 2             | 76           | 160         | 5                                  | 5              | 916                                   | 32                                 |  |                     |                    |                        |                  |
| Yellow Springs .....                       | C. W. Elliott .....    | 805               | 100             | 905        | 805       | 100             | 905        | 9                             | 60                      | 60   | 9                        | 974                | 118                 | 81                      | 27             | 108        | 15                                      | 5   | 8             | 8            | 8           | 8                                  | 335            | 32                                    |                                    |  |                     |                    |                        |                  |
| Donnellsville and Vi-<br>enna Cross Roads. | D. C. Ridgway .....    | 325               | .....           | 325        | 287       | .....           | 287        | .....                         | 20                      | 10   | 4                        | 147                | 61                  | 19                      | 11             | 30         | 1                                       | 1   | .....         | .....        | .....       | .....                              | 43             | 32                                    |                                    |  |                     |                    |                        |                  |
| Totals .....                               | .....                  | 25055             | 5108            | 30163      | 25038     | 5108            | 30146      | Ex 31                         | 1985                    | 1970   | 333                      | 2086               | 10702               | 3827                    | 3575           | 1352       | 4927                                    | 2833                                      | 77            | 58           | 541         | 72                                 | 388            | 216                                   | 1523                               | 1524   | 1700                | 203                | 596                    | 15189            |

\* \$100 from a friend of Sim's Chapel for Emergency Fund. † \$750 special bequest from the Singleton estate for Missions, and \$750 special bequest from the Singleton estate for Tract Cause.  
† \$2,500 special gift from L. W. Haughey. \$1,000 for Conference Claimants, bequest from estate of Rev. W. B. Moler, High Street Church, Springfield.



# RECAPITULATION BY DISTRICTS.—STATISTICS Nos. III AND IV.

| NAME OF DISTRICTS | PASTOR'S SUPPORT. |                |            |              |                |            | SUPPORT<br>PRESID.<br>ELDERS. | SUPP'T<br>OF<br>BISHOPS |                              | Total Support: Pastors,<br>Presiding Elders, and<br>Bishops..... | CONFERENCE<br>CLAIMANTS. |                | CURRENT<br>EXPENSES | BENEVOLENT COLLECTIONS. |  |   |           |                |                       |                                       |                                    |  |                     |                     |                        |                  |                 |                |  |                    |                   |                                   |             |             |               |
|-------------------|-------------------|----------------|------------|--------------|----------------|------------|-------------------------------|-------------------------|------------------------------|--|--------------------------|----------------|---------------------|-------------------------|--|---|-----------|----------------|-----------------------|---------------------------------------|------------------------------------|--|---------------------|---------------------|------------------------|------------------|-----------------|----------------|--|--------------------|-------------------|-----------------------------------|-------------|-------------|---------------|
|                   | CLAIMS.           |                |            | RECEIPTS.    |                |            |                               | Deficiencies.....       | Amount Appor-<br>tioned..... |  | Amount Paid.....         | REC'D<br>FROM. |                     | T<br>Total.....         | Church: Sexton,<br>Light, Fuel, etc..... | S. S. Lesson Leaves,<br>Books, etc..... | MISSIONS. | EDUCA<br>TION. | American Bible Soc... | Woman's Foreign<br>Missionary Society | Woman's Home<br>Missionary Society | Total Other Benevo-<br>lent Collections..... | Gen'l Conf. Expense | Home for the Aged.. | Christ's Hospital..... | Grand Total..... |                 |                |  |                    |                   |                                   |             |             |               |
|                   | Salary .....      | House Rent.... | Total..... | Salary ..... | House Rent.... | Total..... |                               |                         |                              |  |                          |                |                     |                         |  |   |           |                |                       |                                       |                                    |  |                     |                     |                        |                  | a Pub. Edu. Col | b Child's Fund | Freedmen's Aid and<br>South. Edu. Soc'ly | Tract Society..... | S. S. Union ..... | Board of Church<br>Extension..... | Total ..... | b S. S..... | a Church..... |
|                   |                   |                |            |              |                |            |                               |                         |                              |  |                          |                |                     |                         |  |   |           |                |                       |                                       |                                    |  |                     |                     |                        |                  |                 |                |  |                    |                   |                                   |             |             |               |
| Cincinnati.....   | 37419             | 6090           | 43509      | 37529        | 6090           | 43619      | Ex 110                        | 2233                    | 2227                         | 415  | 409                      | 46255          | 2070                | 2070                    | 20575                                    | 4741                                    | 4900      | 2173           | 7073                  | 998                                   | 166                                | 153  | 1523                | 261                 | 205                    | 357              | 7773            | 5465           | 10050                                    | ...                | 885               | 3531                              | 36501       |             |               |
| Dayton.....       | 27905             | 4682           | 32587      | 28326        | 4682           | 33008      | Ex 471                        | 2142                    | 2128                         | 321  | 290                      | 32996          | 825                 | 825                     | 11764                                    | 6183                                    | 2710      | 1549           | 4289                  | 351                                   | 85                                 | 63   | 457                 | 241                 | 178                    | 217              | 1964            | 2672           | 2008                                     | ...                | 345               | 919                               | 14784       |             |               |
| Hillsboro.....    | 22112             | 3331           | 25443      | 21816        | 3309           | 25125      | 318                           | 1839                    | 1810                         | 300  | 293                      | 27228          | 1042                | 12                      | 1054                                     | 6664                                    | 2809      | 1143           | 4042                  | 351                                   | 74                                 | 58   | 376                 | 64                  | 169                    | 144              | 1316            | 888            | 1136                                     | ...                | 248               | 595                               | 10071       |             |               |
| Milford.....      | 10621             | 2621           | 13242      | 19728        | 2500           | 22318      | 543                           | 1855                    | 1734                         | 233  | 215                      | 24648          | 497                 | 15                      | 512                                      | 5706                                    | 1623      | 649            | 2272                  | 186                                   | 36                                 | 33   | 230                 | 48                  | 162                    | 73               | 557             | 230            | 1002                                     | ...                | 86                | 507                               | 5556        |             |               |
| Springfield.....  | 25055             | 5108           | 30163      | 25038        | 5108           | 30146      | Ex 21                         | 1985                    | 1970                         | 333  | 299                      | 32120          | 1001                | 1085                    | 2086                                     | 10762                                   | 3575      | 1352           | 4927                  | 2833                                  | 77                                 | 58   | 541                 | 72                  | 388                    | 216              | 1523            | 1524           | 1700                                     | ...                | 203               | 596                               | 15189       |             |               |
| Totals, 1902..... | 123112            | 21832          | 144944     | 132437       | 21779          | 154216     | 259                           | 10054                   | 9869                         | 1608   | 1506                     | 163247         | 5435                | 1112                    | 6547                                     | 55471                                   | 15737     | 6866           | 22003                 | 1719                                  | 138                                | 365  | 3127                | 686                 | 1102                   | 1007             | 12833           | 10779          | 15806                                    | ...                | 1767              | 6148                              | 82101       |             |               |
| Totals, 1901..... | 129908            | 22365          | 152273     | 129060       | 22365          | 151425     | 848                           | 10049                   | 9759                         | 1599   | 1491                     | 162676         | 5279                | 14                      | 5293                                     | 54416                                   | 14486     | 5763           | 20249                 | 4574                                  | 388                                | 372  | 2818                | 653                 | 1094                   | 889              | 9819            | 8004           | 10738                                    | ...                | 4472              | 5210                              | .....       |             |               |
| Increase .....    | .....             | .....          | .....      | 3377         | .....          | 2791       | .....                         | 5                       | 117                          | 9  | 15                       | 571            | 156                 | 1098                    | 1254                                     | 1055                                    | 4576      | 1251           | 1103                  | 2351                                  | 145                                | 50   | .....               | 33                  | 8                      | 118              | 3014            | 2775           | 4158                                     | ...                | .....             | 938                               | .....       |             |               |
| Decrease .....    | 6796              | 533            | 7329       | .....        | 586            | .....      | 589                           | .....                   | .....                        | .....  | .....                    | .....          | .....               | .....                   | .....                                    | .....                                   | .....     | .....          | .....                 | .....                                 | .....                              | .....  | .....               | .....               | .....                  | .....            | .....           | .....          | .....                                    | 2705               | .....             | .....                             |             |             |               |

## CIRCUIT SALARY REPORT.

N. B.—The name of the charge is in SMALL CAPS, and the sums opposite each appointment indicate the amount apportioned and paid on pastor's salary only, *not* including claims of presiding elder and bishop.

| APPOINTMENTS.                   | Apportioned. | Paid..... | APPOINTMENTS.               | Apportioned. | Paid..... |
|---------------------------------|--------------|-----------|-----------------------------|--------------|-----------|
| <b>CINCINNATI DISTRICT.</b>     |              |           | <b>DAYTON—Continued.</b>    |              |           |
| BOND HILL AND PLEASANT RIDGE:   |              |           | LEWISBURG, . . . . .        | \$325        | \$330     |
| Bond Hill, . . . . .            | \$169        | \$231     | Brookville, . . . . .       | 155          | 155       |
| Pleasant Ridge, . . . . .       | 300          | 379       | Pymont, . . . . .           | 70           | 70        |
| CAMP WASHINGTON AND RIVERSIDE:  |              |           | NEW PARIS, . . . . .        | 250          | 227       |
| Camp Washington, . . . . .      | 400          | 400       | Gettysburg, . . . . .       | 125          | 125       |
| Riverside, . . . . .            | 400          | 400       | New Hope, . . . . .         | 50           | 50        |
| CARTHAGE AND ELMWOOD PLACE:     |              |           | OSBORN, . . . . .           | 350          | 414       |
| Carthage, . . . . .             | 400          | 400       | Enon, . . . . .             | 125          | 125       |
| Elmwood Place, . . . . .        | 450          | 460       | Fairfield, . . . . .        | .....        | 21        |
| CLEVES AND ADDYSTON:            |              |           | Medway, . . . . .           | 150          | 150       |
| Addyston, . . . . .             | 500          | 500       | RED LION AND MERRITTS-TOWN: |              |           |
| Cleves, . . . . .               | 500          | 500       | Merrittstown, . . . . .     | 75           | 75        |
| LINWOOD AND MADISON AVENUE:     |              |           | Red Lion, . . . . .         | 500          | 505       |
| Linwood, . . . . .              | 400          | 400       | SEVEN MILE, . . . . .       | 450          | 450       |
| Madison Avenue, . . . . .       | 300          | 300       | Darttown, . . . . .         | 200          | 200       |
| <b>DAYTON DISTRICT.</b>         |              |           | SPRINGBORO AND LYTLE:       |              |           |
| CAMDEN AND SOMERVILLE:          |              |           | Lytle, . . . . .            | 200          | 200       |
| Camden, . . . . .               | \$350        | \$350     | Springboro, . . . . .       | 400          | 400       |
| Somerville, . . . . .           | 250          | 250       | VENICE, . . . . .           | 84           | 78        |
| CENTERVILLE, . . . . .          | 590          | 590       | New Baltimore, . . . . .    | 105          | 105       |
| Bellebrook, . . . . .           | 210          | 210       | New Haven, . . . . .        | 133          | 133       |
| CONCORD, . . . . .              | 150          | 150       | Okeana, . . . . .           | 218          | 211       |
| Bethany, . . . . .              | 80           | 80        | Washington, . . . . .       | 167          | 167       |
| Union, . . . . .                | 80           | 70        | WALKER AND UNION:           |              |           |
| West Milton, . . . . .          | 150          | 150       | Union, . . . . .            | 300          | 300       |
| EBENEZER AND HOME-STEAD AVENUE: |              |           | Walker, . . . . .           | 300          | 300       |
| Ebenezer, . . . . .             | 250          | 250       | WEST CHESTER, . . . . .     | 250          | 280       |
| Homestead Avenue, . . . . .     | 250          | 250       | Sharon, . . . . .           | 200          | 170       |
| FAIR HAVEN, . . . . .           | 364          | 382       | Tylersville, . . . . .      | 200          | 200       |
| Sugar Valley, . . . . .         | 236          | 218       | WEST ELKTON, . . . . .      | 130          | 130       |
| FORT JEFFERSON, . . . . .       | 165          | 250       | Gratis, . . . . .           | 85           | 85        |
| Hollansburg, . . . . .          | 135          | 140       | Macedonia, . . . . .        | 70           | 70        |
| Jaysville, . . . . .            | 130          | 135       | Pleasant Hill, . . . . .    | 60           | 60        |
| New Madison, . . . . .          | 125          | 75        | Simonson Chapel, . . . . .  | 55           | 55        |
| GLENDAL AND PT. UNION:          |              |           | <b>MILFORD DISTRICT.</b>    |              |           |
| Glendale, . . . . .             | 175          | 175       | ABERDEEN, . . . . .         | \$208        | \$191     |
| Port Union, . . . . .           | 350          | 350       | Bradyville, . . . . .       | 142          | 142       |
| Princeton, . . . . .            | 100          | 100       | Ebenezer, . . . . .         | 138          | 138       |
| Valley Chapel, . . . . .        | 175          | 175       | Fitch's Chapel, . . . . .   | 113          | 113       |
|                                 |              |           | AMELIA, . . . . .           | 416          | 416       |
|                                 |              |           | Pleasant Hill, . . . . .    | 136          | 136       |
|                                 |              |           | Union Chapel, . . . . .     | 73           | 73        |
|                                 |              |           | BETHEL, . . . . .           | 209          | 192       |

| APPOINTMENTS.              | Appor-<br>tioned. | Paid..... | APPOINTMENTS.               | Appor-<br>tioned. | Paid..... |
|----------------------------|-------------------|-----------|-----------------------------|-------------------|-----------|
| <b>MILFORD—Continued.</b>  |                   |           | <b>MILFORD—Continued.</b>   |                   |           |
| Lakin, . . . . .           | \$98              | \$89      | Socialville, . . . . .      | \$135             | \$135     |
| Mt. Olive, . . . . .       | 35                | 22        | Union, . . . . .            | 165               | 165       |
| Old Bethel, . . . . .      | 89                | 89        | MONTGOMERY, . . . . .       | 100               | 100       |
| Clermont, . . . . .        | 62                | 35        | Brecon, . . . . .           | 100               | 100       |
| BRANCH HILL, . . . . .     | 100               | 103       | Rossmoyne, . . . . .        | 60                | 60        |
| Camp Dennison, . . . . .   | 100               | 101       | Moscow, . . . . .           | 222               | 222       |
| Concord, . . . . .         | 100               | 100       | Calvary, . . . . .          | 220               | 220       |
| Miamiville, . . . . .      | 100               | 100       | Neville, . . . . .          | 135               | 135       |
| BUTLERVILLE, . . . . .     | 112               | 94        | Point Pleasant, . . . . .   | 165               | 165       |
| Edenton, . . . . .         | 103               | 103       | Mt. WASHINGTON, . . . . .   | 300               | 264       |
| McKendree, . . . . .       | 58                | 58        | California, . . . . .       | 165               | 165       |
| Wesley, . . . . .          | 108               | 108       | Salem, . . . . .            | .....             | 23        |
| CENTENARY, . . . . .       | 100               | 61        | NEWTOWN, . . . . .          | 158               | 158       |
| Mt. Olive, . . . . .       | 85                | 68        | Armstrong Chapel, . . . . . | 182               | 182       |
| Mt. Zion, . . . . .        | 104               | 92        | Madeira, . . . . .          | 120               | 100       |
| Perintown, . . . . .       | 104               | 89        | OWENSVILLE, . . . . .       | 103               | 103       |
| Pleasant Hill, . . . . .   | 164               | 120       | Belfast, . . . . .          | 121               | 121       |
| CHILO, . . . . .           | 188               | 188       | Newtownville, . . . . .     | 134               | 134       |
| Cedron, . . . . .          | 116               | 116       | Maple Grove, . . . . .      | 90                | 72        |
| Higginsport, . . . . .     | 58                | 58        | SUMMERSIDE, . . . . .       | 175               | 175       |
| McKendree, . . . . .       | 78                | 78        | Asbury, . . . . .           | 130               | 102       |
| Smith's Landing, . . . . . | 60                | 60        | Olive Branch, . . . . .     | 145               | 145       |
| DECATUR, . . . . .         | 174               | 174       | Withamsville, . . . . .     | 50                | 50        |
| Eckmansville, . . . . .    | 68                | 68        | WEST UNION, . . . . .       | 442               | 442       |
| Fairview, . . . . .        | 68                | 68        | Liberty Chapel, . . . . .   | 170               | 150       |
| North Liberty, . . . . .   | 138               | 138       | Stone Chapel, . . . . .     | 88                | 88        |
| Russellville, . . . . .    | 152               | 152       | WILLIAMSBURG CIRCUIT:       |                   |           |
| FEESBURG, . . . . .        | 65                | 36        | Afton, . . . . .            | 125               | 125       |
| Eden, . . . . .            | 235               | 235       | Branch Hill, . . . . .      | 65                | 54        |
| Hamersville, . . . . .     | 90                | 98        | Clover, . . . . .           | 125               | 125       |
| Pisgah, . . . . .          | 70                | 60        | Concord, . . . . .          | 105               | 105       |
| Zion, . . . . .            | 40                | 40        | Salem, . . . . .            | 105               | 105       |
| FELICITY, . . . . .        | 475               | 475       |                             |                   |           |
| Point Isabel, . . . . .    | 125               | 125       | <b>HILLSBORO DISTRICT.</b>  |                   |           |
| GEORGETOWN, . . . . .      | 500               | 500       | BELFAST, . . . . .          | \$128             | \$124     |
| Free Soil, . . . . .       | 115               | 115       | Flat Run, . . . . .         | 114               | 114       |
| Hillman, . . . . .         | 85                | 85        | Folsom, . . . . .           | 55                | 55        |
| GOSHEN, . . . . .          | 415               | 402       | Loudon, . . . . .           | 118               | 108       |
| Manila, . . . . .          | 80                | 80        | Louisville, . . . . .       | 90                | 80        |
| Pleasant Plains, . . . . . | 110               | 112       | Prospect, . . . . .         | 95                | 95        |
| LAUREL, . . . . .          | 220               | 160       | BOWERSVILLE, . . . . .      | 242               | 234       |
| Franklin, . . . . .        | 105               | 68        | Center, . . . . .           | 212               | 155       |
| Mt. Pisgah, . . . . .      | 150               | 150       | Haws, . . . . .             | 98                | 94        |
| Spring Grove, . . . . .    | 115               | 65        | Zion, . . . . .             | 98                | 98        |
| MAINEVILLE, . . . . .      | 450               | 450       | CENTERFIELD AND CLEAR       |                   |           |
| Zoar, . . . . .            | 150               | 150       | CREEK:                      |                   |           |
| MANCHESTER, . . . . .      | 500               | 500       | Centerfield, . . . . .      | 60                | 60        |
| Bentonville, . . . . .     | 200               | 200       | Clear Creek, . . . . .      | 40                | 40        |
| MARATHON, . . . . .        | 164               | 164       | CLARKSVILLE, . . . . .      | 315               | 315       |
| Burdsall, . . . . .        | 115               | 115       | Kansas, . . . . .           | 94                | 94        |
| Fayetteville, . . . . .    | 74                | 74        | Olive Branch, . . . . .     | 176               | 156       |
| Greenberry, . . . . .      | 104               | 104       | Union, . . . . .            | 65                | 65        |
| Taylor's, . . . . .        | 73                | 65        | DUNKINSVILLE, . . . . .     | 130               | 130       |
| MASON, . . . . .           | 600               | 600       | Cedar Mills, . . . . .      | 120               | 120       |

| APPOINTMENTS.               | Appor-<br>tioned. | Paid..... | APPOINTMENTS.                | Appor-<br>tioned. | Paid..... |
|-----------------------------|-------------------|-----------|------------------------------|-------------------|-----------|
| <b>HILLSBORO—Continued.</b> |                   |           | <b>HILLSBORO—Continued.</b>  |                   |           |
| Quinn Chapel, . . . . .     | \$40              | \$13      | UNION, . . . . .             | \$245             | \$245     |
| Union Chapel, . . . . .     | 60                | 46        | Glady, . . . . .             | 116               | 116       |
| HIGHLAND, . . . . .         | 375               | 375       | Mt. Holly, . . . . .         | 69                | 69        |
| Memphis, . . . . .          | 211               | 211       | Richland, . . . . .          | 125               | 125       |
| Samantha, . . . . .         | 164               | 164       | Spring Valley, . . . . .     | 245               | 245       |
| LEESBURG, . . . . .         | 450               | 450       | WAYNESVILLE, . . . . .       | 650               | 650       |
| East Monroe, . . . . .      | 154               | 154       | Harveysburg, . . . . .       | 150               | 150       |
| Olive Chapel, . . . . .     | 146               | 146       | WINCHESTER, . . . . .        | 475               | 475       |
| LYNCHBURG, . . . . .        | 357               | 357       | Seaman, . . . . .            | 225               | 225       |
| Dodsonville, . . . . .      | 157               | 157       | <b>SPRINGFIELD DISTRICT.</b> |                   |           |
| Dunn's Chapel, . . . . .    | 167               | 136       | BRANDT, . . . . .            | \$130             | \$130     |
| Russell, . . . . .          | 119               | 119       | Palmer, . . . . .            | 150               | 150       |
| MARTINSVILLE, . . . . .     | 101               | 70        | Pisgah, . . . . .            | 150               | 150       |
| Midland, . . . . .          | 75                | 40        | Wayne, . . . . .             | 75                | 63        |
| Morrisville, . . . . .      | 152               | 134       | CATAWBA, . . . . .           | 451               | 451       |
| Webertown, . . . . .        | 76                | 50        | Nation Chapel, . . . . .     | 202               | 202       |
| Westboro, . . . . .         | 152               | 126       | Pleasant Chapel, . . . . .   | 97                | 97        |
| MOWRYSTOWN, . . . . .       | 55                | 44        | CEDARVILLE, . . . . .        | 600               | 600       |
| Buford, . . . . .           | 150               | 123       | Clifton, . . . . .           | 100               | 100       |
| Brouse Chapel, . . . . .    | 60                | 60        | CHRISTIANSBURG, . . . . .    | 194               | 194       |
| New Market, . . . . .       | 45                | 45        | Beech Grove, . . . . .       | 95                | 95        |
| Pike Chapel, . . . . .      | 40                | 40        | McKendree, . . . . .         | 236               | 236       |
| MT. ORAB, . . . . .         | 245               | 245       | Wesley, . . . . .            | 75                | 75        |
| New Hope, . . . . .         | 64                | 37        | COVINGTON, . . . . .         | 450               | 450       |
| Sardinia, . . . . .         | 235               | 235       | Pleasant Hill, . . . . .     | .....             | 8         |
| Shiloh, . . . . .           | 106               | 87        | DIALTON:                     |                   |           |
| NEW BURLINGTON, . . . . .   | 252               | 252       | Asbury, . . . . .            | 146               | 137       |
| Lumberton, . . . . .        | 214               | 214       | Grafton, . . . . .           | 75                | 75        |
| Sharon, . . . . .           | 233               | 233       | Newson, . . . . .            | 255               | 263       |
| Zoar, . . . . .             | 101               | 101       | Simms, . . . . .             | 130               | 130       |
| NEW JASPER, . . . . .       | 551               | 558       | DONNELLSVILLE AND VI:        |                   |           |
| Mt. Tabor, . . . . .        | 110               | 110       | ENNA X ROADS:                |                   |           |
| White Chapel, . . . . .     | 110               | 110       | Brighton, . . . . .          | 45                | 45        |
| NEW VIENNA, . . . . .       | 375               | 375       | Donnellsville, . . . . .     | 125               | 125       |
| Auburn, . . . . .           | 175               | 157       | Vienna X Roads, . . . . .    | 125               | 117       |
| West Chapel, . . . . .      | 150               | 150       | KING'S CREEK, . . . . .      | 350               | 350       |
| PEEBLES, . . . . .          | 392               | 396       | Cable, . . . . .             | 60                | 60        |
| Jacksonville, . . . . .     | 136               | 124       | Kennard, . . . . .           | 50                | 50        |
| Locust Grove, . . . . .     | 87                | 81        | Local Chapel, . . . . .      | 40                | 41        |
| RAINSBORO, . . . . .        | 305               | 305       | MUTUAL, . . . . .            | 230               | 230       |
| Boston, . . . . .           | 73                | 73        | Fountain Park, . . . . .     | 70                | 70        |
| Marshall, . . . . .         | 162               | 162       | Treacle Creek, . . . . .     | 100               | 100       |
| New Petersburg, . . . . .   | 110               | 110       | Union Chapel, . . . . .      | 250               | 250       |
| SINKING SPRING, . . . . .   | 220               | 220       | NEW MOOREFIELD, . . . . .    | 135               | 135       |
| Carmel, . . . . .           | 190               | 190       | Asbury, . . . . .            | 170               | 170       |
| Cedar Chapel, . . . . .     | 60                | 60        | Fletcher, . . . . .          | 155               | 155       |
| Conaway, . . . . .          | 40                | 40        | Moorefield Chapel, . . . . . | 190               | 190       |
| Pisgah, . . . . .           | 85                | 85        | SOUTH CHARLESTON, . . . . .  | 600               | 600       |
| SUGAR TREE RIDGE, . . . . . | 160               | 186       | Selma, . . . . .             | 150               | 150       |
| Emerald, . . . . .          | 95                | 97        | TREMONT CITY, . . . . .      | 182               | 182       |
| Fairfax, . . . . .          | 60                | 62        | Concord, . . . . .           | 364               | 364       |
| Mt. Olivet, . . . . .       | 140               | 150       | Terre Haute, . . . . .       | 137               | 137       |
| Wesley Chapel, . . . . .    | 45                | 55        | Westville, . . . . .         | 178               | 178       |

# Benevolent Apportionments.

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| APPOINTMENTS.          | Apportioned. | Paid..... | APPOINTMENTS.           | Apportioned. | Paid..... |
|------------------------|--------------|-----------|-------------------------|--------------|-----------|
| SPRINGFIELD—Continued. |              |           | SPRINGFIELD—Continued.  |              |           |
| TROY CIRCUIT:          |              |           | YELLOW SPRINGS, . . . . |              |           |
| Bethel, . . . . .      | \$179        | \$179     | Emory, . . . . .        | \$125        | \$125     |
| Casstown, . . . . .    | 238          | 238       | Old Town, . . . . .     | 80           | 80        |
| Raper, . . . . .       | 183          | 183       |                         |              |           |

## TWENTIETH-CENTURY THANK-OFFERING.

| DISTRICTS.             | Special for Ohio Wesleyan University..... | Education..... | Charitable and Philanthropic Work..... | Endowment Fund for City Evangelization..... | Invested Funds for Confere' Claimants | Payment of Debts on Churches and Parsonages ..... | For New Churches, Parsonages, and Improvements.... |
|------------------------|---|----------------|--|---|---------------------------------------|---|--|
| Cincinnati, . . . . .  | \$45,000                                  | \$697          | \$12,520                               |   |                                       | \$13,244  | \$1,000  |
| Dayton, . . . . .      | 50,000                                    | 13             | 25                                     |   |                                       | 25,103  | 7,262  |
| Hillsboro, . . . . .   | 3,600                                     | 150            | 2,000                                  |   | \$4                                   | 13,099  | 47,965   |
| Milford, . . . . .     |   | 150            | 46                                     |   |                                       | 3,902   | 7,635  |
| Springfield, . . . . . | *131,000                                  | 6,002          | 9,700                                  | \$16,200                                    |                                       | 7,569   | 90,465   |
| Total, . . . . .       | \$229,600                                 | \$7,012        | \$24,291                               | \$16,200                                    | \$4                                   | \$62,917  | \$154,327  |

\* Estimated.

## BENEVOLENT APPORTIONMENTS BY DISTRICTS, 1902-3.

| DISTRICTS.           | Missions..... | Church Extension..... | Freedmen's Aid & South. Ind. Soc..... | Tract Society. | Sunday-school Union | Bible Society.. | Episcopal Fund..... |
|----------------------|---------------|-----------------------|---------------------------------------|----------------|---------------------|-----------------|---------------------|
| Cincinnati, . . . .  | \$10,050      | \$1,890               | \$1,890                               | \$150          | \$150               | \$300           | \$615               |
| Dayton, . . . . .    | 7,035         | 1,323                 | 1,323                                 | 105            | 105                 | 210             | 432                 |
| Hillsboro, . . . .   | 5,025         | 945                   | 945                                   | 75             | 75                  | 150             | 308                 |
| Milford, . . . . .   | 3,685         | 693                   | 693                                   | 55             | 55                  | 110             | 226                 |
| Springfield, . . . . | 7,705         | 1,449                 | 1,449                                 | 115            | 115                 | 230             | 474                 |
| Total, . . . . .     | \$33,500      | \$6,300               | \$6,300                               | \$500          | \$500               | \$1 000         | \$2,055             |

## C. COMMITTEES.

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### AMERICAN BIBLE SOCIETY.

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THE evangelizing power of the Bible is unequalled by any other agency. The one society in this country to which we can look for the translation and printing of the Scriptures is the American Bible Society. It alone furnishes us with the many thousand volumes of the Holy Word used by our missionaries in the Home and nearly all the Foreign fields.

The fact that this great Society literally takes off of the hands of our Missionary Boards the entire work of furnishing Bibles to our missionaries at home and abroad, gives it a strong claim on all our Churches. Besides this, the Bible Society supports hundreds of colporteur missionaries, who are, as a returned missionary recently said, "the plowshare of missions," preparing the way for the regular missionaries of the Churches.

The demands on this Society grow even faster than the missionary work of the Churches increases, and it would be more than unfortunate if this demand were not met. It was, therefore, painful to observe through many years the dwindling of the collections for this great Society, until they became altogether unworthy of our Church.

We are glad to note that all over the Nation this cause is being restored, slowly it is true, but surely, to its true position among the benevolences, and especially is this true in our own Conference. Even here, however, it is still far from being recognized as it deserves to be. We sincerely hope that the handsome ratio of increase shown in the reports of the last few years will be maintained until this Conference will equal its record of thirty years ago, when, with half its present membership, it gave over \$4,000 a year to this work; therefore

*Resolved*, 1. That we readopt the apportionment of recent years, viz.: one-eighth as much as the amount apportioned for missions, and that the Presiding Elders be hereby requested to send this out with the other apportionments.

2. We esteem it an honor to our Conference that one of our number, the Rev. John Pearson, D. D., is Field Agent for these Central States.

3. We will heartily co-operate with him in laying this great work on the hearts of our people. We cordially recommend that the presiding Bishop reappoint him to the office he now holds.

J. F. McCOLM, *Secretary*.

T. D. MOORE, *President*.

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### AUDITING COMMITTEE.

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THE Auditing Committee would report that they have examined the following accounts, and believe them to be correct: Treasurer Mears Bequest, Treasurer Conference Trustees, Treasurer Board of Stewards, Treasurer American University, Treasurer Publishing Committee, Conference Treasurer. Also the accounts of the Treasurer of Board of Stewards in the matter of distribution of certain funds for the year 1900-1901.

W. J. BAKER, *Secretary*.

G. P. AUSTIN, *Chairman*.

## CHURCH EXTENSION.

THE Church Extension Society is one of the great evangelizing agencies of the Church, and because of what it has accomplished and is still doing should command the confidence and support of our entire membership.

From 1866, when this work began, to November 1, 1901, the Board collected and disbursed \$7,137,711.73. Of this, the General Fund derived chiefly from collections, personal gifts for frontier Churches, \$250 each, and Mountain Fund specials of \$100 each, all for use by donations to Churches, has aggregated \$4,626,865.99. The Loan Fund has a permanent capital of \$1,189,571.65, and Churches borrowing have returned \$1,555,274.09, giving for use by loans \$2,744,845.74, making the aggregate above given \$7,371,711.73. With this the Board aided 12,018 Churches.

Our Conference has shared in this work as follows: The collections taken in our Churches, from the beginning to November 1, 1901, the close of the last fiscal year of the Board, aggregated \$69,081.43. To this our Conference adds this year \$4,745, making a total of \$73,826.43. Forty-five Churches within our bounds have received aid up to November 1, 1901, by donations of \$11,535, and loans of \$27,300.

The part our Conference is to take, in both giving and receiving, is definitely fixed, under provisions of Discipline, by the General Committee from year to year. For the ensuing year our Conference is asked to raise by collections, \$6,500. Our needy Churches may, on approved applications, receive \$1,200. The amount of aid granted must depend on the amount of the collections taken, and can not exceed the proportion above indicated. Interest, therefore, in our own Conference, as well as in the general cause, should inspire us to use all diligence to secure the full amount asked, and if possible go beyond it.

We submit that the character and permanency of our work, the important relations it sustains to domestic missions, the large returns for the amount of investments, the patriotic part it has taken in the shaping of our civilization, and the almost limitless opportunities for extending Christ's kingdom opening before us in our own land, warrant our making a most earnest and urgent appeal to the people interested, not only in the work of Methodism and Christianity, but in the perpetuation of our Republican institutions, that they greatly enlarge their gifts to this cause in the ensuing year.

J. S. PUMPHREY, *Secretary*.

## CONFERENCE DEACONESS BOARD.

YOUR Board beg leave to report the following concerning the Elizabeth Gamble Home Association. We have carefully investigated its workings and work; have licensed and recommended for consecration as deaconesses the Misses Enders, Eyer, Dwinell, Holbert, Smith, Veach, Williams, and Mrs. India Paff; and have renewed the licenses of the Misses Austin, Close, Crone, Dau, Deaver, Faber, Haines, Huston, Hare, House, Herens, Longbrake, Marshal, McEwen, Pearson, Pierce, Pellman, Solomon, Sinnett, Slear, Thatcher, Thompson, Walker, White, and Mrs. Haynes, Mrs. Rogers, and Mrs. Martin.

We find the Association has a corps of forty-eight workers, who have made a most creditable record of self-denying service during the past year. In the Home the three kindergartens and the Industrial Schools where the girls are taught to sew, and the boys the sloyd system of

carpentering, there is an enrollment of about six hundred children. This is a work which has in it the promise of great results for the children and the Church. Through these children, in very many cases, access is had to their homes by the deaconesses, who carry to them the benediction of a sanctified service. Ten thousand one hundred and eighty-eight such visits have been made during the year; over 21,000 papers and tracts have been distributed; 520 special services have been conducted; 3,091 meetings have been attended; 1,892 hours have been spent with the sick; 1,113 garments have been distributed among the poor; 891 bouquets have been carried to the homes of affliction; 212 persons have been assisted by the Travelers' Aid at the Central Railway Station; 171 pupils have been brought into the Sunday-schools; 166 conversions have been a part of the fruitage of this activity. In addition to this, the Hospital reports that scarcely a week has gone by when there has not been one or more conversions in that house of mercy. In the Hospital 710 have been treated, and 1,073 in the dispensary, during the year. The total number admitted to the Hospital since it was founded has been 5,334. Thirty-two more patients were treated in the Hospital, and 701 in the dispensary than were treated last year. Fully \$10,000 worth of free work has been done during the year by the Association, which has been operated at a total expense of \$30,868.55. Towards this amount Churches and individuals have donated \$10,259.56 in cash, and \$2,739.38 in supplies. The Association has an endowment of \$32,000, which should have been greatly increased.

We find the Training-school is thoroughly equipped for its work. Miss Margaret Wilson has proven to be an efficient principal, and the various teachers and lecturers have been first-class in their qualifications and character. We recommend our pastors to direct the attention of young women desirous of entering deaconess work to the especial advantages of this Association, which, under the direction of one Board of Trustees offers the advantages of a home, training-school, and hospital training. The Ladies' Aid Society, which meets once a month to sew for the Hospital, and is composed of representative women from the various local and suburban Churches, has proven itself to be in the Dorcas apostolic succession by manufacturing 1,414 articles.

We can but rejoice that the Association has two such capable consecrated women for its superintendents, as Mrs. Kate Rawls Haynes and Miss Hannah M. Pierce. We feel that we can not too highly recommend this institution, which, in all its activities, like its Master, "goeth about doing good, furnishing thus a conspicuous example of applied Christianity.

#### HOME FOR THE AGED.

The work of this institution has been faithfully done. There are twenty-one inmates of the Home, and they are enthusiastic in their appreciation of the provisions made for their comfort. The grounds, fourteen acres in extent, are beautiful, the accommodations comfortable, and the superintendence and attention painstaking and loving. The donations to the Home have amounted to \$20,140.79, and other generous gifts are promised.

With ampler means far greater things could be done for those who come, and many more would come. With more generous support from Ohio Methodism, even to the extent of a few cents from each member for current expenses, with generous gifts from persons of means, with deaconesses specially trained for the work, and specially fitted by tact and sympathy with the aged, this Home will do a greatly needed work for the cause of Christ that no other institution of Methodism is doing. We approve the observance of Old Folks' Day in our Churches.

We recommend the election of Mrs. O. J. Wilson as one of our



Conference representatives of the Inter-Conference Corporation in the control of this work.

Rev. H. C. Weakley has rendered untiring and effective service as superintendent of this work, and his reappointment is requested by the Inter-Conference Board. We heartily join in this request.

MRS. THOMAS H. PEARNE,

C. L. GREENO,

MRS. MARTHA WALDEN,

L. E. PRENTISS,

JOHN A. STORY,

J. N. GAMBLE.

## EDUCATION.

### HILLSBORO COLLEGE.

THE Trustees appointed one year ago report that they have leased the Hillsboro College and grounds to the Hillsboro Special District Board of Education for a period of ten years for educational purposes. The buildings are to be kept insured for not less than \$10,000, and are to be kept in good repair.

We recommend the election of the following named Trustees for the ensuing year: George W. Barrere, John W. McCoppin, O. N. Sams, George W. Miller, B. F. Chaney, D. M. Barrett, H. E. Conard, and W. C. Duckwall, said trustees to be given power to fill any vacancies that may occur in their number.

We recommend the appointment of a Commission to co-operate with the Trustees, said Commission to be composed of the Presiding Elder of the Hillsboro District, the pastor of the Hillsboro Methodist Episcopal Church, and Frank G. Mitchell.

### OHIO WESLEYAN UNIVERSITY.

This school is at once the pride and glory of our Ohio Methodism. The past year has been one of record breaking, the total enrollment of students being 1,385, representing all the eighty-eight counties of Ohio, thirty-two States, and fourteen foreign countries. The Faculty is composed of one hundred and ten professors and teachers.

With the splendid services now being rendered by the professors of the Ohio Wesleyan University, some of whom are serving the university at real financial sacrifice; and with the constant re-enforcement of the Faculty by some of the best trained and most consecrated scholars of the Methodist Episcopal Church, we are confident that the standard of scholarship of the Ohio Wesleyan University is worthy of comparison with the leading colleges of America.

We hereby express our profound gratitude to God for the remarkable services of the late Professor William G. Williams during the last fifty-eight years. The quality of his work has exceeded even its unparalleled duration. He was not only one of the foremost teachers of Methodism, but he ranked among the few really great teachers in our American colleges. May his mantle fall upon a worthy successor!

The record of religious life and work that has made such a glorious chapter of our history in the past has been fully sustained in the year just closed, as witness the fact that eighty-six per cent of the students enrolled are members of the Church. The growth of the university in material resources is indeed marvelous. In 1844 the total value of the

entire resources was \$25,000, and under careful and wise management this had grown to \$439,000 in 1889, at which date the present president, the Rev. James W. Bashford, Ph. D., was called to the head of the university. The present value of grounds, buildings, and endowments is \$1,581,000, and there is in sight enough to make the grand total of \$2,240,000. Of the Twentieth-century Thank-offering, the total paid or pledged is \$1,026,000. Grand as is this record, it only becomes the inspiration to earnestly labor for the *other million*, that is now needed for work of applied science that the university must soon undertake. Another gratifying fact to the friends of the school is, that in the contests of the Central Oratorical League, composed of the State Universities of Ohio, Indiana, Illinois, West Virginia, and Cornell University, New York, and the Ohio Wesleyan University, four out of five have been won by the Ohio Wesleyan University. It has also won four out of the six contests of the Ohio Intercollegiate Debating League.

We recommend the re-election of R. S. Rust, D. D., as a Trustee for another term of five years.

#### THE BOARD OF EDUCATION.

It gives us great pleasure to express our appreciation of the beneficent work that is being done by the Board of Education, in rendering timely assistance to indigent students in our higher institutions of learning. The form of the assistance, calculated to preserve self-respect and self-reliance in the beneficiary, is as commendable as the spirit.

We are gratified at the large increase the Twentieth-century Movement has made in our educational endowments. They must be larger still if our institutions are to successfully meet the competitions of our day.

We are pleased to note an increase in the contributions of our Conference this year for this work, and urge every pastor to so lay it upon the hearts of his people as to insure further increases.

We recommend the general observance of Children's-day as a means of attractively conveying information regarding this great cause.

We call attention to the notably able editing of the *Christian Student*. Its small subscription price, coupled with its pronounced merit, ought to secure its entrance into all our homes.

The Corresponding Secretary requests that all preachers send to him at once the names and post-offices of their Sunday-school superintendents.

We will continue to devote the proceeds of the General Educational collection to the Ohio Wesleyan University.

#### THEOLOGICAL SCHOOLS.

A study of the reports of our visitors to our theological schools will show that the chairs are filled with capable and loyal instructors, who not only furnish young men with the highest intellectual preparation for the ministry, but for the spiritual also. The influence of our schools is decidedly helpful toward a practical application of the gospel to the whole department of human needs.

We would urge upon our young men to lay the broad foundation for their ministerial work by taking a thorough college course, and following this with the course of one of our theological schools. We believe if the Lord calls a man to the ministry he calls him to make preparation for it. The man who is capable of a successful ministry is capable of securing a competent education for it. God wants the best of every worker he calls.

#### WOMAN'S COLLEGE OF BALTIMORE.

This college was opened to students in September, 1888. It was founded for the purpose of offering young women facilities for a thorough collegiate education under conditions equally favorable to physical and moral well-being. Its equipment is excellent, its Faculty is strong, its

discipline is wise and effective, its moral atmosphere is pure, its ideals are high, its progress has been phenomenal. In 1892 the Bishops in their address to the General Conference spoke of it as follows: "Its high curriculum and many specialties and large resources enable it to offer facilities for the highest education of women equal to the best in the range of our knowledge." These words of commendation are justly spoken, for in the Woman's College Methodism has an institution which has no superior and few equals among colleges exclusively for women. Its past achievements and present condition support the statement that the home, the Church, and the State will be elevated by the students who pass through any of its numerous courses. We cordially recommend it to the patronage of our people.

The Committee on Education recommend the request to the Bishop that he transfer to our Conference the Rev. Guy P. Benton, Ph. D., and request that he be appointed president of Miami University.

We recommend the appointment of Rev. C. F. Enyart to the chair of Greek in the Southwest Kansas College at Winfield, Kansas.

A. B. AUSTIN, *Secretary*.

F. G. MITCHELL, *Chairman*.

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### EPWORTH LEAGUE.

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THE Epworth League has taken a permanent place in the life of the Church, and among the agencies for the saving of the young people and the building up of the Church of to-morrow it holds a place of pre-eminent importance.

We rejoice in the continued growth of the League, and believe that its great numbers, its enthusiasm, its large and growing possibilities of usefulness furnish a great opportunity to every pastor who will conserve the life of the League and wisely direct its powers in the highest channels of usefulness.

We would emphasize the fact that the League is a part of the Church, and not independent of the Church. It is important that its members be kept in close fellowship with Church life and service. To this end we regard it as of first importance that the members of the League attend the Church services and the regular means of grace, and have a part in all the spiritual, benevolent, and other activities of the Church.

We would also emphasize the large possibilities in the Junior League for the training of the children of the Church. It may be effectively employed in carrying out the provisions of the Discipline for the instruction of the children. It may be made a children's class-meeting under an attractive name and with fresh methods suited to the life of youth. If a wise, practical, devout superintendent of the Junior League is selected, it is possible to have a class-meeting for the young—a class-meeting with the spirit of old-time Methodism, though the methods may be modern. It has been suggested that this superintendent, acting as the class-leader, thus bring the Junior League into official relations with the Quarterly Conference and into organic relations with the Church.

We would commend the Forward Movement for the promotion of higher spiritual life and more efficient service among the young people. The plans for the education of the members of the League in systematic Bible study, the benevolent work of the Church, Christian stewardship, and personal evangelism are to be most highly commended.

We would heartily commend the *Epworth Herald*, the official organ of the League, under the able editorship of Dr. Berry, because of its high spiritual tone, lofty ideals, and evangelical spirit. Its large circula-

tion must be most helpful in the promotion of intelligence and consecrated zeal among the young people of Methodism. We pledge our earnest co-operation in extending the circulation of the *Herald*, and in enlarging the sale of the superior Reading Course among our young people.

W. P. THIRKIELD, *Chairman*.

CHARLES L. CONGER,

JOHN E. BEERY,

CHARLES P. PUMPHREY,

CREIGHTON WONES,

W. J. DUNHAM.

### FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY.

Do you know what it is? It is a Society for the establishment and maintenance of institutions for Christian education in the Southern States among both colored and white people. The motto of this Society is, "The soul of improvement is the improvement of the soul." With rare good judgment and wide experience, the Board of Managers, subject to the control of the General Conference, have so admirably conducted this work that we have to-day forty-three schools planted in twelve States, having 10,016 students last year, of whom 2,906 are in the industrial departments, 869 preparing to teach, 284 preparing for ministry and missionary work, 541 for the practice of medicine. What an army! Over ten thousand! These are under the care of five hundred professors and teachers, by whom they are taught letters, sciences, mechanic arts, agriculture, medicine, dentistry, business, religion, theology, pedagogics, domestic economy, sociology, and civics—for all these belong to "Christian education." In all these schools the Bible is a text-book.

The property which has been created for the carrying on of this work by the Society represents a value of \$2,160,200, and all this is clear, with the exception of a small but vanishing incumbrance of \$110,000; and this will be removed during the present quadrennium, if the preachers of the Church say so. The easy and smooth way in which we think you will like best to do it is as follows: First, raise your apportionment for the Society, and then raise some more, much or little, and every dollar raised above the apportionment shall go sacredly to pay this debt. The General Committee propose to call this fund for the payment of the debt a "thank-offering;" a good name for it. Remember, there are now ten millions—and more are coming—of destitute black people, and three millions of poor white people, in the South to be uplifted, mentally, morally, and spiritually. One in every six of these white people can neither read nor write. What kind of voters can such people be? Not only the progress of the Church, but the very life of the Republic, depends upon the uplifting of these masses. Was there ever a greater opportunity or a more imperative duty than is here presented? And the people are at our doors. No long voyages nor expensive study of languages are necessary in order to reach them. God's blessing is on this cause. Figures lie if they tell you that the indebtedness on this Society has not been reduced \$25,000 during the past year. In addition to this, \$54,808 have been received on the annuity plan since the last General Conference. This sum is invested and held sacred for the payment of the debt of this Society. Let the good work go on with accelerating speed!

By the activity of the Corresponding Secretaries and the co-operation of the pastors over \$50,000 have been raised the past year for special purposes—such as buildings, endowments, etc. The like of this has not been done for many years. There is progress; but we must

move on greater things. The collections the past year have aggregated \$105,000, and this is owing to the co-operation of pastors. Indeed, the co-operation of pastors is the key to the outcome. To attain the greatest economy, this Society dispensed with an Assistant Secretary. This saves several thousand dollars a year, as the Presiding Elders and pastors take this work more fully on their minds and hearts, and push it. Why, brothers, to do this will be a blessing to us. Let us disappoint the officers of the Society by doing more than they expect of us! We can show them our heels at the end of this financial walk off. "What are we asked to raise for this cause this year?" Only \$6,500. "What! in the whole Cincinnati Conference?" Yes; only \$6,500. "Well, we'll do it." Of course we will, and easily, if we determine to do "this one thing."

**THE BEST WAY TO DO IT.**—First, determine to do it. Organize your committees, and tell them what to do. Have a clear understanding of the amount needed, and then push as far beyond that point as possible. Second, send to the office of the Society, No. 220 West Fourth Street, Cincinnati, and get tracts and other information that will stir your people and fill them with enthusiasm for this cause. Third, inform the people that every person contributing one dollar or more will receive a copy of the *Christian Educator*, an illustrated magazine, free. This publication will help both pastor and people. Fourth, observe Lincoln's Birthday, Sunday, February 15, 1903, by presenting, in connection with that anniversary, this great cause. How fittingly these come together: Lincoln—liberty! More Churches than ever before did this last year, and the results were most encouraging. Fifth, read this report over frequently during the year, and have your people read it often. Then bring the money or vouchers for it to the next Conference.

No other Conference in Methodism stands as closely related to this great Society of the Church as does the Cincinnati Conference. The proof is right here. Look around you! Right down the hill from this Conference-room this grand movement was born—in the Western Methodist Book Concern. It was born just when our Nation was passing out of the throes of a battle for its life. Everything in the air was astir. Greatness characterized everything that was then being done. Lincoln, our great President, had written the great Emancipation Proclamation. Grant, the great commander, had led the great army to the great victory that preserved our great Union. The emancipated slaves had been transformed into Union soldiers, and had fought in great battles; and, side by side with our own fathers and brothers, had won the great victory that brightened the colors of our National flag and gave a new glory to Old Glory.

In this day of great things this Society was born to do a great work. Its birth was a thought from the great God, and for all time. The birth of this Society in Cincinnati is one of the great honors of the Queen City, and will be an honor to it more and more as the centuries go by. Look around you! There in our President's chair sits our own brother, into whose hands God intrusted this new-born and wonderful child, saying to our Church, "Take this child, and nurse it for me, and I will give thee thy wages." God has been paying generously on this account; but a final draft will be paid in eternity. There sits the man who was made sponsor for the child, and who has grown white-haired rocking this cradle of Providence. Look again! There, sitting in the Corresponding Secretary's chair of this great Society, is our own Wilbur P. Thirkield; and by his side the brave daughter of Bishop Gilbert Haven, who stood godfather to this dark-browed child, and who, his tongue aflame, his pen a lightning flash, his sword a Damascus blade, and his heart throbbing with love for God and humanity, stood by this infant in the manger, and drove back Herod's

advancing poltroons who came to murder the young child, that he might not live to contest the throne.

Look again! and you see, sitting in the other Corresponding Secretary's chair, one whose symmetrical character, trained mind, pure heart, eloquent speech, and noble life declare him to be our brother, but whose history identifies him with those whom this Society is to help, and whom it presents as an object-lesson, illustrative of the work this Society has done, and will ever do! Looking at the stately, magnetic Mason, and then looking at the later editions of him, coming in multitudes which no man can number, you can but shout, "*E pluribus unum!*"

This Freedmen's Aid and Southern Education Society is the tree which the hand of Providence has planted by the river of water that "bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper." "The ungodly are not so." The soil, the season, the climate, the hands for the planting of this tree, have been chosen of God; and "the leaves of this tree are for the healing of the nations."

C. H. HAINES, *Chairman*.  
B. D. HYPES.

D. J. STARR, *Secretary*.

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### MISSIONS.

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WE render devout thanks to Almighty God for the great success that has attended the labors of our missionaries in all parts of the world, at home and abroad.

In the home field, in cities on the Western frontier, and in the South, our missionaries have planted the Church, and have been largely instrumental in making it the great power it is for the building up of righteousness in the land.

In foreign countries, since 1833 our work has been successfully established in Africa, South America, China, Germany, Switzerland, Norway, Sweden, Denmark, Italy, Finland, India, Malaysia, Bulgaria, Japan, Mexico, and Korea. Our aggregate membership in the foreign field is now about 200,000, and our opportunities for the rapid expansion of our work is only limited by our ability to occupy. We recognize the necessity of greatly enlarged contributions by our people, and earnestly urge that the Open-door Emergency Movement of the past year may be indefinitely continued.

We recognize the claim of our parent Missionary Society to the first place among the benevolent organizations of the Church. While other causes are important, the cause of Missions is the most important of all. All members of our Church should recognize the claims of this Society, and contribute to its treasury according to their ability.

We realize the importance of widespread information among our people on the subject of Missions, and heartily commend the plan of the Board of Managers for the general circulation of our excellent Missionary paper, *World-wide Missions*. We are sure its presence in the families of our people is doing much, not only by imparting much needed information, but by inspiring the Church to greater liberality and zeal for the rapid evangelization of the world.

We pledge ourselves to set apart the first midweek prayer-meeting of each month for a missionary concert of prayer, as recommended by our Book of Discipline, and to increase the efficiency of our Sunday-school missionary organizations.

We have entire confidence in our Missionary administration, and most heartily commend it for its efficiency and economy.

The District Missionary Conventions of the past year were very

inspiring and profitable, and we recommend that one such Convention be held in each Presiding Elder's district during the ensuing year.

We approve of the Missionary Convention to be held at Cleveland, October 21st-24th, and express the hope that our Conference will be largely represented in its delegation.

We rejoice that our Conference has made an advance of \$2,354 over last year, and we will use our best endeavors to make a still further advance the coming year.

We send Christian greetings to all our missionaries, at home and abroad, and pledge to them our sympathy, prayers, and support in the great work in which they are engaged.

A. N. SPAHR, *Chairman*.

J. E. H. SENTMAN, *Secretary*.

### PARSONAGES.

HERE we, as Methodist preachers, not only have no continuing city, but no home that we may rightly call our own; and yet our abiding-place is ever the parsonage, which is sometimes a place of beauty, surrounded by everything that pleases and delights, and sometimes one of lowliness. In some instances it is owned by the charge, in others rented; in still others it is provided by the minister himself; often it is fully furnished, more often only in part; again, it is barren. We plead—

I. For uniformity.—1. That every charge at present without a parsonage endeavor to provide one as soon as possible. 2. That every parsonage be provided as far as possible with "heavy furniture." 3. That where it is practical, shade and fruit trees be planted, for the benefit of future occupants of the home.

II. For a greater feeling of responsibility on the part of Presiding Elders and pastors. In many instances the people would be willing to do what was right if they were properly instructed.

We suggest that the Presiding Elders urge this matter upon the Quarterly Conferences, and that the pastors tactfully present it to their charges, and, finally, that they show their appreciation of what they already enjoy by a conscientious care of all that comes under their control.

GEORGE V. MORRIS,  
C. H. HAINES,  
S. G. POLLARD,  
R. S. MCCOLM,

T. J. HARRIS,  
GEORGE H. SMITH,  
J. MCK. SHULTZ,  
J. H. LEASE.

### PUBLISHING COMMITTEE.

CONCERNING the work of the Publishing Committee, we would respectfully report:

The cost of printing and publishing the Minutes last year amounted to \$450.45. This expense was met: By the contributions of the Conference, \$11.78; from advertisements, \$198.20; from sale of Minutes, \$254.90; total, \$464.88; leaving a profit on publication of \$14.43. Of this amount \$2.15 was paid for expenses of Conference; leaving a net profit for the business of the year of \$12.28. In this account every cent yet due from preachers is estimated as good.

Respectfully submitted.

S. O. ROYAL, *Chairman*.  
D. LEE AULTMAN,  
MERRICK E. KETCHAM,  
C. W. HORN.



## RESOLUTIONS OF APPRECIATION.

*Resolved*, 1. That we have greatly enjoyed association with our beloved Bishop, John M. Walden, during his presidency at our Conference.

2. That we are embarrassed from want of words adequately to express the fullness of our grateful appreciation of the thoughtful hospitality extended by the pastor, Rev. Dr. Jesse Bowman Young, Official Board, and congregation of the Walnut Hills Church to the Cincinnati Conference, in inviting it to hold its golden jubilee session in this beautiful edifice, and in having provided everything that could contribute to the convenience and pleasure of the members and guests of the Conference. In the choicest and most gracious words of our language we would express the thanks of the Conference to our hosts; and we pray that God's blessing will be their better reward. We commend the example of the Walnut Hills Church as worthy of imitation by other congregations.

3. That the co-operating hospitalities of the other pastors and Churches of Cincinnati merit our sincere thanks, which are hereby extended to them.

4. That the arrangements made for serving dinners in the lecture-room of the church by the elect ladies of the different congregations have greatly facilitated both the business and enjoyment of our sessions.

5. That our gratitude for the music and flowers furnished by our friends is only surpassed by the pleasure we have had in their presence, both in the gatherings at the church and at the homes in which we have been entertained. We thank the Epworth Leagues of Cincinnati for our complimentary steamboat ride on the Ohio River.

6. That we thank the four daily papers of Cincinnati and the *Western Christian Advocate* for the care they have given to the publication of our proceedings.

7. That the thanks of the Conference are due, and are hereby expressed, to our excellent corps of secretaries for their efficient services.

D. J. STARR, *Secretary*.

R. K. DEEM, *Chairman*.

## SABBATH OBSERVANCE.

FEW questions, if any, more deeply concern the ministry of to-day than the observance of the Sabbath. With it are interwoven many reforms of vital importance to the moral and spiritual lives of the people.

We feel that the proper solution of other problems will best solve this grievous and perplexing one. It is not possible for any one of usual means by which reforms are wrought to bring about a Christian observance of the Sabbath-day. The State has ample legislation on the subject, which, if enforced, would make a quiet and restful day for all her people. A Christian observance of the Sabbath is far beyond the power of the State to enforce. God's people can not observe his day merely within the bounds of the statute of the commonwealth. The Christian's Sabbath is more than restful and quiet; it is filled with devotions and worship, with reflections upon God's love and goodness to man, and upon his own obligation and duty to God. The day is to be kept holy—for holy thinking and holy doing.

No Christian can maintain a high spiritual experience and allow the secular a place even in his thought on the Sabbath day. Non-observance of God's holy day is the source of much of the present decay of Christian piety and experience. Inconsistency of Church



members along this line has done much to retard the coming of reform in Sabbath observance.

The world's levity on the Sabbath is excused by the laxity with which Christians keep the day. Until the Church observes a Christian Sabbath we can not expect the world to observe a legal Sabbath. We feel that the Church needs an awakening of conscience on this great subject. The fact that so many of our people patronize the Sunday excursion and purchase and read the Sunday newspaper has done much to force upon our beloved America a European Sabbath of desecration and dissipation.

We would advise all our pastors to preach vigorously upon the subject and to urge their Sunday-school teachers to thoroughly educate our children and young people in the principles and necessities of a Christian observance of the Sabbath.

We further advise our pastors to make use of such tracts and periodicals among their people as will tend to lead them from a careless and worldly observance of the Sabbath to a careful keeping of the day; that in their own homes nothing be allowed which the indifferent member of the Church or outsider can use as a cover for a more flagrant violation of God's command regarding his own day.

We heartily commend the National Congress on making its appropriation to the World's Fair, to be held in St. Louis in 1903, conditioned upon the gates being closed on Sunday. We sincerely hope no attorney-general or other high authority will interfere with the wish of the people being carried out.

The address of Hon. A. H. Colquitt in the National Congress voices our sentiment, when he said on the question of closing the gates of the Columbian Exposition: "It is the liberty of the lawbreaker; it is the liberty of the immoral; it is the liberty of the debauchee that is demanded." But there ought to be some liberty granted the 13,000,000 Christian people in this country. Let them have liberty to enjoy the Sabbath.

W. A. ROBINSON, *Chairman.*

W. M. PATTON, *Secretary.*

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### SUNDAY-SCHOOL.

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OUR Sunday-school literature, from the International Notes clean through the list to the Picture Lesson Paper, is unsurpassed, if indeed equaled, by any other published. Therefore, Methodists need not go from home to get the best. Our prices, too, are unobjectionable; especially when you consider the quality of the goods. Even though they were higher, we would be bound in conscience to provide our schools with them.

Seeing it would be as wise to send our young men to some nondescript theological school as to supply our Sunday-school with literature from an outside and irresponsible source, Dr. Neely and his associates deserve great credit for the excellent work they have accomplished in this vital department of the Church.

F. M. KIRGAN, *Chairman.*

WILLIAM B. BROWN, *Secretary.*

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### TEMPERANCE.

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WHEREAS, The liquor-traffic is responsible for fully three-fourths of all the crime, idiocy, and insanity of our land, and fully as much of the police expense of our cities is made necessary by it; also realizing that

we confront a power fortified by wealth, largely dominant in political life and strengthened by habit; therefore,

*Resolved, 1.* That we urge the necessity of persistent prayer, the preaching of Christly sympathy, universal helpfulness, and the cultivation of Christian conscience, that shall culminate in a civic righteousness that will drive the saloon from our land.

*Resolved, 2.* We must continue to urge the recognition of the two fundamental principles of the temperance fight; viz., total abstinence for the individual, and prohibition for the Nation. This we must aim to secure and make apparent as our purpose, whether by direct or indirect legislation, through county local option, the 'Beal Law,' or State and National prohibition.

*Resolved, 3.* We commend the co-operation in this work of all organizations that aim at the same ends; but protest against any compromise in this second irrepressible conflict. There can be no compromise with the liquor-traffic without sin. We can have only one motto as honest, fair, and righteous men: "The Nation shall be free! the saloon must go!"

*Resolved, 4.* We congratulate the State of Ohio that her citizens have set the seal of civic doom upon the saloons of more than one hundred towns and townships during the last year, and that in this work the temperance conscience of the State has flamed forth its wrath in most of the pulpits and through the Anti-saloon League.

*Resolved, 5.* We heartily indorse the bills now before Congress known as "The Penrose-Lawrence Bill" and "The McCumber Bill," which are as follows: "Be it enacted that hereafter it shall be unlawful to sell intoxicating liquors in any immigrant station owned or used by the United States Government or in the grounds appertaining to the same." Or "That hereafter it shall be unlawful to sell intoxicating liquors in any building owned or used by the United States Government or in the grounds appertaining to the same." And also the Senate resolution offered by Mr. Lodge: "That in the opinion of this body the time has come when the principle twice affirmed in international treaties for Central Africa, that the native races should be protected against the destructive traffic in intoxicants *should be extended to all uncivilized peoples* by the enactment of such laws and the making of such treaties as will *effectually prohibit* the sale by the signatory Powers to aboriginal tribes and uncivilized races of opium and intoxicating beverages." We also commend our Secretary of State, John Hay, for calling the attention of the British Government to this resolution, with the "suggestion that it be made the basis of concurrently reopening the question with the Powers having influence on the commerce in the Western Pacific, or in *any other uncivilized quarter* where the salutary principle of liquor restriction could be practically applied through the general enactment of similar laws by the several countries or through a conventional agreement between them."

*Resolved, 6.* We insist on the carrying out of the laws respecting the teaching of temperance in the schools.

*Resolved, 7.* We concur in recommending the observance of the fourth Sunday in November as Temperance Sunday, and express our hope that the General Conference Permanent Committee on Temperance will guide us to victory.

*Resolved, 8.* We gratefully acknowledge the work done by Dr. Moore of the Anti-saloon League, and of its agent, Dr. Clemans, who is a member of our own Conference, and request his reappointment as Agent of the Anti-saloon League, and also thank the officers of our Conference Society for giving us the opportunity of hearing the great address of the Hon. T. H. Clark at our Anniversary.

*Resolved, 9.* We recommend the appointment or election of delegates

from this body to the State Anti-saloon League Convention, to be held at Columbus in November, and to the National League Convention, to be held in Washington, D. C., in December.

H. W. BAILEY, *Secretary*.

A. B. LEONARD, *Chairman*.

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TRACT SOCIETY.

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UNDOUBTEDLY many souls are being reached and saved by the judicious distribution of tracts that would not be reached by any other agency. We are to use every agency that is honored by the Holy Ghost in bringing men to Christ. We would encourage and make use of this Society, believing it to be worthy of the place it occupies in the world parish. We would recommend a liberal sowing of the best tract productions on the broad catholic life of the Church. We would further recommend that the Society keep in touch with our charges, by sending to the pastors of said charges such tracts as are known to emphasize our usefulness in performing the little deeds of life, as well as the broader and more difficult tasks. To make this possible, we would recommend more liberal offerings for this cause, believing we will thus hasten the kingdom of God.

W. E. SPURRIER, *Secretary*.

CHARLES W. BRIGGS, *Chairman*.

1902

## V.

# Conference Studies,

### a. BOARD OF EXAMINERS.

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|   |                 |                |
|---|-----------------|----------------|
| FRANK G. MITCHELL,<br><i>Chairman.</i>  | G. W. DUBOIS.   | W. H. WEHRLY.  |
| CHARLES L. CONGER,<br><i>Registrar.</i> | J. A. STORY.    | J. A. WHITE.   |
| W. A. ROBINSON.                         | J. P. PORTER.   | A. C. TURRELL. |
| C. M. VAN PELT.                         | J. E. ABRAMS.   | A. B. AUSTIN.  |
|   | U. G. HUMPHREY. | M. B. FULLER.  |
|   | G. V. MORRIS.   |                |

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### b. ASSIGNMENT OF BOOKS AND STUDIES.

**Section 1.** W. A. ROBINSON.—Extemporaneous Oratory, *Buckley*; Preparation and Delivery of Sermons, *Broadus*; Essays and Syllabi, Class of Fourth Year.

**Section 2.** C. M. VAN PELT.—Outlines of Bible History, *Hurst*; Essays and Syllabi of Candidates for Admission.

**Section 3.** G. W. DUBOIS.—English and American Literature, *Beers*; Sermons and Syllabi, Class of First Year; Sermons and Syllabi, Class of Third Year.

**Section 4.** J. A. STORY.—Exegetical Studies in the Pentateuch, *Warren*; Exegetical Studies in Isaiah, *Warren*; The Foundations of the Christian Faith, *Rishell*; Philosophy of the Plan of Salvation, *Walker*.

**Section 5.** J. P. PORTER.—Lessons in Logic, *Jevons*; Essentials of Argumentation, *McEwen*; Christian Purity, or, The Heritage of Faith, *Foster*; Essays and Syllabi, Class of Second Year.

**Section 6.** J. E. ABRAMS.—Christian Ethics, *Smyth*; The Land of Israel, *Stewart*; Plain Account of Christian Perfection, *Wesley*.

**Section 7.** U. G. HUMPHREY.—Outlines of Universal History, *Fisher*; Students' American History, *Montgomery*; Introduction to the Gospel Records, *Nast*.

**Section 8.** G. V. MORRIS.—Biblical Hermeneutics, *Terry*; One Thousand Questions on Methodism, *Wheeler*; Sermons and Essays of Local Preachers.

**Section 9.** W. H. WEHRLY.—Systematic Theology, *Miley*; Doctrinal Aspects of Christian Experience, *Merrill*; Christian Baptism, *Merrill*.

**Section 10.** J. A. WHITE.—English Branches; Life of John Wesley, *Telford*; Systematic Theology, *Raymond*.

**Section 11.** A. C. TURRELL.—Outlines of Descriptive Psychology, *Ladd*; Primer of Psychology, *Ladd*; Larger Catechism, *Nast*; Sermons of Candidates for Admission; Syllabi of Local Preachers.

**Section 12.** A. B. AUSTIN.—Introduction to Sociology, *Fairbanks*; History of the Christian Church, *Hurst*; Short History of the Christian Church, *Hurst*; History of the Methodist Episcopal Church, Vol. I, *Stevens*.

**Section 13.** M. B. FULLER.—Introduction to Holy Scriptures, *Harman*; Principles of Rhetoric, *Hill*; History of Methodism (abridged), *Stevens*.

**Section 14.** F. G. MITCHELL.—Discipline of the Methodist Episcopal Church, 1900; Digest of Methodist Law (edition of 1900), *Merrill*.

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### c. EXAMINATIONS.

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EXAMINATIONS will be held, at places to be named by the Chairman, December 5, 1901, and June 26, 1902, and at the seat of Conference, at 9 A. M., the day before the Conference session of 1902.

Examinations in December will be in:

**FIRST YEAR.**—Christian Purity; or, The Heritage of Faith, *Foster*; Preparation and Delivery of Sermons (Parts 1, 2), *Broadus*; Discipline of the Methodist Episcopal Church, 1900 (Parts 1-5).

**SECOND YEAR.**—Outlines of Universal History, *Fisher*; Preparation and Delivery of Sermons (Parts 3-5), *Broadus*; Discipline of the Methodist Episcopal Church, 1900 (Part 6 to end).

**THIRD YEAR.**—Exegetical Studies in the Pentateuch, *Warren*; History of the Christian Church, Vol. I, *Hurst*; Written Sermon.

**FOURTH YEAR.**—Exegetical Studies in Isaiah, *Warren*; History of the Christian Church, Vol. II, *Hurst*; The Foundations of the Christian Faith, *Rishell*.

### RULES FOR EXAMINATIONS.

1. New lists of questions shall be prepared for each regular examination, and each list shall be properly folded for filing, and indorsed with the title of the text-book, and the name and address of the examiner.

2. The maximum number of questions on any branch shall be twenty; the minimum, ten.

3. Each examiner shall retain one copy of his own questions.

4. At all examinations the paper used shall be of letter size and of good quality.

5. The answers given on any study shall be folded and indorsed with the title of the text-book, and the name and address of the student.

6. At the close of an examination, the examiner in charge shall at once send all lists of questions to the Chairman of the Board.

7. The examiner in charge shall seal each envelope containing answers to questions, address it to the proper examiner, and permit the student to stamp and mail it.

8. Each examiner shall send grades promptly to the registrar and to the student.

9. Grades recorded by the registrar shall not be changed, except with the consent of the Board.

10. No student securing a grade of 70 per cent or more shall be re-examined.

11. The examiner shall retain all papers of undergraduates until the student has completed the course.

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#### d. CLASSES.

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FOURTH YEAR, 1903.—Charles P. Pumphrey, . . . . . Deacon.  
 THIRD YEAR, 1904.—Wilbur E. Hammaker, . . . . . Deacon.  
                                   John F. Chenoweth, . . . . . Deacon.  
 SECOND YEAR, 1905.—William W. Reeves, . . . . . Elder.  
                                   Asa J. Kestle.  
                                   Charles J. Moore.  
 FIRST YEAR, 1906.—Edward W. Lutterman.  
                                   Jacob J. Hawk.  
                                   James M. Bailey.  
                                   Chas. J. Kelch.

# VI.

## Miscellany.

### PREACHERS' RELIEF SOCIETY.

Report of H. C. Weakley, Treasurer.

|  |             |
|--|-------------|
| <b>RESOURCES:</b>  |             |
| Real estate.....   | \$27,500 00 |
| Bills receivable.....  | 19,452 62   |
| Cash on hand.....  | 1,840 12    |
|  | \$48,792 74 |
| <b>LIABILITIES:</b>  |             |
| Capital account.....   | \$46,131 18 |
| Income account.....  | 1,571 56    |
| Annuity account.....   | 1,000 00    |
| Bills payable.....   | 90 00       |
|  | 48,792 74   |
| <b>RECEIPTS:</b>   |             |
| Cash on hand September 1, 1901.....  | \$195 09    |
| Rents .....  | 801 96      |
| Interest .....   | 808 72      |
| Donation .....   | 25 00       |
| Membership fees.....   | 142 76      |
| Loans paid.....  | 7,004 88    |
| Annuity .....  | 1,000 00    |
|  | \$9,978 41  |
| <b>EXPENDITURES:</b>   |             |
| Donations .....  | \$537 00    |
| Expense .....  | 616 29      |
| Loans on notes.....  | 6,935 00    |
| Interest on annuity.....   | 50 00       |
| Cash on hand.....  | 1,840 12    |
|  | \$9,978 41  |
| <b>ANALYSIS OF EXPENSE ACCOUNT:</b>  |             |
| Taxes .....  | \$245 71    |
| Repairs .....  | 275 85      |
| Printing of Constitution.....  | 23 50       |
| Rent of box in Safe Deposit Co.....  | 7 00        |
| Committee work:  |             |
| D. L. Aultman.....   | \$9 10      |
| M. E. Ketcham.....   | 7 63        |
| Meetings of Board.....   | 24 30       |
| Expense H. C. Weakley.....   | 15 40       |
|  | 56 43       |
| Recording mortgage.....  | 2 00        |
| Sundry items.....  | 5 80        |
|  | \$616 29    |
| <b>NOTE.—At the Annual Meeting of the Association reductions in valuations were made as follows:</b> |             |
| In real estate.....  | \$5,769 49  |
| In bills receivable.....   | 300 00      |
|  | \$6,069 49  |

Above accounts duly audited.

R. E. SMITH,  
C. L. CONGER.

**ABSTRACT OF THE REPORT**  
Of the Treasurer of the Board of Trustees.

FUNDS loaned, invested, and in bank, as follows:

|   |            |
|---|------------|
| Little Miami Railroad certificate of stock..... | \$1,500 00 |
| Notes .....                                     | 5,400 00   |
| Lot in Madisonville.....                        | 70 00      |
| 119 shares "Mast. Foos & Co.," par value.....   | 11,900 00  |
| 150 shares "P. P. Mast & Co.," par value.....   | 15,000 00  |
| In bank.....                                    | 6.015 52   |

\$39,885 52

Received for Conference Year:

|  |             |
|--|-------------|
| Interest on notes.....                             | \$344 13    |
| Interest on Little Miami Railroad certificate..... | 126 00      |
|  | 470 13      |
|  | \$40,455 65 |

Paid out for the year:

|  |             |
|--|-------------|
| Allowed by the Board for extra service.....      | \$5 00      |
| Expenses for meeting of the Board.....           | 11 00       |
| Tax on Madisonville lot.....                     | 2 00        |
| Error last year.....                             | 1 00        |
| Traveling expenses, stationery, and stamps.....  | 8 90        |
| Paid A. D. Maddox, Treasurer Board of Conference |             |
| Stewards .....                                   | 442 23      |
|  | 470 13      |
|  | \$39,885 52 |

Respectfully submitted.

J. T. BAIL, Treasurer.

**CINCINNATI MISSIONARY SOCIETY.**

THE Cincinnati Missionary Society has completed another active, aggressive year of labor for the Master.

The Gospel Wagon will not close its season until the 15th of September. This work has been under the supervision of Mr. H. B. Patterson, who appointed Mr. W. W. Youngson as leader. So far the audiences are estimated at 25,000; and 131 have requested prayers, 99 professing conversion.

The missions have all done good work. The statistical records have been revised. The following table shows the result:

| MISSIONS.            | MEMBERSHIP, |               | Sunday-school Average. | Conversions. | IN CHARGE OF      |
|----------------------|-------------|---------------|------------------------|--------------|-------------------|
|                      | Full.       | Probationary. |                        |              |                   |
| McMicken, . . . . .  | 76          | 70            | 101                    | 94           | T. S. King.       |
| Freeman, . . . . .   | 35          | 83            | 68                     | 126          | I. D. Jones.      |
| Neave St., . . . . . | 60          | 22            | 68                     | 17           | W. H. Gilson.     |
| Italian, . . . . .   | 10          | .....         | 12                     | .....        | G. B. Castellini. |
| Total, . . . . .     | 181         | 175           | 249                    | 237          |                   |



The Italian Mission was established in the Society's property at Park Street and Carlisle Avenue. It demonstrated the impossibility of concentrating Italian work for the city at one point. Hence a number of localities were selected, in which Gospel meetings and Sunday-schools were conducted with satisfactory results.

The Society generously exchanged properties with the colored brethren of Ninth Street, giving them a splendid lot and building at Plum and Carlisle, in the midst of a colored population.

Madison Avenue and Camp Washington, reported last year, assumed Conference relations at the beginning of this year.

Respectfully.

J. R. CLARK, *Superintendent.*

### JOHN MEARS BEQUEST.

#### Report of the Trustees for the year ending August 31, 1902.

|                                     |            |                   |
|-------------------------------------|------------|-------------------|
| FUNDS invested by the Trustees..... | \$7.673 86 |                   |
| Cash on hand uninvested.....        | 76 14      |                   |
|                                     |            | <u>\$7.750 00</u> |

#### RECEIPTS:

|   |          |
|---|----------|
| August 31, 1901. Cash receipts from interest on bonds and notes from September 1, 1901, to August 31, 1902..... | \$500 19 |
|---|----------|

#### DISBURSEMENTS:

|  |               |
|--|---------------|
| August 31, 1902. Ohio Wesleyan University, per voucher on file.....  | \$50 00       |
| Illinois Wesleyan University, per voucher on file .....              | 50 00         |
| Cincinnati Conference Claimants, per voucher on file.....            | 100 00        |
| Cincinnati Ladies' Home Missionary Society, per voucher on file..... | 100 00        |
| Safety deposit box in Central Trust and Safe Deposit Co.....         | 5 00          |
|  | <u>305 00</u> |

Balance on hand for distribution..... \$195 19

We certify that the above is a true statement of the account for the past year.

Respectfully.

J. R. CLARK,

JOHN PEARSON,

W. A. ROBINSON,

*Trustees of the John Mears Bequest.*

### LAKESIDE.

YOUR Committee to consider the request of the Lakeside Camp-meeting Association that this Conference become a patronizing Conference of said institution, and in pursuance of that relation appoint six (6) trustees—three ministers and three laymen—beg leave to report that after careful consideration we recommend that this Conference cordially accept the invitation and appoint the following trustees, on the condition that the Conference assumes thereby no financial obligation: Trustees—Ministers: John Pearson, for three years; W. A. Robinson, for two years; M. E. Ketcham, for one year. Laymen: General B. R. Cowen, for three years; S. B. LeSourd, for two years; H. C. Hopkins, for one year.

Respectfully submitted.

J. G. VAUGHAN,

J. S. PUMPHREY.

JOHN PEARSON.

1902

### SUPPORT OF SUPERANNUATES.

YOUR Committee to whom you referred the consideration of the Superannuation Fund proposed by certain parties in the North Ohio Conference, and patterned after the plan of the Methodist Church of Canada, report as follows:

We have given the matter what consideration we can during the busy session of the Conference, and are persuaded that the proposed plan, with its high assessments, both on pastors and Churches, is impracticable, at least for the present.

Respectfully submitted.

J. P. PORTER,  
JOHN PEARSON,  
D. LEE AULTMAN.

M. E. KETCHAM,  
H. C. WEAKLEY.

### GLENN INDUSTRIAL HOME.

THIS Home, located at 641 West Fourth Street, Cincinnati, is the headquarters of the city missionary work of the Woman's Home Missionary Society. The Home has just been put in order by a thorough renovation. It maintained eight workers last year, two of whom are deaconesses and three kindergartners. It has a boarding department, where for three dollars per week it affords a comfortable home for self-respecting and independent young women. It maintains three kindergartens, with an enrollment of 135; a Sunday-school, with 125 children, and cradle roll of 100. It conducts a Boys' Brigade, with 100 members; kitchengarden classes, with 110 members; sewing classes, with 75 children; dressmaking classes for older girls, with free instruction. It holds mothers' meetings, two missionary auxiliaries, and in addition has Cheerful Workers, Young Women's Circles, Bands, and Mothers' Jewels. It holds regular prayer-meetings for promoting the spiritual life. It gives Christmas, Thanksgiving, and Easter festivals, with summer outings for the enlargement of the social life. Its receipts last year were \$3,307.65, in addition to many supplies donated. Its disbursements were \$3,185.86.

### AS TO ELECTION OF DELEGATES TO LAY ELECTORAL CONFERENCE.

IN view of the adoption of the new Constitution, under an important provision of which the General Conference is to determine the method by which the lay members of the Church (over twenty-one years of age) shall choose delegates to the Lay Electoral Conference; and in view of the fact that the last General Conference took no action fixing the procedure or method of such elections in case of the adoption and promulgation of the proposed new fundamental law; and in view of the great importance of having such election conducted with becoming care and according to some uniform method throughout the Church, the Bishops, as the General Superintendents of the Church, make the following recommendations:

1. That in every circuit and station in the Fall Conferences of 1902 and the Spring Conferences of 1903 the first Quarterly Conference of the Conference year shall fix the time and place—or, for circuits having several appointments, the times and places—for holding the election of delegates to the Lay Electoral Conference.

2. That the same Quarterly Conference select three judges of election, or in circuits, if deemed best, one for each appointment or preaching

place, which judges should organize by the election of a chairman and secretary, determine the details of the election, and certify the result to the Lay Electoral Conference.

3. The Presiding Elder, as administrator of the Discipline for his district, and the pastor for his charge, should see that such preparatory steps are taken in time, and the times and places of voting properly advertised. It may also devolve upon them in some instances to call the attention of the charges to the change in the mode of electing delegates, lest some proceed under the law that has been superseded by the new Constitution.

4. If for any reason the above action shall not be taken at the first Quarterly Conference, it should be taken at the next succeeding Quarterly Conference.

By order and in behalf of the Board of Bishops,

J. N. FITZGERALD, *Secretary*.

### GENERAL CONFERENCE DELEGATES FROM THE CINCINNATI CONFERENCE.

- 1856.—William Young, W. Nast, J. B. Finley, J. W. Fowble, G. W. Walker, A. Brown, C. Brooks, A. Lowrey, M. Dustin. *Reserves*: J. T. Mitchell, Charles Elliott, W. Ahrens.
- 1860.—William Nast, W. Young, J. T. Mitchell, M. Smith, M. Marlay, G. Moody, D. Reed. *Reserves*: W. Ahrens, M. Dustin, G. C. Crum.
- 1864.—L. D. McCabe, W. Nast, W. Young, M. Smith, G. Moody, M. Dustin. *Reserves*: W. H. Lawder, J. W. Fowble, J. A. Klein.
- 1868.—A. Lowrey, J. Kendall, William Young, J. M. Walden, J. Armstrong. *Reserves*: M. Dustin, J. F. Chalfant.
- 1872.—J. W. Weakley, J. M. Walden, J. F. Marlay, R. S. Rust, J. F. Chalfant. *Reserves*: G. C. Crum, A. Lowrey. *Lay delegates*: Ichabod Corwin, Philip B. Swing. *Reserves*: Jacob Chambers, J. M. Phillips.
- 1876.—J. M. Walden, A. Lowrey, J. F. Marlay, G. Moody. *Reserves*: W. H. Sutherland, R. S. Rust. *Lay*: C. W. Rowland, W. R. Warnock. *Reserves*: Jacob Chambers, W. M. Meek.
- 1880.—J. M. Walden, W. L. Hypes, C. H. Payne, W. I. Fee. *Reserves*: S. A. Brewster, R. S. Rust. *Lay*: Edward Sargent, H. Elliott. *Reserves*: E. W. Mullikin, W. M. Meek.
- 1884.—J. M. Walden, A. B. Leonard, C. H. Payne, William Runyan. *Reserves*: R. S. Rust, L. F. Van Cleve. *Lay*: P. P. Mast, John W. Dale. *Reserves*: Thomas Brown, John C. Brooke.
- 1888.—C. H. Payne, A. B. Leonard, J. H. Bayliss, I. W. Joyce. *Reserves*: R. S. Rust, John Pearson. *Lay*: John E. Jones, John K. Pollard. *Reserves*: W. R. Warnock, Andrew Coffman.
- 1892.—A. B. Leonard, C. H. Payne, John Pearson, T. H. Pearne. *Reserves*: William Runyan, H. C. Weakley. *Lay*: William W. Wilson, James N. Gamble. *Reserves*: P. P. Mast, B. R. Cowen.
- 1896.—A. B. Leonard, C. H. Payne, J. W. Bashford, F. G. Mitchell, H. C. Weakley. *Reserves*: John Pearson, R. H. Rust. *Lay*: George B. Johnson, C. W. Bennett. *Reserves*: Alexander Boxwell, P. P. Mast.
- 1900.—A. B. Leonard, George H. Dart, J. W. Bashford, J. P. Porter. *Reserves*: S. O. Royal, John A. Story. *Lay*: W. R. Warnock, J. N. Gamble. *Reserves*: H. C. Minnich, George B. Johnson. *Provisional*: R. D. Burns, C. L. Greeno. *Alternates*: Alexander Boxwell, Richard Dymond.

## Semi-Centennial.

### ADDRESS OF WELCOME—REV. JAMES T. BAIL, D. D.

BISHOP WALDEN AND BRETHREN OF THE OHIO CONFERENCE,—I am glad to see you and welcome you to the fiftieth session of the Cincinnati Conference. Some who are here were present when the two Conferences



REV. JAMES T. BAIL, D. D.

met in Chillicothe in 1864, and Bishop Simpson delivered his inimitable address on our flag. It was a memorable occasion. The most sedate, quiet ministers, judges, physicians, and business men became wild with enthusiasm, threw up their hats, clapped their hands, and shouted, so that the Bishop frequently had to stop till quiet was restored. In seeing you, brethren, I am forcibly reminded of the blessed Christian fellowships of long ago, when we were laborers together with Him in the old Ohio Conference. Two of your deputation, Brother Creighton and Brother Adams, entered the Ohio Conference with me in the class admitted on probation in 1848. The class of 1848 numbered thirty-three. Of these, so far as I know, only six are now living.

When the Conference was divided in 1852, and the Cincinnati Conference was organized and named, my lot was in the bounds of the Ohio Conference. In 1853 I was transferred to the Cincinnati Conference, and appointed to Vienna Circuit, with David Sharp as colleague. I believed then that the transfer and appointment were providential. I was abundantly satisfied that they were before the year closed, as we had a grand revival of religion. Many souls were saved and added to the Church. And, too, it was in the bounds of this Conference I found my wife.

In 1852, the year of the separation, the Cincinnati Conference had six districts—East Cincinnati, West Cincinnati, Dayton, Urbana, Xenia, and Hillsboro. There were 26,688 members and 2,166 probationers, making a total of 28,854. The sum of \$10,470.35 was paid for missions. This included the contributions of the Kentucky District and three German districts, then embraced in the Cincinnati Conference. There was given for Conference Claimants \$1,708.31. The Book Concern paid \$338.30, the Chartered Fund \$120, and the circuits and stations \$1,250.01. They looked after the cents then, and let the dollars take care of themselves. In 1901, the five districts of the Cincinnati Conference reported a total membership of 54,657. The sum of \$20,249 was paid for missions, and of \$5,293 for Conference Claimants.

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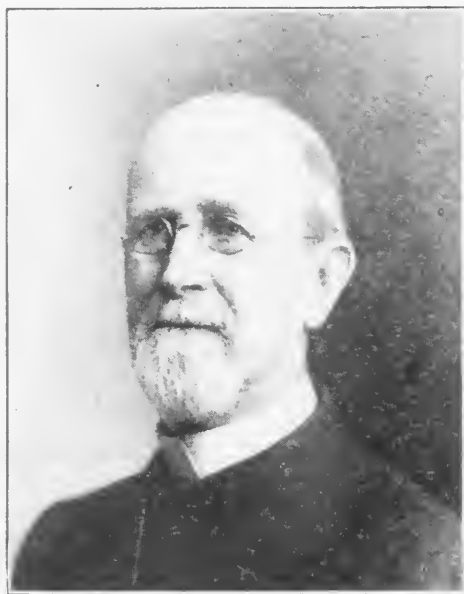
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## Semi-Centennial.

### ADDRESS OF WELCOME—REV. JAMES T. BAIL, D. D.

BISHOP WALDEN AND BRETHREN OF THE OHIO CONFERENCE.—I am glad to see you and welcome you to the fiftieth session of the Cincinnati Conference. Some who are here were present when the two Conferences



REV. JAMES T. BAIL, D. D.

met in Chillicothe in 1864, and Bishop Simpson delivered his inimitable address on our flag. It was a memorable occasion. The most sedate, quiet ministers, judges, physicians, and business men became wild with enthusiasm, threw up their hats, clapped their hands, and shouted, so that the Bishop frequently had to stop till quiet was restored. In seeing you, brethren, I am forcibly reminded of the blessed Christian fellowships of long ago, when we were laborers together with Him in the old Ohio Conference. Two of your deputation, Brother Creighton and Brother Adams, entered the Ohio Conference with me in the class admitted on probation in 1848. The class of 1848 numbered thirty-three. Of these, so far as I know, only six are now living.

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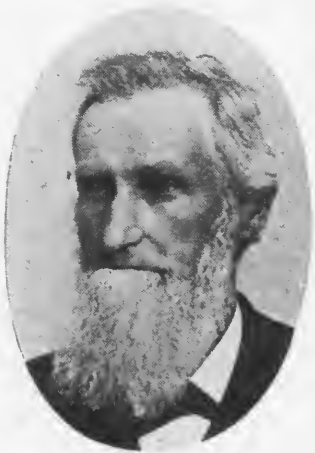
### LETTER FROM J. H. CREIGHTON, D. D.

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LITHOPOLIS, OHIO, August 29, 1902.

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To properly observe the semi-centennial will surely suggest the raising of an Ebenezer for blessings past and present. To review the heroic deeds of our fathers will give us inspiration for future conquests, and looking at their self-sacrificing work—the fruits of which we enjoy to-day—will cause us to confess great indebtedness to them. It was never more true of any people than of us, that "Other men have labored and we have entered into their labors."

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Inskip, which afterward developed into a holiness camp-meeting association, about the year 1870, did not in the end produce satisfactory results. After that the efforts of the Woman's Crusade to overthrow the liquor power of the land helped us to forge ahead a little, but was like too many temperance efforts—spasmodic; yet that agitation kept the State of Ohio from adopting a license clause in its Constitution. And one of its best fruits was the organization of the Woman's Christian Temperance Union.

The multiplication of high schools throughout the State caused us to withdraw patronage and support from six or more academies and ladies' schools in our bounds, and we have concentrated on the Ohio Wesleyan University. Yet the sequel shows that we should have rallied to the maintenance of the Cincinnati Wesleyan College, so that to-day we might do for our daughters in our own State and in our own Church that which they seek at Vassar, Wellesley, and Bryn Mawr.

A half-century ago we had but one theological seminary, located at Concord, New Hampshire; now we have twenty schools of theology, ten of them in the United States, and ten in other countries.

There is no better Methodist atmosphere anywhere than in Ohio, and some of us will rejoice when there is a school for the prophets connected with the Ohio Wesleyan University. We would be stronger to-day had our Churches offered larger salaries to more of our brightest and best educated young preachers, and not let them go out to strengthen the pulpits of our sister Churches.

Our ministerial fathers were eminently aggressive in their work. They were men of purpose and conviction. Their type of piety was pronounced. They spoke in the language of their times to the men of their times. This produced some peculiarities in the Church, which marked their times. Had we of the past been as wise as we might have been, we would at this period have a sufficient number of converted and trained Germans to evangelize Germany; and the same might have been true of Italians for Italy, of Chinese for China, and of Africans for Africa.

The Ohio Conference observed the semi-centennial of its existence at Lancaster in 1861, when the venerable John Stewart preached a commemoration sermon. Then followed a historical sketch of the Western Conference by the Rev. Zachariah Connell, whose concluding words were, "How few of us will be living when fifty more years have passed away!" The exercises concluded with a historical sketch of the Ohio Conference by the Rev. Dr. Joseph M. Trimble. His last sentence reads thus: "May the Ohio Conference continue to share in the smiles and approval of God, and ever be in the land a mighty power for good."

September 13, 1864, the Cincinnati Conference, holding its session at Greenfield, and the Ohio Conference, being in session at Walnut Street Church, Chillicothe, mutually agreed to hold a reunion session at Walnut Street Church, Chillicothe. After Philip Phillips sang "Your mission," Bishop Morris took the chair, and Bishop Ames made an address of welcome for the Ohio Conference to the Cincinnati Conference. After the Lord's Supper was administered there followed a memorable love-feast, participated in by C. W. Swain, William Simmons, Levi White, E. H. Field, Adam Poe, Granville Moody, J. Armstrong, H. O. Sheldon, M. P. Gaddis, David Lewis, J. J. Hill, John Stewart, M. Dustin, George C. Crum, J. C. Bontecue, and M. Marlay.

At that reunion we sent the following telegram to President Lincoln: "We recognize *you* as the legal head of our Nation, and pledge you our prayers and support." At the end of the love-feast, Bishop Ames read the list of ministerial appointments of the Ohio Conference. Dinner was served, and at two o'clock the Conference reassembled, when Bishop Morris told the people the story of his ministerial career and his hopes of heaven. Chaplain McCabe displayed on the platform the

flag of the Seventy-third Regiment Ohio Volunteer Infantry, which had been at Cross Keys, Bull Run (No. 2), Chancellorsville, Gettysburg, and had been waved in triumph on Lookout Mountain. The Rev. A. B. See offered the following: "*Resolved*, That we will live and die under our flag." This passed unanimously. During that session James Q. Lakin and Ezekiel Sibley asked for prayers for their sons, then prisoners of war in the South. The Rev. C. D. Batelle led in a prayer of wondrous directness and power. By request of the united Conference, Bishop Simpson delivered his matchless address on the state of the country. None who heard it will ever forget it. The last sentence or two of the peroration were as follows: "This flag is tattered and torn, but it hangs together," putting his index finger on the blue ground. "I ask whence came this blue? Did not an angel cut it from the blue vault, and deck it with stars of living gold, and send it on its mission of love and good will to the world?" Taking hold of the flag-staff, he exclaimed, in conclusion, "Long may it wave over the land of the free and the home of the brave!"

At the end, the outburst of religious and patriotic enthusiasm was so great that quiet enough for the benediction was not obtained for nearly a quarter of an hour. Such burning words of eloquence, from an intensely impassioned orator, may not for a century to come inflame the souls of pastors and people so profoundly as the words from the golden-mouthed Simpson did that day.

The growth of the Church and the advancement of our civilization in the past fifty years can be more vividly seen in one picture than in many fragments. So we give a fancy sketch of a quarterly-meeting of the present day, presided over by a Presiding Elder of fifty years ago. If the Rev. Dr. Cyrus Brooks, who was in the office in our territory in 1852, should have slept during the fifty years, and should have awakened on a Friday morning of this last June, and should have mounted his horse to go to Canaanville Circuit to hold a quarterly-meeting at Fairmount Society, and return to his home in the city, he would have had vivid experiences as to the striking changes which have taken place in this semi-centennial period. As he rode out of the city, lo! a macadamized road instead of the clay pike, rubber-tired carriages passed him, and the rail fences formerly along the road were gone, and wire ones substituted. By the time he was fairly in the country, a traction engine, drawing a self-binding reaper, overtook him on its way to the fields of a neighboring farmer. As he approached the river, he found that the ferryboat had been laid aside, and an iron bridge had taken its place. At the end of a five hours' ride, he entered Canaanville, and found that if he had used the trolley car, which came on another road, he could have made the journey in less than one hour.

The children of the parsonage looked with wonderment at his white wool hat, his shad-bellied coat, his buff vest, his stock, leggings, and saddlebags. While the pastor's wife was preparing his luncheon, he took a walk, and found the principal streets of the town paved with asphalt, and the others with brick, and he discovered that the little city at night was lighted by electricity. In a talk with the preacher in charge he learned that Canaanville Circuit had now but one appointment out of town, and that at Fairmount. Further, he was advised that there were now two stations and one two weeks' circuit made of the societies which formerly constituted the old four weeks' circuit. The pastor handed him a copy of the Conference Minutes, and he was surprised to find it printed, and that it contained more than one hundred pages of nice clear type. In looking over the roll of the Conference, he found all of his compeers on the list of "Robed and Crowned," except his brother, Ancil Brooks, the senior member of the Conference.

who with James Mitchell, J. R. Prose, Jacob S. Adams, Joseph H. Creighton, Stephen C. Frampton, David Mann, William Morris, M. D. Vaughn, and W. S. Benner, survive.

While riding out of town, toward Fairmount Church, he heard a rushing noise in the rear, which at first he feared was a tornado, but, as it passed, behold! a horseless carriage! When he reached the house of the recording steward he was surprised to find natural gas used for fuel. Out on the farm he was informed coal-oil was being pumped from a well to the city of Marietta, a hundred miles away! His hostess, using a sewing-machine, kindly disclosed to him its wonders. At the dinner he ate roast beef dressed in Kansas City, a place he had never heard of before. Walking across the fields to Fairmount Church on Saturday morning, he found a new structure, beautiful in its architectural proportions, covered with slate. In the vestibule, he found a tile floor. The floor of the auditorium was descending, and, down at the pulpit, he found the choir-loft side by side with the minister, and not in the rear end of the church. In this apartment was a large cabinet organ. As the people ascended for worship, he found the men did not sit apart from the women, but there were family sittings. He entered the pulpit, and, looking for his Scripture lessons, found the old King James Version gone, and a revised one had taken its place. His text, Acts viii, 37, which read, "I believe that Jesus Christ is the Son of God," was not there! He took up a hymn-book, and behold! a Hymnal. The three hymns he intended to use were not in the new book. The first lines were as follows: "My heart is fixed on thee, my God;" "In thy presence we appear;" "Giver of concord, Prince of peace." He naturally turned the musical part of the service over to the pastor, who did not line the hymns he selected, for all seemed to be supplied with books. The sermon over, he took the chair in the Quarterly Conference. From his saddlebags he brought forth his Discipline, bound in calf; but the pastor approached him with the information that since his Discipline had been printed twelve revisions of the books had taken place!

This transition was well-nigh too much for the level-headed, patient presiding officer. While the pastor was looking in his satchel for a new Discipline, the elder cast a glance at the dress of the pastor, and was pleased with the neatness of the entire outfit—patent-leather shoes, gloss-laundried linen, and especially the neatly-balancing nose-glasses. When the call was made for the pastor's report, behold! it was typewritten; so also were other reports from Church officers. The business of the Quarterly Conference progressed rapidly, for the secretary had by his side a stenographer, who wrote as rapidly as business proceeded. When the benevolent societies of the Church were read, the Presiding Elder noted that, in addition to the Missionary and the Tract Society, were added Church Extension, Freedmen, Woman's Foreign Missionary Society, and Woman's Home Missionary Society. He found that now in the Church we have "Official Boards" and Epworth League Chapters. Two young men were present—one from Garrett and the other from Boston Theological Seminary—who desired recommendation to the Annual Conference. The elder paused, and said the seminaries were new to him. As he turned to the Discipline to learn on what subjects the young men were to be examined, in turning the pages, to his amazement, he found a course of study for ministers in German, in Swedish, Norwegian, Finnish, Italian, Spanish, and Chinese, as well as English. And in looking through the English course of study for ministers, he found in the entire list of authors to study, only Butler's "Analogy" and Wesley's "Plain Account" left

of the former course. On another glance through the Discipline, he was dumfounded to find four new kinds of Conferences, viz.: District, Judicial, Lay Electoral, and Mission Conferences.

At an informal meeting of the Church officers, after the Quarterly Conference adjourned, he found, on making inquiry, as to the return of the pastor, who had been stationed there for two years, that the General Conference had removed the time limit. He found also that most of the quarterage had been paid in bank checks, and that the paper currency of the country was now National greenbacks; and that in this age there is no State-bank money, neither "red-dog" nor "wild-cat" paper, which had only a gold value on the counter of the bank which issued it, and was of uncertain value every other where.

On his way home with the Sabbath-school superintendent, he asked what was meant by Freedmen's Aid Society and by Decoration-day exercises, which he had heard of during the day. He then heard the story of the Civil War and its results. On reaching the dwelling, his eye fell on the Children's-day program, which excited his curiosity. At this moment the telephone-bell rang, and, when the message was received, he was informed that the superintendent had been talking with his brother in Denver, who had just received a wireless telegram from the ship on which his son had been sailing, announcing that they had just sighted the Philippine Islands, a new part of the United States, whither the young nephew was bound as a schoolteacher.

In conversing with the children, he found a son who was just home from the Ohio Wesleyan University, and, in looking over the catalogue with him, he found there was not a book in the course of study which was in it when he was Conference visitor to that institution. And he could not find even one name of the Faculty of 1852 in the list of professors.

As the love-feast opened next morning, he observed there were no doorkeepers, no use made of love-feast tickets, and no distribution of bread and water. The attendance was small, being confined almost exclusively to that Society. The exercises seemed to him to lack fervor and enthusiasm. The pastor's report at the close had much about benevolent collections; even it specified Children's-day Fund, hospital, Anti-saloon League, and for the Home for the Aged; but there was nothing as to the Friday fast-day, nothing as to the fruit of the last revival, nor the class-meeting, and nothing for the American Colonization Society.

The strangest parts to the elder were the Epworth League, the Junior League, and the plan for forming Canaanville Society into an institutional Church. At the public service there was a congregation of moderate size, in which he observed that the older men wore full beards, and the younger ones were smooth shaven as their grandfathers were.

During the introductory services, conducted by the pastor, for the first time in his life the elder heard a Methodist congregation join in singing the "Gloria" and in repeating the Apostles' Creed, and in chanting with the choir the Lord's Prayer. The culmination of astonishment came at the Lord's table, because the cup he expected all to partake of was supplanted by as many dainty, toylike cups as there were communicants. And that which made his surprise the greater, was not a hint about the change appeared in the Ritual of the new Discipline he was now using.

The morning services being ended, on reaching the door of the church, he saw two trains of trolley cars in the highway nearly in front of the church, ready to transport the congregation in different



directions to their homes. A few of the people rode bicycles, many were in rubber-tired carriages, one family used an automobile, and a few were afoot. Not one person was on horseback.

As he and the minister returned to Canaanville in the afternoon he learned of the introduction of lay delegation into the General Conference, and of the adoption of a constitution for the Church. Entering the parsonage again, he appreciated the bathroom and the fact that the entire house was lighted by gas at night.

He visited the Canaanville Sabbath-school, and found it occupying a well-carpeted room, with sixteen separate class-rooms, separated from the main lecture-room by folding doors; also a separate room for the primary department. The music was led by a piano, a cabinet organ, an orchestra, and a quartet of choice voices. The songs and the music were suited to the age of the children and youth. The Scripture lessons were uniform, and the literature was the Sabbath-school Teachers' Journal, Lesson Helps, and Lesson Leaves for the pupils. The height and size of the seats were suited to the size of the children.

He took note that the Canaanville church had an elevated floor, cushioned pews, and a pipe-organ. This last-named costly instrument was to the Presiding Elder the first he had known in a Methodist church in Ohio.

In the evening the pastor had not a large congregation at Canaanville. It was composed of a few substantial families of the Church, with here and there a young person. The multitudes were in places of amusement. When Monday morning came, he noted in all of the schools of the little city women were the only teachers, except the principal of the high school. In the store and offices they seemed to have a monopoly as clerks, stenographers, and typewriters.

As to secret societies, he found that, added to the Freemasons and Odd Fellows of fifty years ago, we now have the Grand Army of the Republic, Druids, Woodmen, Red Men, Elks, Good Samaritans, Knights of Honor, Knights of Maccabees, Knights of the Golden Eagle, and Knights of St. John. Also, he found clubs social, literary, and clubs political, and to these were added many trades unions.

During his ride of five hours to his home, the Presiding Elder had abundant time and food for reflection. In his soliloquy he said: "How can the Church be supported amid so many rival social societies? How can our city Churches provide adequately for the coming millions? Who will be left in the country in the near future to sustain the rural Church? If the sermon of last night is a fair specimen, the minister of this age has neither the earnestness, unction, nor power over his hearers his fathers had, although his diction and his dress are more elegant. And since the majority of men in this age are out of Christ, the time is not now, nor is it near, when preachers should cease to call sinners to repentance and reformation. Also parents and pastors must not neglect to teach and train children in the way of eternal life."

He rejoiced in the material progress of the country and in the growing efficiency of the Church; yet he believed that still "The children of this world are wiser than the children of the light."

As he entered the city on his weary horse, he concluded it is not possible for the Church nor society, in the next fifty years, to undergo as many changes as have characterized the last five decades. And he was confirmed in his belief that if Methodism is true to its traditions, it will, in all ages to come, be abreast of the age, and will be to the end of time a mighty power to turn men from sin to righteousness.



## ADDRESS BY REV. DR. ISAAC CROOK.

COULD we have met for a day, five hundred strong, it had been an event of a lifetime. But Methodist ministers are much alike. It has been my privilege to be a member of seven different Conferences, and officially related to three others, from the Ohio River to the Pacific Ocean. The men of those ten Conferences greatly resemble each other. I do not know that one could choose better company.

When the gathering of the clans now begun shall have lined up, ten thousand to twelve thousand men, there will not likely be twenty of them even charged with immorality. While we may lower our heads in grief and shame for the few, we can look along the line of any other calling and behold a thousand wrong-doers in their ranks to one in ours.

Well for us and the Church if there be no more Nadabs offering strange fire. Out with all such! Our commissioners selected wisely on your part. This Cincinnati Conference fills a huge vessel, only less wonderful than that Peter saw at Joppa. But you have brought it to us by its Bail, which affectionately we grasp. My colleague is royal in name, and I respect him personally more than the one crowned the other day in Westminster Abbey. I am but his shepherd Crook. Since the local preacher who created our Church in the Isle of Man, and then as itinerant was a savior of life to North Ireland, who, when too ill to stand, would preach on his knees, was named Crook, my coat-of-arms is painted in the pictures of Him of whom it was written, "Thy rod and thy staff they comfort me." Now that I think of it, Dr. King's mother prophetically called him Isaac, meaning laughter. So did mine. Our Conference mother sent us here to make you laugh for joy, when we have done speaking.

Your admirable greeting and the comprehensive response of my colleague, so charmingly put, have prepared the way for a vast outlook.

On this hilltop, a century ago, savages lit their signal fires amid the walnut-trees. The whites came and lined yonder river with danger signals, and sent their patrols up and down the whole course of the valley. Soon Losantiville, as Cincinnati was then called, and this corner of Ohio became a garden for growing men. Here, on this hill, grew the Beechers. Down there Presidents, from the Harrisons on to Hayes. Judges, from the majestic McLean, whose ashes sleep in yonder cemetery, to the young Taft, magician of the Philippines, in spite of the pope. I can not stay to speak of governors, generals, and statesmen, reformers and poets, inventors and scholars of foremost rank.

The history of the southwest corner of Ohio is yet unwritten. We stand overlooking the literary center of Western Methodism. It has sent out a vigorous Church paper, many good books, much good liter-



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ature, and one dozen Bishops. It is a very brooding nest of them. The wonder is it has made so few mistakes. What versatility to be able to push the publishing-house or *Advocate* down there, or this host of living witnesses with equal wisdom and vigor! Do I need any confirmation in the presence of this chairman?

Only one came of the pulpits of Cincinnati. May his kind increase! If there are seen any birds of passage, with bent beak ready to seize and appropriate a miter, well, what shall be done? Would you know what fine men and women grow in parsonages, look about you.

But it all came because first came the gospel. It came with the itinerant, but before him came such as Francis McCormick, giant in stature, wielding either fist or ax, and opening his cabin yonder on the Miami for worship, preaching the gospel himself as a local preacher. After him the gospel stream flowed in and up this valley. Would that his kind might return to the Church in thousands of lay preachers, not hampered by the name and office, but on fire with religious experience and zeal.

Brothers, this Miami Valley is the garden of the Lord, assigned you fifty years ago. We congratulate you! I try to be modest when I say the symbol of our Conference is the circle O for Ohio, and that is all-inclusive. We still claim you as of the circle, a daughter beloved and well-grown, of whom we are proud.

Our valley mainly is the Scioto. There the stream of grace ran up the valley, as often in the sky rain comes from the direction opposite that of the wind.

Two summers ago it was my privilege to speak at the one hundredth anniversary of the erection of the first house of worship by Methodism in the Northwest. It stands on a little stream confluent to the Scioto River. Like the few drops from the temple walls in Ezekiel's vision, it began a long course. My colleague has given you a vivid picture of a scene up the river in the old first State capital.

In Chillicothe our State Constitution was born, and well born, one hundred years ago in November. Dr. Tiffin, afterwards first governor of the State, was president; Thomas Scott, afterwards first supreme judge of Ohio, was secretary; and Philip Gatch, an influential member of the Constitutional Convention—three talented, earnest local preachers, not dumb dogs, but soul-winners.

Fortunate the State with such men to frame her Constitution! Was it not a fitting place for that Conference reunion to wave the old battle-scarred flag, and hear the matchless Ohio Bishop, and see staid Methodists toss their hats to the ceiling, and shout by the half-hour?

I can not stop at the present State capital to describe the sturdy type of Methodism there. She has a tremendous responsibility in that confluence of the political influence of the State, good and bad.

I can not forbear a glimpse at a tributary of the Scioto, the Olen-tangy. When our young, potent Augusta College was being stifled by the atmosphere of slavery, some good angel plucked and planted it by the shore of the Olentangy, and saw that the White Sulphur and the Odovine Springs should water its roots. Its first Faculty, like a brilliant star of five points, shone over it: Thomson, Merrick, Harris, McCabe, and Williams, of Cincinnati—last and equal. I wanted the trustees to organize the women of Ohio Methodism into a guild to support our university; for as go the women, so go the children, and thither will follow endowment enough to embarrass them.

But I wish to speak of it as a center of aggressive Methodism. Were it not for the embarrassment to others, I should ask the sons of Ohio Wesleyan University to stand. Then, if I should call in the men and women from Asia, Africa, the isles of the sea, South America, Mexico, and the West Indies, who were converted at the altars there,

or reclaimed, consecrated, sent out, you would wish to give a jubilee shout.

"Let all the nations know  
To earth's remotest bound,  
The year of jubilee has come."

I must extend our circle. The O, as usual, claims the earth. To complete this jubilee celebration, we invite you to the east bank of the Muskingum River, at Zanesville, second capital of Ohio. The three rivers of the south slope of Ohio are geographically a unit, as they are historically.

It was a choice lot of people who settled at the mouth of the Muskingum River and called the place for Marie Antoinette—Marietta. Among the early families was one McCabe, and to-day a descendant is shouting the forward move amid the Norway pines.

It must have been genuine gospel preaching that Sunday morning in 1816, by the itinerant Rev. Marcus Lindsay, that saved a despairing, drinking Negro, and so turned him that he followed the call of God up the river and across to the Sandusky, to begin mission work among the Wyandots.

That year there was a spindling youngster astride his horse, with library in a tin book-case, up here at the headwaters of the Miami; and his name was Durbin.

Stewart started it along the Muskingum, Finley pleaded its cause in the Scioto Valley at Conference in Chillicothe, Durbin from the Miami Valley vitalized the great Missionary Society whose missionaries are now protected by the Union Jack and the Stars and Stripes the world round.

Our heart is enlarged as we look a little up the streams as they flow to the Muskingum. Where they start, uncertain whether to the Ohio or the Muskingum, is Cadiz, and Cadiz gave better than the old town of Andalusia, with its forts and guns and fruits and art. Our Cadiz gave to the world Matthew Simpson, Lincoln's adviser when the life of the Republic was at stake, and the funeral orator to utter the sorrow of the world at Springfield; and later, at Garfield's memorial, he lifted a British audience in London to its feet.

A little south of Cadiz is the hamlet where the Thoburns started: One here present, a nephew in Tokyo, one, after setting the pace for the education of Hindoo girls and for hospital work, here went home; another, the cosmopolitan seer, like St. James, Bishop of our Indian Empire. O brethren! Ezekiel saw a vision of waters issuing from Zion, and everything was healed whithersoever the waters came.

This is jubilee. Its major note is triumph. There is a minor. There are alarming symptoms. There is a spurious pietism, exaggerated, hysterical, repellant. It urges to leap down from the pinnacle, and is of the devil. There is a secularism in the pew, and gets into the pulpit. It discourses knowingly on capital, labor, trusts, and strikes (and it must know and press the gospel), but Satan says make bread if thou be divine.

There is another concession going on: An alarming secularization of the Sabbath fills the parks, groves, and beer gardens, sapping the Sunday-schools and Churches. It is powerfully promoted by the railroads buying the scruples of Methodists at one dollar or two dollars apiece fare saved!

Our fathers would have gone into it as Wesley and his helpers did, to snatch them from the mouth of the lion. Or as William Taylor in San Francisco did, and later in Calcutta, saying "he would succeed or die by his guns."

These things are around and before us. Nadab and Abihu offered strange fire. God is particular, and he slew them. We have seen men—

only a few—who offered the inspiration of wine or opium, and they died to the ministry. Is it better to offer the so-called eloquence begotten of human ambition and greed for power, and gain, and fame?

Are there not pedestals of salary and favoritism beneath men called to preach? Look along! I ask a theological school, "How is John doing?" "Well, he has a \$1,000 salary." Ask his Presiding Elder, "How is John?" "He has a fifteen hundred charge." Ask his Conference colleagues, "How is John?" "O, he has a \$500 or a \$5,000 salary." Ask many a Church, "We offer a dollar mark—" Look along! There are such pedestals. O for the stone out of the mountain to scatter these feet of iron and clay to the four winds!

Jubilee meant Yobel, a shout. When we turn and look out at the survey before us, we might well sing, "Blow ye the trumpet."

With Israel it meant death to monopoly in lands, wages, and property. It meant equalization without strikes or communism. It meant emancipation from bondage.

True, we yet feel the yoke of the rum power. But many a town has come to jubilee all over our territory.

Mammon has his bands on our Sunday, our Churches, our homes. But here and there are signs that they will snap. But deeper personal bondage has been revealed, and a glorious personal freedom has come to thousands of immortal souls by our ministry. The jubilee has come. When the next one shall roll around, not one in a hundred of us shall be here. We must do our best meantime.

Take our Hymnal published so late as 1878. Read the fifteen names of the revisers. I know four living: James M. Buckley, Richard Wheatley, Erastus Wentworth, John N. Brown, Charles E. Hendrickson, Daniel A. Whedon, Calvin S. Harrington, William Rice, George Prentice, Charles F. Allen, Francis D. Hemenway, William Hunter, Arthur Edwards, Jeremiah H. Bayliss, and Charles H. Payne. James M. Buckley—long may he be spared! It would be lonesome without him—Wheatley, Whedon, and Rice yet live.

Who were the Bishops commending to us that selection of the ages? Levi Scott, Matthew Simpson, Edward R. Ames, Thomas Bowman, William L. Harris, Randolph S. Foster, Isaac W. Wiley, Stephen M. Merrill, Edward G. Andrews, Gilbert Haven, Jesse T. Peck.

To call the roll of this Conference of thirty years ago would break your hearts. As we look on these venerable men, survivors of the event already fifty years past, shadows gather round, and this seems a valley of Baca. But not if Christ be risen! Could transfiguration come to this mount, no knowing the throngs we might see of the seven hundred singers who started these hymns and left them flying the world round. We should scarcely know whom first to greet. I should like to know how Toplady and Wesley made up? And which of the Bishops to greet? Perhaps ask Haven more about there being no valley of the shadow of death, as he reported? And I should like to greet the great-hearted Harris, and, if not careful, should call him "Professor."

How we should listen to Whedon's uncle, arm in arm with Johnathan Edwards, each now sure of his freedom! Hemenway, with his exegesis, clear; Edwards, Bayliss, and Payne. Brethren here would, like Peter in the transfiguration, be beside themselves in the embrace of fathers and brothers. Then a voice would calm us: "This is my beloved Son. Hear him." Thence on to Calvary and the baptism of fire, the flame that tipped Abel's altar, shone on that of Noah when the wrath-swept world was yet damp from the flood; moved between the cloven sacrifice of Abraham; came behind fugitive Israel, and moved as a rear guard; settled in smoke and cloud and fire on Sinai; flashed back from Moses' face; guided the camp as long as headed for Canaan; dropped on Elijah's sacrifice; touched Isaiah's lips; came to every head in the one hundred and twenty men and women in the upper room. I look on more than

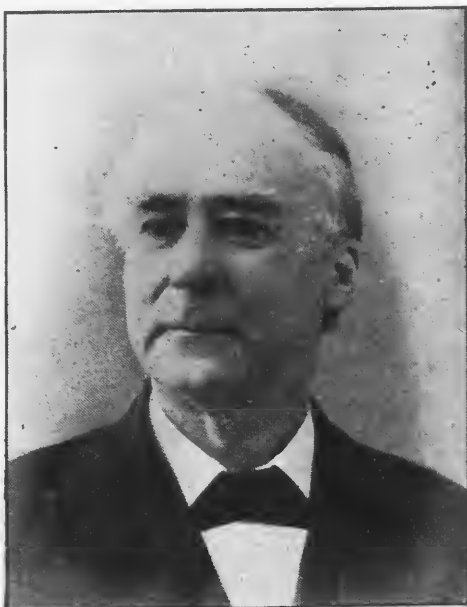
that group. We see more than ten thousand of them mustered ere the leaves are fallen. O that tongues of fire, thicker than autumn's foliage, may fall on each head, tongue, and heart!

As Charles Wesley sang:

"Refining fire, go through my heart,  
And purify my soul;  
Scatter the light through every part,  
And sanctify the whole."

#### ADDRESS BY REV. W. H. SUTHERLAND, D. D.

MR. PRESIDENT AND BRETHREN,—I confess that, in the language of the sailor, "I am taken all aback," here this morning. I had not the most distant idea that I would be called upon for a speech at this time. I know, indeed, that I am expected to speak at the Zanesville Conference; and I had blocked out, in my mind, some thoughts for that meeting; but I fear to trench now upon that "balm of Gilead," lest I should not have somewhat to say on that occasion. And I have no manuscript to lean upon, as these great Cæsars have. But I remember, for my comfort, what was said of the pioneer Methodist preachers—such men as James B. Finley, James Quinn, and others like them—that if you were to give a text to any one of them, at the foot of a hill, and chase him sharply up it, when he had reached its apex he would be ready to preach you a good sermon.



Brethren, let us not be the degenerate sons of so illustrious sires!

The Ohio Conference was my *first love*. We lived together harmoniously and fruitfully for almost ten years, until we were separated by the organization of the Cincinnati Conference. Since then, I have made several frantic efforts for a reunion; but somehow, I have not fully succeeded. And as I am now almost too old to remarry, I fear we shall never be reunited, until we meet at "the marriage supper of the Lamb." But I wish to say to these honored delegates—these tall sons of Anak, who have so eloquently addressed us this morning—that we highly appreciate and heartily reciprocate their fraternal greetings from the dear old Mother Conference. And may I be permitted to suggest, most respectfully, to our noble brother on the right, that his name is a sad misnomer—he is *no crook*, but a *true man*, in the most eminent sense. And may I say of our equally noble brother on the left that he is every inch a *king*? Know ye not, brethren, that we have heard the shout of a king in the camp to-day? And he has here received a more glorious coronation than that of Edward the Seventh!

I can not sit down without repeating and emphasizing the cordial welcome given by Dr. Bail, "Dearly beloved brethren of the grand old Ohio Conference, welcome are ye, thrice welcome, to our Conference, our homes, and our hearts!"

REV. W. H. SUTHERLAND, D. D.



only a few—who offered the inspiration of wine or opium, and they died to the ministry. Is it better to offer the so-called eloquence begotten of human ambition and greed for power, and gain, and fame?

Are there not pedestals of salary and favoritism beneath men called to preach? Look along! I ask a theological school, "How is John doing?" "Well, he has a \$1,000 salary." Ask his Presiding Elder, "How is John?" "He has a fifteen hundred charge." Ask his Conference colleagues, "How is John?" "O, he has a \$500 or a \$5,000 salary." Ask many a Church, "We offer a dollar mark—" Look along! There are such pedestals. O for the stone out of the mountain to scatter these feet of iron and clay to the four winds!

Jubilee meant Yobel, a shout. When we turn and look out at the survey before us, we might well sing, "Blow ye the trumpet."

With Israel it meant death to monopoly in lands, wages, and property. It meant equalization without strikes or communism. It meant emancipation from bondage.

True, we yet feel the yoke of the rum power. But many a town has come to jubilee all over our territory.

Mammon has his hands on our Sunday, our Churches, our homes. But here and there are signs that they will snap. But deeper personal bondage has been revealed, and a glorious personal freedom has come to thousands of immortal souls by our ministry. The jubilee has come. When the next one shall roll around, not one in a hundred of us shall be here. We must do our best meantime.

Take our Hymnal published so late as 1878. Read the fifteen names of the revisers. I know four living: James M. Buckley, Richard Wheatley, Erastus Wentworth, John N. Brown, Charles E. Hendrickson, Daniel A. Whedon, Calvin S. Harrington, William Rice, George Prentice, Charles F. Allen, Francis D. Hemenway, William Hunter, Arthur Edwards, Jeremiah H. Bayliss, and Charles H. Payne. James M. Buckley—long may he be spared! It would be lonesome without him—Wheatley, Whedon, and Rice yet live.

Who were the Bishops commending to us that selection of the ages? Levi Scott, Matthew Simpson, Edward R. Ames, Thomas Bowman, William L. Harris, Randolph S. Foster, Isaac W. Wiley, Stephen M. Merrill, Edward G. Andrews, Gilbert Haven, Jesse T. Peck.

To call the roll of this Conference of thirty years ago would break your hearts. As we look on these venerable men, survivors of the event already fifty years past, shadows gather round, and this seems a valley of Baca. But not if Christ be risen! Could transfiguration come to this mount, no knowing the throngs we might see of the seven hundred singers who started these hymns and left them flying the world round. We should scarcely know whom first to greet. I should like to know how Toplady and Wesley made up? And which of the Bishops to greet? Perhaps ask Haven more about there being no valley of the shadow of death, as he reported? And I should like to greet the great-hearted Harris, and, if not careful, should call him "Professor."

How we should listen to Whedon's uncle, arm in arm with Johnathan Edwards, each now sure of his freedom! Hemenway, with his exegesis, clear; Edwards, Bayliss, and Payne. Brethren here would, like Peter in the transfiguration, be beside themselves in the embrace of fathers and brothers. Then a voice would calm us: "This is my beloved Son. Hear him." Thence on to Calvary and the baptism of fire, the flame that tipped Abel's altar, shone on that of Noah when the wrath-swept world was yet damp from the flood; moved between the cloven sacrifice of Abraham; came behind fugitive Israel, and moved as a rear guard; settled in smoke and cloud and fire on Sinai; flashed back from Moses' face; guided the camp as long as headed for Canaan; dropped on Elijah's sacrifice; touched Isaiah's lips; came to every head in the one hundred and twenty men and women in the upper room. I look on more than



that group. We see more than ten thousand of them mustered ere the leaves are fallen. O that tongues of fire, thicker than autumn's foliage, may fall on each head, tongue, and heart!

As Charles Wesley sang:

"Refining fire, go through my heart,  
And purify my soul;  
Scatter the light through every part,  
And sanctify the whole."

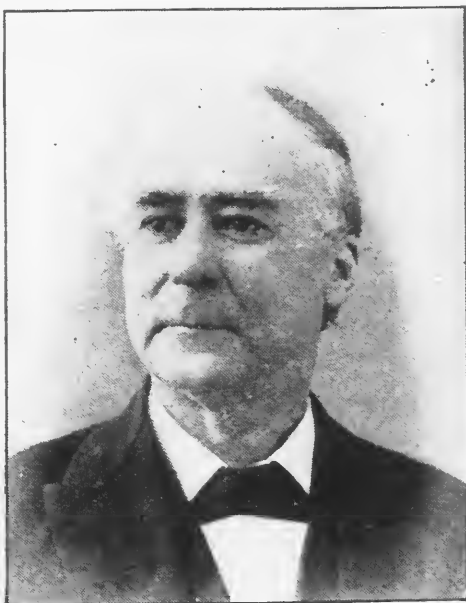
#### ADDRESS BY REV. W. H. SUTHERLAND, D. D.

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REV. W. H. SUTHERLAND, D. D.

# CONFERENCE SESSIONS.

## WESTERN CONFERENCE.

| YEAR   | TIME.          | PLACE.                    | BISHOP.                                    | SECRETARY.        |
|--------|----------------|---------------------------|--|-------------------|
| 1800 . | October 6, . . | Bethel Academy, Ky., . .  | Francis Asbury, . .                        | William Burke.    |
| 1801 . | October 1, . . | Ebenezer, Tenn., . . .    | Francis Asbury, . .                        | William Burke.    |
| 1802 . | October 1, . . | Bethel Academy, Ky., . .  | Francis Asbury, . .                        | William Burke.    |
| 1803 . | October 2, . . | Mt. Gerizim, Ky., . . .   | Francis Asbury, . .                        | William Burke.    |
| 1804 . | October 2, . . | Mt. Gerizim, Ky., . . .   | W. McKendree, . .                          | William Burke.    |
| 1805 . | October 2, . . | Anthony Houston, Ky., . . | { Francis Asbury, . .<br>Richard Whatcoat. | William Burke.    |
| 1806 . | September 15,  | Ebenezer, Tenn., . . .    | Francis Asbury, . .                        | William Burke.    |
| 1807 . | September 14,  | Chillicothe, O., . . . .  | Francis Asbury, . .                        | William Burke.    |
| 1808 . | October 1, . . | Liberty Hill, Tenn., . .  | { Francis Asbury, . .<br>W. McKendree, . . | William Burke.    |
| 1809 . | September 30,  | Cincinnati, O., . . . .   | { Francis Asbury, . .<br>W. McKendree, . . | William Burke.    |
| 1810 . | September 6, . | Shelbyville, Ky., . . . . | W. McKendree, . .                          | William Burke.    |
| 1811 . | October 5, . . | Cincinnati, O., . . . .   | W. McKendree, . .                          | Learner Blackman. |

## OHIO CONFERENCE.

|        |                 |                            |  |                     |
|--------|-----------------|----------------------------|--|---------------------|
| 1812 . | October 1, . .  | Chillicothe, O., . . . .   | W. McKendree, . .  | Charles Holliday.   |
| 1813 . | September 1,    | Steubenville, O., . . . .  | W. McKendree, . .  | David Young.        |
| 1814 . | September 8,    | Cincinnati, O., . . . .    | John Sale, P. E., . .  | David Young.        |
| 1815 . | September 14,   | Lebanon, O., . . . . .     | W. McKendree, . .  | David Young.        |
| 1816 . | September 3,    | Louisville, Ky., . . . .   | { W. McKendree, . .<br>Enoch George, . .                         | David Young.        |
| 1817 . | September 3,    | Zanesville, O., . . . . .  | { W. McKendree, . .<br>R. R. Roberts, . .                        | David Young.        |
| 1818 . | August 7, . .   | Steubenville, O., . . . .  | { W. McKendree, . .<br>Enoch George, . .                         | John Tevis.         |
| 1819 . | August 7, . .   | Cincinnati, O., . . . . .  | { W. McKendree, . .<br>Enoch George, . .                         | Cornelius Springer. |
| 1820 . | August 8, . .   | Chillicothe, O., . . . .   | R. R. Roberts, . .   | Cornelius Springer. |
| 1821 . | September 6,    | Lebanon, O., . . . . .     | { W. McKendree, . .<br>R. R. Roberts, . .                        | Cornelius Springer. |
| 1822 . | September 5,    | Marietta, O., . . . . .    | { Enoch George, . .<br>W. McKendree, . .                         | Cornelius Springer. |
| 1823 . | September 3,    | Urbana, O., . . . . .      | R. R. Roberts, . .   | Cornelius Springer. |
| 1824 . | September 2,    | Zanesville, O., . . . . .  | { W. McKendree, . .<br>R. R. Roberts, . .<br>J. Soule, . . . . . | James Collard.      |
| 1825 . | October 12, . . | Columbus, O., . . . . .    | Enoch George, . .  | Isaac C. Hunter.    |
| 1826 . | October 4, . .  | Hillsboro, O., . . . . .   | E. Hedding, . . . .  | G. R. Jones.        |
| 1827 . | September 19,   | Cincinnati, O., . . . . .  | Enoch George, . .  | G. R. Jones.        |
| 1828 . | September 18,   | Chillicothe, O., . . . . . | R. R. Roberts, . .   | G. R. Jones.        |
| 1829 . | September 3,    | Urbana, O., . . . . .      | { R. R. Roberts, . .<br>W. McKendree, . .                        | G. R. Jones.        |
| 1830 . | September 8,    | Lancaster, O., . . . . .   | J. Soule, . . . . .  | H. O. Sheldon.      |
| 1831 . | September 8,    | Mansfield, O., . . . . .   | E. Hedding, . . . .  | H. O. Sheldon.      |
| 1832 . | September 19,   | Dayton, O., . . . . .      | J. Emory, . . . . .  | H. O. Sheldon.      |
| 1833 . | August 21, . .  | Cincinnati, O., . . . . .  | R. R. Roberts, . .   | H. O. Sheldon.      |
| 1834 . | August 20, . .  | Circleville, O., . . . . . | J. Soule, . . . . .  | J. M. Trimble.      |
| 1835 . | August 19, . .  | Springfield, O., . . . .   | { O. J. Andrew, . .<br>J. Soule, . . . . .                       | J. M. Trimble.      |
| 1836 . | September 28,   | Chillicothe, O., . . . . . | J. Soule, . . . . .  | J. M. Trimble.      |
| 1837 . | September 27,   | Xenia, O., . . . . .       | R. R. Roberts, . .   | J. M. Trimble.      |
| 1838 . | September 26,   | Columbus, O., . . . . .    | B. Waugh, . . . . .  | J. M. Trimble.      |
| 1839 . | September 18,   | Cincinnati, O., . . . . .  | J. Soule, . . . . .  | J. M. Trimble.      |
| 1840 . | September 30,   | Zanesville, O., . . . . .  | { E. Hedding, . . . .<br>J. Soule, . . . . .                     | J. M. Trimble.      |
| 1841 . | August 25, . .  | Urbana, O., . . . . .      | R. R. Roberts, . .   | J. M. Trimble.      |
| 1842 . | September 28,   | Hamilton, O., . . . . .    | T. A. Morris, . . . .  | J. M. Trimble.      |
| 1843 . | September 27,   | Chillicothe, O., . . . .   | J. Soule, . . . . .  | J. M. Trimble.      |
| 1844 . | September 4,    | Marietta, O., . . . . .    | { B. Waugh, . . . . .<br>J. Soule, . . . . .                     | J. M. Trimble.      |
| 1845 . | September 3,    | Cincinnati, O., . . . . .  | L. L. Hamline, . .   | J. M. Trimble.      |
| 1846 . | September 2,    | Piqua, O., . . . . .       | T. A. Morris, . . . .  | J. M. Trimble.      |
| 1847 . | September 1,    | Columbus, O., . . . . .    | E. S. Janes, . . . .   | J. M. Trimble.      |
| 1848 . | September 27,   | Newark, O., . . . . .      | L. L. Hamline, . .   | J. M. Trimble.      |
| 1849 . | September 19,   | Dayton, O., . . . . .      | { B. Waugh, . . . . .<br>L. L. Hamline, . .                      | J. M. Trimble.      |
| 1850 . | September 18,   | Chillicothe, O., . . . .   | { E. S. Janes, . . . .<br>T. A. Morris, . . . .                  | J. M. Trimble.      |
| 1851 . | September 17,   | Springfield, O., . . . .   | T. A. Morris, . . . .  | J. M. Trimble.      |

## CINCINNATI CONFERENCE.

| YEAR  | TIME.                  | PLACE.                              | BISHOP.                       | SECRETARY.          |
|-------|------------------------|-------------------------------------|-------------------------------|---------------------|
| 1852. | September 22,          | Xenia, O., . . . . .                | E. S. Janes, . . . . .        | J. T. Mitchell.     |
| 1853. | September 28,          | Hillsboro, O., . . . . .            | E. S. Janes, . . . . .        | J. T. Mitchell.     |
| 1854. | September 23,          | Cincinnati, O., . . . . .           | L. Scott, . . . . .           | J. T. Mitchell.     |
| 1855. | September 26,          | Urbana, O., . . . . .               | T. A. Morris, . . . . .       | J. T. Mitchell.     |
| 1856. | October 1, . . . . .   | Ripley, O., . . . . .               | E. R. Ames, . . . . .         | J. T. Mitchell.     |
| 1857. | September 9, . . . . . | Piqua, O., . . . . .                | T. A. Morris, . . . . .       | J. T. Mitchell.     |
| 1858. | September 8, . . . . . | Lebanon, O., . . . . .              | E. S. Janes, . . . . .        | J. T. Mitchell.     |
| 1859. | September 7, . . . . . | Dayton, O., . . . . .               | E. R. Ames, . . . . .         | J. T. Mitchell.     |
| 1860. | September 5, . . . . . | Oxford, O., . . . . .               | M. Simpson, . . . . .         | J. T. Mitchell.     |
| 1861. | September 4, . . . . . | Springfield, O., . . . . .          | T. A. Morris, . . . . .       | J. T. Mitchell.     |
| 1862. | September 3, . . . . . | Cincinnati, O., . . . . .           | E. R. Ames, . . . . .         | J. T. Mitchell.     |
| 1863. | September 2, . . . . . | Xenia, O., . . . . .                | O. C. Baker, . . . . .        | W. H. Sutherland.   |
| 1864. | September 8, . . . . . | Greenfield, O., . . . . .           | M. Simpson, . . . . .         | W. H. Sutherland.   |
| 1865. | August 30, . . . . .   | Troy, O., . . . . .                 | D. W. Clark, . . . . .        | W. H. Sutherland.   |
| 1866. | August 29, . . . . .   | Ripley, O., . . . . .               | E. Thomson, . . . . .         | W. H. Sutherland.   |
| 1867. | August 28, . . . . .   | Urbana, O., . . . . .               | T. A. Morris, . . . . .       | W. H. Sutherland.   |
| 1868. | August 26, . . . . .   | Hamilton, O., . . . . .             | D. W. Clark, . . . . .        | W. H. Sutherland.   |
| 1869. | August 25, . . . . .   | Hillsboro, O., . . . . .            | E. R. Ames, . . . . .         | W. H. Sutherland.   |
| 1870. | August 24, . . . . .   | Piqua, O., . . . . .                | E. S. Janes, . . . . .        | W. H. Sutherland.   |
| 1871. | August 30, . . . . .   | Dayton, O., . . . . .               | L. Scott, . . . . .           | W. H. Sutherland.   |
| 1872. | August 28, . . . . .   | Eaton, O., . . . . .                | I. W. Wiley, . . . . .        | W. H. Sutherland.   |
| 1873. | August 27, . . . . .   | Springfield, O., . . . . .          | E. R. Ames, . . . . .         | W. H. Sutherland.   |
| 1874. | August 26, . . . . .   | Wilmington, O., . . . . .           | R. S. Foster, . . . . .       | W. H. Sutherland.   |
| 1875. | September 1, . . . . . | Cincinnati, O., . . . . .           | E. G. Andrews, . . . . .      | W. H. Sutherland.   |
| 1876. | August 30, . . . . .   | Oxford, O., . . . . .               | S. M. Merrill, . . . . .      | W. H. Sutherland.   |
| 1877. | September 5, . . . . . | Xenia, O., . . . . .                | G. Haven, . . . . .           | W. H. Sutherland.   |
| 1878. | September 4, . . . . . | Piqua, O., . . . . .                | W. L. Harris, . . . . .       | David Judson Starr. |
| 1879. | September 3, . . . . . | Urbana, O., . . . . .               | M. Simpson, . . . . .         | David Judson Starr. |
| 1880. | September 1, . . . . . | Middletown, O., . . . . .           | Jesse T. Peck, . . . . .      | David Judson Starr. |
| 1881. | September 7, . . . . . | Springfield, O., . . . . .          | Isaac W. Wiley, . . . . .     | David Judson Starr. |
| 1882. | September 6, . . . . . | Dayton, O., . . . . .               | T. Bowman, . . . . .          | David Judson Starr. |
| 1883. | September 5, . . . . . | Hamilton, O., . . . . .             | R. S. Foster, . . . . .       | David Judson Starr. |
| 1884. | September 3, . . . . . | Hillsboro, O., . . . . .            | S. M. Merrill, . . . . .      | Frank G. Mitchell.  |
| 1885. | September 3, . . . . . | Walnut Hills, Cin'ti, O., . . . . . | W. L. Harris, . . . . .       | Frank G. Mitchell.  |
| 1886. | September 2, . . . . . | Piqua, O., . . . . .                | J. M. Walden, . . . . .       | Frank G. Mitchell.  |
| 1887. | August 31, . . . . .   | Mechanicsburg, O., . . . . .        | E. G. Andrews, . . . . .      | Stanley O. Royal.   |
| 1888. | September 5, . . . . . | Jamestown, O., . . . . .            | H. W. Warren, . . . . .       | Stanley O. Royal.   |
| 1889. | September 4, . . . . . | Xenia, O., . . . . .                | S. M. Merrill, . . . . .      | Stanley O. Royal.   |
| 1890. | August 27, . . . . .   | Greenville, O., . . . . .           | I. W. Joyce, . . . . .        | Stanley O. Royal.   |
| 1891. | September 2, . . . . . | Urbana, O., . . . . .               | R. S. Foster, . . . . .       | Stanley O. Royal.   |
| 1892. | August 31, . . . . .   | Middletown, O., . . . . .           | W. X. Ninde, . . . . .        | Stanley O. Royal.   |
| 1893. | August 30, . . . . .   | Troy, O., . . . . .                 | J. F. Hurst, . . . . .        | Stanley O. Royal.   |
| 1894. | September 5, . . . . . | Wilmington, O., . . . . .           | D. A. Goodsell, . . . . .     | Stanley O. Royal.   |
| 1895. | August 28, . . . . .   | Hamilton, O., . . . . .             | C. D. Foss, . . . . .         | Stanley O. Royal.   |
| 1896. | September 2, . . . . . | Piqua, O., . . . . .                | S. M. Merrill, . . . . .      | Stanley O. Royal.   |
| 1897. | September 1, . . . . . | Springfield, O., . . . . .          | W. F. Mallalieu, . . . . .    | Stanley O. Royal.   |
| 1898. | August 31, . . . . .   | Xenia, O., . . . . .                | John H. Vincent, . . . . .    | Stanley O. Royal.   |
| 1899. | August 30, . . . . .   | St. Paul, Dayton, O., . . . . .     | E. G. Andrews, . . . . .      | Stanley O. Royal.   |
| 1900. | August 29, . . . . .   | Hillsboro, O., . . . . .            | H. W. Warren, . . . . .       | Stanley O. Royal.   |
| 1901. | September 5, . . . . . | Grace, Dayton, O., . . . . .        | Jas. N. FitzGerald, . . . . . | Stanley O. Royal.   |
| 1902. | September 3, . . . . . | Walnut Hills, Cin'ti, O., . . . . . | J. M. Walden, . . . . .       | Stanley O. Royal.   |

# VII.

## In Memoriam.

"Call the laborers and give them their hire."—MATT. XX, 8.

### DECEASED BISHOPS.

| NAME.                     | BORN.          | ENT'D MINISTRY. |      | Bishop. | Conse-<br>crated. | REMARKS.                                      |
|---------------------------|----------------|-----------------|------|---------|-------------------|---|
|                           |                | Conference.     | Y'r. |         |                   |   |
| Thomas Coke.....          | Sept. 9, 1747  | Brit. Wes.      | 1778 | 1784    |                   | Died at sea, May 3, 1814.                     |
| Francis Asbury.....       | Aug. 20, 1745  | Brit. Wes.      | 1766 | 1784    |                   | Died in Virginia, March 31, 1816.             |
| Richard Whatcoat.....     | Feb. 23, 1736  | Brit. Wes.      | 1769 | 1800    |                   | Died in Delaware, July 5, 1806.               |
| William McKendree.....    | July 5, 1757   | M. E. Ch.       | 1788 | 1808    |                   | Died in Tennessee, March 5, 1835.             |
| Enoch George.....         | Mar. 10, 1768  | M. E. Ch.       | 1790 | 1816    |                   | Died in Virginia, August 23, 1828.            |
| Robert R. Roberts.....    | Aug. 2, 1778   | Baltimore.      | 1802 | 1816    |                   | Died in Indiana, March 28, 1843.              |
| Joshua Soule.....         | Aug. 1, 1781   | New York.       | 1799 | 1824    |                   | Entered M. E. Ch. So., '46, died Mar. 6, '67. |
| Elijah Hedding.....       | Jan. 7, 1780   | New Eng..       | 1801 | 1824    |                   | Died in Foughkeepsie, April 9, 1852.          |
| James Osgood Andrew.....  | May 3, 1794    | S. Carol'a      | 1813 | 1832    |                   | Bish. M. E. Ch. So., '46; died Mar. 1, '71    |
| John Emory.....           | April 11, 1789 | Phila.....      | 1810 | 1832    |                   | Died in Maryland, December 16, 1835.          |
| Beverly Waugh.....        | Oct. 25, 1789  | Baltimore.      | 1809 | 1836    |                   | Died in Maryland, February 9, 1858.           |
| Thomas A. Morris.....     | April 28, 1794 | Ohio.....       | 1816 | 1836    |                   | Died in Springfield, O., Sept. 2, 1874.       |
| Leonidas L. Hamline.....  | May 10, 1797   | Ohio.....       | 1833 | 1844    |                   | Resig'd 1852; died in Iowa, Mar. 22, '65      |
| Edmund Storer James.....  | April 27, 1807 | Phila.....      | 1830 | 1844    |                   | Died in New York, Sept. 18, 1876.             |
| Levi Scott.....           | Oct. 11, 1802  | Phila.....      | 1825 | 1852    |                   | Died in Odessa, July 13, 1882.                |
| Matthew Simpson.....      | June 21, 1811  | Pittsburg ..    | 1834 | 1852    |                   | Died in Philadelphia, June 18, 1884.          |
| Osmon C. Baker.....       | July 30, 1812  | N. Hamp ..      | 1839 | 1852    |                   | Died in Concord, N. H., Dec. 20, 1871.        |
| Edward R. Ames.....       | May 20, 1806   | Illinois.....   | 1830 | 1852    |                   | Died in Baltimore, April 25, 1879.            |
| *Francis Burns.....       | Dec. 5, 1809   | Liberia.....    | 1838 | 1858    |                   | Died in Baltimore, April 18, 1863.            |
| Davis Wagsatt Clark.....  | Feb. 25, 1812  | New York.....   | 1843 | 1864    |                   | Died in Cincinnati, May 23, 1871.             |
| Edward Thomson.....       | Oct. 12, 1810  | Ohio.....       | 1832 | 1864    |                   | Died in Wheeling, W. Va., Mar. 22, '70.       |
| Calvin Kingsley.....      | Sept. 8, 1812  | Erie.....       | 1841 | 1864    |                   | Died in Beyroot, Syria, April 6, 1870.        |
| *John W. Roberts.....     | Sept. 8, 1812  | Liberia.....    | 1838 | 1866    |                   | Died in Africa, January 30, 1875.             |
| William L. Harris.....    | Nov. 4, 1817   | Michigan ..     | 1837 | 1872    |                   | Died in New York, Sept. 2, 1887.              |
| Isaac W. Wiley.....       | Mar. 29, 1825  | Phila.....      | 1851 | 1872    |                   | Died in Foochow, China, Nov. 22, 1884.        |
| Gilbert Haven.....        | Sept. 19, 1821 | N. Engl'd.....  | 1851 | 1872    |                   | Died in Malden, Mass., Jan. 3, 1880.          |
| Jesse T. Peck.....        | April 4, 1811  | Oneida.....     | 1832 | 1872    |                   | Died in Syracuse, N. Y., May 17, 1883.        |
| Erastus O. Haven.....     | Nov. 1, 1820   | New York.....   | 1848 | 1880    |                   | Died in Salem, Oreg., August 2, 1881.         |
| John P. Newman.....       | Sept. 1, 1826  | Oneida.....     | 1848 | 1888    |                   | Died in Saratoga, N. Y., July 6, 1899.        |
| William Xavier Ninde..... | June 21, 1832  | Black River     | 1856 | 1884    |                   | Died in Detroit, Mich., Jan. 3, 1901.         |
| *Edwin W. Parker.....     | Jan. 21, 1833  | Vermont.....    | 1857 | 1900    |                   | Died in Naini Tal, India, June 4, 1901.       |
| *Wm. Taylor.....          | May 2, 1821    | Baltimore ..    | 1843 | 1884    |                   | Died in California, May 19, 1902.             |

\* Missionary Bishops.

### OHIO CONFERENCE.

| OUR FATHERS AND BROTHERS.      | DATE OF BIRTH.                    | DATE OF DEATH.                   | AGE. |
|--------------------------------|-----------------------------------|----------------------------------|------|
| Lewis Hunt, . . . . .          | May 16, 1786, . . . . .           | Dec. 3, 1801, Kentucky, . . .    | ...  |
| William Young, . . . . .       | May 16, 1786, . . . . .           | July 8, 1812, Ohio, . . . . .    | 26   |
| Ralph Lotspeich, . . . . .     | Feb. 15, 1781, Virginia, . . . .  | Dec. 15, 1813, Ohio, . . . . .   | 32   |
| Walter Griffith, . . . . .     | Aug. 12, 1782, Maryland, . . . .  | June 27, 1822, Xenia, O., . . .  | 40   |
| Samuel Baker, . . . . .        | Sept. 13, 1793, Maryland, . . . . | Sept. 26, 1823, Middletown, O.,  | 30   |
| Alexander Cummins, . . . . .   | Sept. 31, 1787, Virginia, . . . . | Sept. 27, 1823, Cincinnati, O.,  | 36   |
| Nathan Walker, . . . . .       | Oct. 20, 1795, Maryland, . . . .  | Aug. 26, 1825, Frankfort, Ky.,   | 30   |
| John Walker, . . . . .         | Feb. 28, 1797, Virginia, . . . .  | April 5, 1849, . . . . .         | 52   |
| John Sale, . . . . .           | April 4, 1769, Virginia, . . . .  | Jan. 15, 1827, Troy, O., . . .   | 58   |
| Michael Ellis, . . . . .       | May 5, 1758, . . . . .            | Oct. 30, 1830, Rehoboth, O., .   | 72   |
| John Ulin, . . . . .           | 1792, Virginia, . . . . .         | July 13, 1833, N. Richmond, O    | 41   |
| James F. Callaghan, . . . . .  | . . . . .                         | Nov. 9, 1833, Marietta, O., . .  | ...  |
| Thomas F. Sargent, . . . . .   | April 10, 1776, Maryland, . . . . | Dec. 29, 1833, Cincinnati, O.,   | 57   |
| William Page, . . . . .        | Sept. 1772, New Jersey, . . . .   | Nov. 15, 1834, Ohio, . . . . .   | 62   |
| Philip Gatch, . . . . .        | March 21, 1751, Maryland, . . . . | Dec. 28, 1835, Ohio, . . . . .   | 83   |
| Russel Bigelow, . . . . .      | Feb. 24, 1793, New Hampshire, .   | July 1, 1835, Columbus, O., . .  | 43   |
| William Phillips, . . . . .    | May 7, 1797, Kentucky, . . . . .  | Aug. 6, 1836, Cincinnati, O., .  | 39   |
| Erastus Felton, . . . . .      | Jan. 28, 1798, New York, . . . .  | June 25, 1837, Ohio, . . . . .   | 39   |
| John A. Waterman, . . . . .    | June 29, 1790, New Hampshire, .   | Aug. 6, 1837, Oxford, O., . . .  | 47   |
| James W. Finley, . . . . .     | Dec. 24, 1800, Ohio, . . . . .    | June 11, 1838, Kentucky, . . .   | 38   |
| William D. Barrett, . . . . .  | July 19, 1797, Virginia, . . . .  | Feb. 22, 1839, Ohio, . . . . .   | 42   |
| Dudley Woodbridge, . . . . .   | 1814, Ohio, . . . . .             | Jan. 3, 1839, Marietta, O., . .  | 25   |
| Frederick B. Butler, . . . . . | July 22, 1803, Virginia, . . . .  | March 5, 1839, Ohio, . . . . .   | 36   |
| Moses Crume, . . . . .         | Feb. 27, 1766, Virginia, . . . .  | April 1, 1839, Oxford, O., . . . | 73   |
| George Fate, . . . . .         | Aug. 28, 1819, Ohio . . . . .     | Aug. 28, 1839, Marion, O., . .   | 20   |

| OUR FATHERS AND BROTHERS. | DATE OF BIRTH.                      | DATE OF DEATH.                     | AGE. |
|---------------------------|-------------------------------------|------------------------------------|------|
| Charles R. Baldwin, .     | March 17, 1803, Massachusetts       | Nov. 9, 1839, Parkersburg, Va.,    | 36   |
| Jeremiah Hill, . . .      | Oct. 2, 1816, Rhode Island, . .     | May 26, 1840, Ohio, . . . . .      | 24   |
| Robert W. Finley, . .     | June 9, 1750, Pennsylvania, . .     | Dec. 8, 1840, Ohio, . . . . .      | 90   |
| William B. Christie, .    | Sept. 2, 1803, Ohio, . . . . .      | March 27, 1842, Cincinnati, O.,    | 39   |
| Isaac C. Hunter, . . .    | Aug. 30, 1798, Pennsylvania, .      | June 27, 1842, Gallipolis, O., .   | 44   |
| Alfred Hance, . . . .     | Jan. 8, 1810, New Jersey, . . .     | Feb. 2, 1843, Ohio, . . . . .      | 33   |
| John W. Kanaga, . . .     | Feb., 1819, . . . . .               | Feb. 14, 1844, Ohio, . . . . .     | 25   |
| Greenbury R. Jones, .     | April 7, 1784, Pennsylvania, . .    | Sept. 20, 1844, Marietta, O., . .  | 60   |
| Henry S. Farnandis, .     | Dec. 1, 1793, Virginia, . . . .     | May 17, 1845, Rushville, O., . .   | 52   |
| John Collins, . . . . .   | Nov. 1, 1769, New Jersey, . . .     | Aug. 21, 1845, Kentucky, . . . .   | 76   |
| John Ferree, . . . . .    | Nov. 22, 1792, Pennsylvania, . .    | Oct. 4, 1845, Jackson, O., . . . . | 53   |
| William R. Anderson, .    | June 21, 1810, Ross Co., O., . . .  | Feb. 25, 1846, Ohio, . . . . .     | 36   |
| Benjamin Cooper, . . .    | June 3, 1802, Perry Co., O., . . .  | May 13, 1846, Indiana, . . . . .   | 44   |
| Jacob Delay, . . . . .    | Dec. 17, 1781, Pennsylvania, . .    | Oct. 18, 1846, Jackson Co., O., .  | 65   |
| William Parrish, . . .    | Oct. 25, 1800, n'r Lex'ngt'n, Ky    | Oct. 17, 1847, Butler Co., O., . . | 47   |
| James Quinn, . . . . .    | April 1, 1775, Pennsylvania, . .    | Dec. 1, 1847, Ohio, . . . . .      | 72   |
| Alexander Morrow, .       | March 21, 1810, Pennsylvania, . .   | Feb. 13, 1849, Ohio, . . . . .     | 39   |
| Benjamin Lakin, . . .     | Aug. 23, 1767, Maryland, . . . .    | Feb., 1849, Ohio, . . . . .        | 82   |
| Nathan Emery, . . . .     | Aug. 5, 1780, Maine, . . . . .      | May 27, 1849, Ohio, . . . . .      | 69   |
| Martin Wolf, . . . . .    | Nov. 25, 1813, Pennsylvania, . .    | July 10, 1849, Ohio, . . . . .     | 36   |
| Alfred L. Westervelt, .   | Jan. 22, 1821, Westerville, O., . . | July 31, 1849, Ohio, . . . . .     | 29   |
| Asa B. Stroud, . . . .    | April 11, 1807, Ohio, . . . . .     | Sept. 23, 1849, Ohio, . . . . .    | 42   |
| Chas. B. Warrington, .    | March 13, 1814, England, . . . .    | Feb. 18, 1850, Ohio, . . . . .     | 36   |
| Philip A. Mutchner, . .   | Jan. 10, 1817, Ohio, . . . . .      | Oct. 2, 1850, Ohio, . . . . .      | 33   |
| Joseph T. Lewis, . . .    | April 18, 1824, Ohio, . . . . .     | Nov. 3, 1850, Cincinnati, O., . .  | 26   |
| O. P. Williams, . . . .   | April 13, 1814, Ohio, . . . . .     | 1850, Ohio, . . . . .              | 36   |
| James A. Taylor, . . .    | 1823, Ohio, . . . . .               | Aug. 10, 1851, Ohio, . . . . .     | 28   |
| Samuel Maddux, . . . .    | May 2, 1818, Ohio, . . . . .        | Nov. 9, 1851, Logan, O., . . . .   | 33   |
| Ebenezer B. Chase, . .    | April 3, 1806, Maine, . . . . .     | Mch. 4, 1852, Kingston C't'r, O.   | 36   |

## CINCINNATI CONFERENCE.

| Our Fathers and Brothers. | Entered Conference. | Time of Death. | Age. | Years of Ministry. | Our Fathers and Brothers. | Entered Conference. | Time of Death. | Age. | Years of Ministry. |
|---------------------------|---------------------|----------------|------|--------------------|---------------------------|---------------------|----------------|------|--------------------|
| Wm. H. Raper, . . . .     | 1819                | Feb. 11, 1852  | 58   | 33                 | George B. Owens, . .      | 1853                | Nov. 23, 1863  | 54   | 10                 |
| Jos. S. Tomlinson, . .    | 1825                | June 4, 1853   | 51   | Tchr               | A. P. Dunlap, . . .       | 1854                | Feb. 14, 1863  | 34   | 9                  |
| Chas. G. Meredith, . .    | 1846                | July 16, 1854  | 34   | 8                  | A. M. Lorain, . . . .     | 1824                | Apr. 25, 1863  | 72   | 39                 |
| Gilbert C. Townley, .     | 1848                | Nov. 2, 1854   | 33   | 6                  | W. H. Fyffe, . . . .      | 1836                | May 20, 1863   | 49   | 27                 |
| Thomas Gorsuch, . . .     | 1841                | May 12, 1855   | 39   | 14                 | J. T. Mitchell, . . .     | 1832                | May 30, 1863   | 53   | 31                 |
| James M. Cavin, . . .     | 1850                | May 19, 1855   | 30   | 5                  | L. Swormstedt, . . .      | 1818                | Aug. 28, 1863  | 64   | 45                 |
| Philip Nation, . . . .    | 1833                | Oct. 14, 1855  | 43   | 22                 | C. W. Sears, . . . .      | 1844                | Aug. 29, 1863  | 44   | 19                 |
| James Smith, . . . . .    | 1818                | Apr. 7, 1856   | 65   | 38                 | Henry Baker, . . . .      | 1814                | Dec. 24, 1863  | 66   | 49                 |
| George W. Walker, . .     | 1826                | July 31, 1856  | 51   | 30                 | E. D. Roe, . . . . .      | 1832                | ..... 1864     | 63   | 31                 |
| B. Browmiller, . . . .    | 1849                | Sep. 16, 1856  | 32   | 7                  | David Sharp, . . . .      | 1813                | Apr. 21, 1865  | 77   | 52                 |
| James B. Finley, . . .    | 1809                | Sep. 6, 1857   | 76   | 48                 | Enoch G. West, . . .      | 1848                | May 8, 1865    | 39   | 17                 |
| Moses G. Bennett, . .     | 1847                | Mar. 8, 1857   | 37   | 10                 | Wm. E. Spahr, . . .       | 1863                | Nov. 30, 1865  | 22   | 2                  |
| A. J. Dinkins, . . . .    | 1842                | Jan. 10, 1857  | 44   | 15                 | David Whitcomb, . .       | 1826                | May 17, 1866   | ..   | 40                 |
| Samuel Neer, . . . . .    | 1854                | Aug. 15, 1857  | 30   | 3                  | Levi White, . . . . .     | 1822                | Aug. 21, 1866  | 68   | 44                 |
| James B. Austin, . . .    | 1828                | Sep. 27, 1857  | 51   | 29                 | M. Marlay, . . . . .      | 1831                | Sep. 2, 1866   | 69   | 35                 |
| J. J. Tiffany, . . . .    | 1850                | Dec. 29, 1857  | 31   | 7                  | David Reed, . . . . .     | 1832                | Mar. 24, 1867  | 56   | 35                 |
| Arthur W. Elliott, . .    | 1818                | Jan. 18, 1858  | 73   | 40                 | Wm. S. Hartley, . .       | 1856                | Feb. 7, 1869   | 35   | 13                 |
| John S. Jackson, . . .    | 1856                | Mar. 29, 1858  | 24   | 2                  | Joseph M. Gatch, . .      | 1842                | Feb. 13, 1869  | 47   | 27                 |
| W. S. Morrow, . . . .     | 1830                | June 19, 1858  | 53   | 28                 | Arza Brown, . . . .       | 1824                | Aug. 1, 1869   | 77   | 45                 |
| Robert O. Spencer, . .    | 1824                | Aug. 30, 1858  | 52   | 34                 | Moses Smith, . . . .      | 1842                | Aug. 25, 1869  | 52   | 27                 |
| Horace S. Sellman, . .    | 1846                | Feb. 1, 1859   | 38   | 13                 | Jesse Botkin, . . . .     | 1842                | Feb. 25, 1870  | 62   | 28                 |
| Perlee W. Wilber, . .     | Tchr                | June 11, 1859  | 52   | 25                 | A. W. Musgrove, . .       | 1852                | Apr. 19, 1870  | 58   | 30                 |
| William Kaetter, . . .    | 1851                | Sep. 12, 1859  | 46   | 8                  | Charles W. Swain, . .     | 1831                | Apr. 25, 1870  | 76   | 39                 |
| Steph. H. Holland, . .    | 1831                | Jan. 10, 1860  | 53   | 29                 | Eli Kirk, . . . . .       | 1857                | Sep. 17, 1870  | 39   | 13                 |
| Jesse R. Hall, . . . .    | 1854                | Aug. 30, 1860  | 26   | 6                  | Dan'l D. Davisson, .      | 1811                | Dec. 14, 1870  | 85   | 59                 |
| Charles Kissenger, . .    | 1855                | Sep. 28, 1860  | 30   | 5                  | John W. Fowble, . .       | 1842                | July 6, 1871   | 56   | 29                 |
| Isaac I. Beall, . . . .   | 1849                | Oct. 27, 1860  | 37   | 11                 | John Shiun, . . . .       | 1854                | Sep. 26, 1871  | 47   | 17                 |
| Peter Schmucker, . .      | 1838                | Dec. 9, 1860   | 76   | 46                 | Isaac Neff, . . . . .     | 1849                | Oct. 29, 1871  | 47   | 22                 |
| George Danker, . . . .    | 1839                | Mar. 4, 1861   | 67   | 22                 | John Seys, . . . . .      | 1825                | Feb. 9, 1872   | 72   | 47                 |
| Daniel Griffiths, . . .   | 1853                | Aug. 28, 1861  | 34   | 8                  | Levi P. Miller, . . .     | 1830                | July 28, 1872  | 63   | 42                 |
| Hen. E. Purkiser, . . .   | 1852                | Dec. 4, 1861   | 34   | 9                  | Wesley Rector, . . .      | 1871                | Sep. 26, 1872  | 35   | 8                  |
| Wesley Rowe, . . . .      | 1834                | Feb. 8, 1862   | 52   | 28                 | George J. Conner, . .     | 1859                | Apr. 1, 1873   | 44   | 14                 |
| Joseph Newson, . . .      | 1833                | May 20, 1862   | 53   | 29                 | A. B. Wainbaugh, . .      | 1838                | Aug. 14, 1873  | 57   | 35                 |
| Charles R. Lovell, . .    | 1833                | Sep. 25, 1862  | 45   | 29                 | Joshua Boucher, . .       | 1818                | Nov. 22, 1873  | 76   | 55                 |
| George W. Harris, . .     | 1850                | Nov. 5, 1862   | 38   | 12                 | H. M. Curry, . . . .      | 1848                | Mar. 3, 1874   | 55   | 26                 |

| Our Fathers and<br>Brothers. | Entered Con-<br>ference..... | Time of Death | Age..... | Years of Min-<br>istry..... | Our Fathers and<br>Brothers. | Entered Con-<br>ference..... | Time of Death. | Age..... | Years of Min-<br>istry..... |
|------------------------------|------------------------------|---------------|----------|-----------------------------|------------------------------|------------------------------|----------------|----------|-----------------------------|
| James Armstrong, . .         | 1827                         | July 1, 1874  | 70       | 47                          | Thomas Lee, . . .            | 1851                         | Mar. 10, 1891  | 64       | 40                          |
| W. Simmons, . .              | 1820                         | Aug. 6, 1874  | 76       | 54                          | J. W. Keely, . . .           | 1845                         | Dec. 23, 1891  | 75       | 48                          |
| N. C. Parrish, . .           | 1865                         | Feb. 15, 1875 | 40       | 10                          | J. F. Conrey, . . .          | 1839                         | Jan. 26, 1892  | 74       | 52                          |
| W. Routledge, . .            | 1843                         | Apr. 28, 1875 | 68       | 32                          | L. F. Van Cleve, .           | 1850                         | Mar. 2, 1892   | 66       | 44                          |
| M. G. Purkiser, . .          | 1835                         | Apr. 29, 1875 | 61       | 40                          | G. W. Kelley, . .            | 1855                         | May 5, 1892    | 72       | 37                          |
| E. House, . .                | 1865                         | May 20, 1875  | 50       | 10                          | W. E. Hines, . . .           | 1856                         | June 22, 1892  | 69       | 37                          |
| J. C. Bontecou, . .          | 1827                         | Oct. 14, 1875 | 72       | 48                          | W. N. Williams, .            | 1855                         | Oct. 8, 1892   | 77       | 37                          |
| N. Callender, . .            | 1825                         | Feb. 6, 1876  | 75       | 51                          | J. P. Bishop, . . .          | 1880                         | Nov. 20, 1892  | 43       | 12                          |
| P. A. Ogden, . . .           | 1825                         | Aug. 23, 1876 | 77       | 51                          | A. U. Beall, . . .           | 1852                         | May 19, 1894   | 67       | 42                          |
| Samuel Brown, . .            | 1841                         | Sep. 23, 1876 | 70       | 35                          | D. H. Sargent, . .           | 1846                         | Aug. 15, 1894  | 77       | 48                          |
| T. A. G. Phillips, .         | 1833                         | Feb. 28, 1877 | 67       | 44                          | T. S. Cowden, . .            | 1848                         | Jan. 17, 1895  | 68       | 47                          |
| Wm. H. Lawder, . .           | 1833                         | Apr. 20, 1877 | 68       | 44                          | Henry Stokes, . .            | 1852                         | Jan. 23, 1895  | 67       | 43                          |
| Wm. I. Ellsworth, .          | 1834                         | May 10, 1877  | 70       | 43                          | Benj. Glascock, .            | 1849                         | May 30, 1895   | 72       | 46                          |
| Elijah H. Field, . .         | 1824                         | Oct. 1, 1878  | 82       | 54                          | W. B. Jackson, . .           | 1847                         | May 16, 1895   | 86       | 48                          |
| Alex. Meharry, . .           | 1841                         | Nov. 18, 1878 | 65       | 37                          | W. R. Webster, . .           | 1842                         | Sep. 25, 1895  | 81       | 53                          |
| Jos. A. Reeder, . .          | 1829                         | Nov. 24, 1878 | 81       | 49                          | I. C. Page, . . .            | 1888                         | Jan. 5, 1896   | 32       | 7                           |
| John C. Deem, . .            | 1854                         | Jan. 21, 1879 | 77       | 25                          | Jas. Murray, . . .           | 1865                         | Mar. 6, 1896   | 58       | 30                          |
| J. McD. Mathews, .           | 1831                         | Aug. 5, 1879  | 75       | 48                          | Mighill Dustin, .            | 1836                         | Mar. 10, 1896  | 86       | 60                          |
| John F. Wright, . .          | 1815                         | Sep. 13, 1879 | 84       | 64                          | Simon McChesney              | 1858                         | June 20, 1896  | 57       | 38                          |
| Wm. H. Miesse, . .           | 1870                         | July 26, 1880 | 34       | 10                          | W. L. Hypes, . . .           | 1849                         | July 26, 1896  | 68       | 46                          |
| John Barton, . . .           | 1839                         | Jan. 16, 1882 | 64       | 43                          | E. C. Smith, . . .           | 1870                         | Aug. 22, 1896  | 71       | 26                          |
| Herman Lüders, . .           | 1878                         | Jan. 17, 1882 | 39       | 4                           | Henry Miller, . .            | 1870                         | Oct. 25, 1896  | 50       | 26                          |
| David Warnock, . .           | 1834                         | Feb. 21, 1882 | 72       | 48                          | W. J. Quarry, . .            | 1846                         | Feb. 9, 1897   | 80       | 51                          |
| James Kendall, . .           | 1851                         | Mar. 2, 1882  | 59       | 31                          | Wm. Herr, . . .              | 1830                         | Mar. 28, 1897  | 91       | 67                          |
| George C. Crum, . .          | 1831                         | Mar. 4, 1882  | 73       | 51                          | J. L. Grover, . . .          | 1837                         | May 5, 1897    | 91       | 60                          |
| John W. Weakley, .           | 1837                         | Apr. 30, 1882 | 69       | 45                          | L. D. McCabe, . .            | 1843                         | June 18, 1897  | 80       | 54                          |
| Charles Kalbfus, . .         | 1826                         | May 10, 1882  | 75       | 56                          | Geo. T. Perry, . .           | 1890                         | Jan. 20, 1898  | 32       | 8                           |
| Jas. F. McClelland, .        | 1864                         | Jan. 19, 1883 | ...      | 19                          | Silas Bennett, . .           | 1850                         | Mar. 10, 1898  | 72       | 36                          |
| Willis M. Boyer, . .         | 1872                         | Jan. 14, 1884 | 48       | 11                          | N. W. Darlington, .          | 1858                         | Mar. 18, 1898  | 72       | 27                          |
| Nimrod McDonald              | 1856                         | Jan. 15, 1884 | 68       | 27                          | Timothy Wones, .             | 1848                         | July 28, 1898  | 82       | 8                           |
| David Kemper, . .            | 1836                         | Mar. 24, 1884 | 77       | 47                          | Asbury Lowrey, .             | 1840                         | Aug. 5, 1898   | 82       | 48                          |
| Charles Ferguson, .          | 1844                         | June 4, 1884  | 67       | 39                          | Jas. Stephenson, .           | 1866                         | Sept. 4, 1898  | 64       | 37                          |
| Milton G. Baker, . .         | 1843                         | Sep. 26, 1884 | 69       | 41                          | F. W. Hypes, . . .           | 1857                         | Nov. 25, 1898  | 67       | 41                          |
| James F. Chalfant, .         | 1843                         | Oct. 5, 1884  | 64       | 41                          | Patrick Carland, .           | 1855                         | Nov. 25, 1898  | 70       | 43                          |
| Jesse M. Robinson            | 1851                         | Oct. 11, 1884 | 58       | 33                          | M. Kauffman, . .             | 1847                         | Dec. 3, 1898   | 56       | 51                          |
| Andrew Murphy, . .           | 1837                         | Feb. 4, 1885  | 88       | 48                          | Wm. Q. Shannon, .            | 1851                         | Dec. 16, 1898  | 74       | 47                          |
| John N. Irvin, . .           | 1872                         | Mar. 6, 1885  | 37       | 12                          | John W. Cassatt, .           | 1850                         | Feb. 4, 1899   | 71       | 49                          |
| Joseph J. Hill, . .          | 1830                         | Nov. 11, 1885 | 80       | 55                          | Chas. H. Payne, .            | 1857                         | May 5, 1899    | 68       | 42                          |
| John C. Maddy, . .           | 1852                         | Dec. 12, 1885 | 63       | 33                          | Wm. B. Moler, . .            | 1856                         | May 31, 1899   | 66       | 42                          |
| Dennis Callahan, .           | 1855                         | May 6, 1886   | 67       | 38                          | Sam'l D. Clayton, .          | 1847                         | June 6, 1899   | 76       | 52                          |
| J. W. Stone, . . .           | 1838                         | Oct. 14, 1886 | 74       | 49                          | A. M. Griffith, . .          | 1863                         | Sep. 19, 1899  | 68       | 36                          |
| Granville Moody, .           | 1835                         | June 4, 1887  | 75       | 52                          | Richard A. Arthur            | 1840                         | Nov. 11, 1899  | ...      | 59                          |
| David Whitmer, . .           | 1846                         | June 23, 1887 | 65       | 41                          | James P. Whitney             | 1870                         | Dec. 15, 1899  | 59       | 29                          |
| Richard Brandriff, .         | 1823                         | July 16, 1887 | 84       | 64                          | William I. Fee, . .          | 1858                         | Feb. 13, 1900  | 83       | 42                          |
| Wm. Young, . . .             | 1832                         | Aug. 26, 1887 | 80       | 55                          | James P. Shultz, .           | 1857                         | Mar. 29, 1900  | 66       | 43                          |
| I. S. Peregrine, . .         | 1851                         | Feb. 24, 1888 | 69       | 37                          | David C. Vance, . .          | 1864                         | May 30, 1900   | 60       | 36                          |
| S. F. Conrey, . . .          | 1837                         | July 4, 1888  | 73       | 51                          | J. H. Middleton, .           | 1856                         | Nov. 14, 1900  | 71       | 44                          |
| M. P. Gaddis, . . .          | 1838                         | Sep. 8, 1888  | 77       | 50                          | John F. Marlay, . .          | 1850                         | Dec. 15, 1900  | 74       | 52                          |
| Jer'h B. Ellsworth           | 1838                         | Apr. 30, 1889 | 79       | 51                          | T. H. Pearne, . . .          | 1839                         | June 1, 1901   | 81       | 62                          |
| Allen W. Tibbits, .          | 1846                         | May 8, 1889   | 67       | 43                          | Thomas Collett, . .          | 1850                         | July 18, 1901  | 76       | 52                          |
| Chas. W. Ketcham             | 1854                         | May 13, 1889  | 59       | 35                          | Adam Miller, . . .           | 1831                         | July 29, 1901  | 91       | 70                          |
| Ephraim M. Cole, .           | 1850                         | June 29, 1889 | 68       | 39                          | Joseph I. Taggart, .         | 1875                         | Nov. 9, 1901   | 68       | 26                          |
| William Mahon, . .           | 1859                         | July 1, 1889  | 53       | 21                          | M. A. Richards, . .          | 1864                         | May 11, 1902   | 61       | 38                          |
| Jer'h H. Bayliss, .          | 1859                         | Aug. 14, 1889 | 54       | 30                          | C. W. Gullette, . .          | 1877                         | June 14, 1902  | 49       | 25                          |
| Geo. H. Kennedy, .           | 1853                         | Sep. 19, 1889 | 65       | 36                          | George B. Shanor, .          | 1894                         | Aug. 9, 1902   | 38       | 8                           |
| Sam'l A. Brewster, .         | 1854                         | May 25, 1890  | 64       | 36                          |                              |                              |                |          |                             |

# Memorial Sermon,

BY REV. GEORGE H. DART, D. D.

"If a man die, shall he live?"—JOB XIV, 14.

WITH his sword Constantine drew on the earth the outlines of a grave, and said, "In a few days this will be my empire!"

Saladin caused a herald to stand before him every day, and, with a shroud uplifted on a spear, cry, "This is the end of the glory of Saladin, the great!"

At the Roman festivals flax was burned before the emperors, and as the ashes fell, a herald proclaimed, "Thus passeth all earthly glory!"

It is the order of history. Greatness and glory, pomp and power, yield at last to Death, the ruthless conqueror. At his touch the generations have passed. We, too, shall soon pass.

Whither away shall we go? Into what conditions shall we come, or is there naught beyond these shores and shoals of time? Is death the last act of the tragedy which we call life? It is the problem of the ages.

As it is answered life grows great—greater than the earth or the stars or the material universe itself; or it becomes base and mean, all unworthy of the holding.

Voltaire says: "Life is a vast ocean. We are all struggling for the shore. He who cries, 'There is no shore!' deprives me of strength, and I sink. But he who cries, 'I see the shore!' animates me with new courage to struggle on."

To deny a future life is to yield incentive and stifle endeavor; to tear away the defenses and turn loose the furies. Without a future the present becomes a drama of horrors. In the view of the immortal life only man becomes majestic; man marred by sin yet glorified by the revelations of God; the atonement of his Son and the eternal possibilities which stretch, sunlit vistas, beyond the skies.

Tell me that I am not immortal, and you leave me but a brutal life, sensuous but soulless. I am but the drift of the sea. Whether I sink in the remorseless tides or am wrecked on ruthless shores concerns me not. I am but a little part of the eternal flow, the universal whole of Pantheistic being. From nothing I came; to nothing I hasten. Nirvana is the goal of life.

Materialism resolves this thinking, aspiring, loving self into organism—delicate, refined, exalted indeed, yet only of the dust. It orphans me—robs me of my franchise in the moral universe, and despoils me of my immortal heritage. It voices only desolation and death. Its boon is oblivion—the drear empire of forgetfulness. Let him who will cherish such thought; but let my hope compass immortal being. Let me live for another life, broader, freer, more enduring than this passing life—a life large enough for my noblest powers and loftiest aspirations. In this is my highest incentive to virtue. How can I, who am facing the eternities, be less than my noblest self? To-morrow I shall be open to the moral universe.

The trend is toward the material. Nature and habit incline to it.



Neighborhood enlarges and solidifies it. There is substance in it. So men build beneath the stars. Beyond is solitude and shadow—night and nothingness. The current is headlong. It threatens the foundations of life. The present grips us. The sensual stifles the spiritual. We are needing larger horizons and fuller visions. The true life is not a prison whose gratings only face skyward; but a Mount of Transfiguration open to all the heavens.

From Patmos John saw the Eternal City, and the glory and greatness of it. From Mount Clear the Holy Pilgrims beheld the Celestial Country, bright and fair. Men see it yet from mountains of faith and hope and prayer. It is of culture. Faculty makes vision. Mayhap there will be a day when men shall see the heavens with open vision. But whether they see or not, the heavens remain. Before the telescope there were constellations of glory and processions of splendor. No blindness fences the heavens or quenches their flames. It is good to cherish thoughts of the life everlasting. They exalt and enlarge toward the Infinite, and bring somewhat of the eternal greatness and glory into our little earthly years.

1. The present forecasts the future. As the bud to the blossom, as the dawn to the day, so the life that is faces the life that is to come. If man were the birth of earth and time alone, he would be but the fellow of creeping things. Appetite would extinguish aspiration. In that he feels immortal lineage, the stirrings of a great nature, the luring of a mighty destiny proclaims immortal being. It is primal, absolute, universal—the instinct of the race which no degradation can eclipse. It is a part of us, inalienable and ineradicable—the certain pledge of the life everlasting.

Sensation opens to us the material world—the order and opulence of nature. But it is not the eye which sees. The sight is of the soul. Sensuous organs suit surroundings. There are higher than material senses. By faculties all its own the immaterial soul grasps the immaterial universe. I see immensities immeasurable beyond this rim and rind of things. There is a sensing of a world of spirit as surely as of a world of matter. It is racial. All peoples confess it—the old Egyptians in monuments and mummies, hieroglyphics and vestal lamps within their tombs; the old Greeks in the coins which paid passage to the blessed abodes; the Indians in the bows and arrows which equipped their dead braves for the happy hunting-grounds of the Great Spirit. So has this fundamental faith of humanity formulated itself from the beginnings of history. Man knows no deeper consciousness than futurity. It is rooted into his deepest being.

The immortal hunger is insatiable. It knows no wasting, but flames to its full amid pain and penury and tarries to the last flutterings of life. Death is forever loathsome and repellent. The old paganisms painted it in blackest hues. The grave was the abode of desolation and despair. No day-dawn broke over its gloom, and no voices sounded amid its awful silence. Poetry, music, art, mythology, and philosophy but deepened its horrors. The very longing for remembrance is of the vital instinct. Men would live in the memory of their kind, and so widen life to the centuries or millenniums. So have they reared pyramids, founded cities, built temples, created institutions, and projected influences as memorials for the coming generations.

But nowhere does the appetite for life body itself more surely than amid early Christian sepulcher. Christian burial places were gardens of beauty. Over them fell the summer glory of a new hope. Desire fruited into expectation. The future was certain. The grave was but the vestibule of the temple of life. The Catacombs were eloquent of immortality. Amid the ashes of the dead were the symbols of life. Flowers bloomed, trees spread their evergreen branches, and shepherds led their flocks beside quiet waters and into plenteous pastures, pictures of serenity and



security, confidence and content, in the imperishable marble, and just where the gloom was deepest some hand in the far-away centuries incarnated the faith and hope of the Church in all the Christian ages in the blessed words, "*Jesus reigns.*" Yes, even in the dark domain of death Jesus reigns. He reigns alone. He has vanquished death, and brought life and immortality to light. He is the Revealer and the Bestower of the life everlasting. In him the forecast of the soul is realized, and the future assured. The continents of earth are not more certain than the world of life. Somewhere amid the amplitudes of Omnipotence, beyond our vision weak and dim, stretch its eternal shore lines. To-morrow the geography of the moral universe will be open to us.

On the pillars of Hercules the old Spaniards carved the legend, "*Ne plus ultra,*" no more beyond. There ended the vision. It was the world's uttermost limit. Beyond lay the infinite abyss. But when a mighty soul disclosed a continent beyond the Western sea they wrote, "*Plus ultra,*" more beyond. It is the parable of the immortal life. Pagan horizons were low and lowering, but Jesus broadened and brightened them to the infinite. In him the future is clear. He has blazoned the way. Whither he has gone we may follow. Let us not fear. We, too, pilgrims of a day, shall find the endless life.

2. The future completes the present. They are the two parts of the perfect sphere of being. Alone this life is but a fragment—the merest sliver of life. It must have a complement. Without, it is abnormal—a monstrosity in a universe of symmetry and correspondence; a cruel mischance; a blot on creative perfectness, and a protest against Infinite goodness and wisdom.

Man is built on a scale too gigantic for his earthly limitations. Millenniums will not meet its demands. Endless being alone measures its possibilities. Elsewhere powers decree place, but man is too large for his opportunities and environments. Peasants feel it. All other life suits the orbit of time, and needs naught beyond.

The lily bursts its prison bulb, mounts into stately life, and opens its blossom, fair as an angel's face, unto the day. But scarce has it reached its perfect bloom ere it wastes, it withers, it dies. The circle of its being is complete.

On gay and gilded wing the insect world flits athwart the summer air, a gleesome cavalcade, nor care, nor want, nor fear oppress. But lo! with evening shades the race is run. Within the compass of a day untold myriads of insect life have fulled and fallen, yet each life has found its perfect measure, nor needed aught beyond.

With eye upon the sun the eagle breaks the air with mighty pinion and rises higher and higher, until at last it floats a tiny speck against the cloudy panels of the sky. But see, it falters, it fails, it falls, until at last prone upon the earth it lies stark and cold in death. O, bird of the mountain peak, bird of the cloudy heights, bird of the sun, tell me, Is there naught beyond for thee? Echo answers, Naught. It has reached its climax.

But the end of man answers not to his promise or powers. Incompleteness crowns his life and invites a future. An infinite passion inflames him. He is tense with endeavor. Lofty attainments and vast achievements beckon him, yet he consciously fails of the goal. Life at its largest is an unfinished temple. Take a great soul at its meridian, blazing with mental and moral splendors. Suddenly eclipse falls upon it. Has the sun perished? Nay, it was but a passing cloud or the enfolding night. To-morrow the day will break and full. Man's largest powers are but rudimentary, germinal, mere beginnings—prophecies rather than realizations. To what stature might place and opportunity bring him? Even here and now great souls reach lofty heights. Their highest point to heights beyond. Great ages are coming. Ages in which Homer in poetry, Plato

in philosophy, Raphael in art, and Mozart in music will be but beginning. Perhaps in every soul, even the humblest, there are latent forces, all undeveloped, yet holding immeasurable possibilities for which a life immortal alone is adequate. Given such a life, what may be the measure of celestial manhood? *Fulfillment demands a future.*

Life is processional, a going on forever. Every advance is the starting point of a new advance. Each is a preparation for and a pledge of somewhat beyond. Shall the analogy fail at the last? Hugo says: "The tomb is not a blind alley, but a thoroughfare. It closes with the twilight, to open with the dawn." In every point and period of life there is sameness of being. I am linked to all my past not merely by the mystic cords of memory, but by the constant and conscious unity of life. There is a successional individuality. I never have been, and I never can be, other than myself. What I am, I shall be. Immensities and eternities will not change the law of my being. We are more certain of personality than of the material universe. Suns and stars and the solid globe are not so ponderable as souls. Whatever else we may doubt, so long as reason holds her throne we can not doubt ourselves.

There is absolutely no ground for supposing that death affects our true personal integrity. Every essential element of rational being will survive the grave. Mark, I say essential element of rational being, for I am not considering the doctrine of the resurrection, which I believe is rooted into the Scriptures, or the elements or conditions of the risen body, though I can conceive of no serious difficulties either in nature or science, for surely He who can pour the sun into the black carbon until it shines as the pillars of the day can reanimate and glorify these bodies of flesh and fit them for their higher sphere and loftier service. But I am considering our rational integrity or spiritual sameness beyond the grave.

Death is but the transition point between the present and the future. It introduces into new conditions, but not a new personality. Under its touch and when the millenniums have fled away we shall be ourselves. Abraham, Moses, and Elias after the centuries, and Dives and Lazarus fresh from the sting of death were the same. Eternal personality is the basis of recompense and recognition.

Perhaps the only difference between present and future personality lies in intensity and development, the like to which we see here as between the infant and the intellectual giant it becomes. Yet the figure but feebly unfolds the fact. The greatest soul here is but a hint of possible greatness there. The higher conditions work marvels of advance. Eternal progress is the law of spiritual being. In death the curtain falls on the earthly side; but the act goes on. There is continuity of life. To the good it is a blessed continuity—a going on amid loftier scenes, holier conditions, and more blessed communions forever. On the tomb of Albrecht Dürer is graven the single word, "Emigrated." The great genius whose art had glorified the city of his birth was not dead, but lived and wrought in other and larger realms. So may we record of those who accompanied with us till late. Emigrated. Not here, in a world of want and woe, of pain and penury, of disappointment and death; but *there*, in a world of light and love and life. In the retreat of the ten thousand Greeks Xenophon tells us that worn, exhausted, and almost dying, the ranks were pressing on, when suddenly the advance columns reached a summit which overlooked the Euxine Sea, and with an outburst of joy they cried, "The sea, the sea!" From rank to rank it ran. Pain and weariness and hunger were forgotten in the glorious vision. Just beyond the sea lay home and plenty and loved ones. It was the sum of all their hope. But who may tell the joy of the ransomed as they behold Immanuel's land, and realize the fruition of their hope in the glory of the King's presence?

To us death looks dark indeed, for we are standing amid the shadows and our eyes are dim with tears; but where the angels stand it is bright and fair, the golden gate to the summer land of life. It is but a pulse of pain; a passing shadow, and the heavens are gained. Parnell in his *Hermit* represents a company of pilgrims toiling along the dusty highway. Suddenly one of them threw aside his travel-worn garments, and mounted the heavens on eager wings. He seemed but a common pilgrim. He was an angel in human guise, and men knew him not. So have the angels companied with us but yesterday. They are of the heavens to-day. All hail, ye blessed spirits upon the mountain of God! Your dream is realized. It is better than your best hope. Let us grow wings. Tomorrow we, too, may be of the angels.

At the death of Bishop Simpson the Preachers' Meeting of the city held memorial services. Many spoke to his honor—one of his noble character; another of his marvelous speech; another of his far-reaching influence; another of his circle of friendship; and so on and on. At last Bishop Wiley arose. He was in the full of his noble manhood, yet even now, though we saw it not, the shadows of life's evening were falling thick about him. From that hour it was but the journey of a few months to the quiet grave at Foochow and the Father's house and the crown of life. His words were prophetic of his own hastening future:

"Brethren, your words amaze me. They carry a deep undertone of *loss* to Bishop Simpson, as though in death he had met disappointment and failure. It is not so. Whatever of greatness or glory was his on earth, it is as nothing beside the eternal blessedness of the heavenly inheritance. Bishop Simpson has found infinitely more than he lost. The most glorious day that breaks across a good man's life on earth is that in which he enters the immortal life."

Conscience anticipates destiny. You may see it in the sense of guilt which masters men and clothes death with terror; in the trend of life toward fixedness which presages the eternity of character; in the inadequacy of earthly requital which compels future awards; in the antedating of heavenly blessedness in holy experiences—prelibations of glory.

"There is a hell," cried a dying robber. "I feel it." It was the baleful shadow of eternal death.

"There is a heaven," exclaimed a dying saint in holy ecstasy. "Already I taste its joy." It was the firstfruits of the heavenly vintage.

"Who art thou?" cried Brutus to the shade at midnight in his tent. "I am thine Evil Genius, Brutus. We meet again at Philippi." At Philippi Brutus met his fate.

Philippi awaits us all. It is the hour of destiny. In it we shall be overtaken of ourselves. The revelation shall be full. Memory will reenact the past. Not an event, however transient, shall fail. Thoughts, impressions, desires, even the most obscure and complicated, will stand out clear and strong, a part of our very being. If the insubstantial shadows of photography and the merest whispers of the phonograph become fixed into perpetuity, may not the soul, by the law of its nature, hold forever its past and make it a part of every future? Every day I am projecting into the future the material of my immortal being, be it good or ill. I shall inhabit as I build. From myself I can never escape.

Every soul will hold to its own. Gravitation is not more essential to the integrity of the natural than to the moral universe. Judas "went to his own place." There was no other place for him. He was fitted for nowhere else. It was not of decree, but qualification. He was at home whither he went. He had cultured himself toward the underworld of lost spirits. Jesus "ascended to his Father"—the great overworld of holy intelligences.

Heaven and hell are not specters, but certainties of the soul. Revelation does not create them, but only reveals them. Charts of the sea

disclose harbors and maelstroms. They do not create them. Revelation exhausts the speech and figures of men in describing the glories of celestial habitation. God speaks to us as we speak to our children. Things familiar are made to represent unfamiliar things. All unite to present to us a world of perfect and unending beatitude—a sorrowless and deathless world. Affinities rule us. Life aggregates. Like seeks like. Kinds congregate. The law holds in all worlds.

The multitude which John saw before the eternal throne were the spirits of just men made perfect through the blood of the atoning Lamb of God, drawn by the law of spiritual attraction into the heavenly communion, the commonwealth of holy souls. Into this holy and everlasting communion our loved and honored dead have passed. For ourselves we may sorrow that we shall see their faces no more on earth. For them we need not sorrow, for to them has come the full and final and everlasting beatitude of the blessed dead. Richards, the genial, courteous, benignant Christian gentleman and minister of Jesus Christ. Gullette, the gifted and eloquent preacher, the kind and considerate pastor, the true and loyal friend. Taggart, the patient sufferer, the earnest worker, the joyful believer. Shanor, the ardent and aspiring, the studious and steadfast man of affairs, to whom large achievement seemed open. Sister Bowers, the ideal home-maker, the loving companion and noble Christian woman. Sister Price, energetic, sympathetic, and devout; the true wife, tender mother, and helpful friend. Sister Taggart, the solace and support of her husband through the years of trial until they came together to the home beautiful and eternal.

Beloved and cherished friends of my earlier and later years, hail, all hail! I hope to meet you all again beyond the shadow of death.

“Now Bunyan saw as Christian and Hopeful entered the gate of the city that they were transfigured and had raiment that shone like gold put upon them, and harps and crowns were given them, and the bells of the city rang. And the city shone like the sun, and its streets were paved with gold, and many there were with crowns and palms and harps, and there were also them that had wings, and they answered one another without intermission, saying, ‘Holy, holy, holy is the Lord,’ which when I had seen I wished myself among them.”

# Memoirs.

## REV. JOSEPH I. TAGGART.

JOSEPH I. TAGGART was born in Hampshire County, West Virginia, September 21, 1833. He was converted when eighteen years of age, accepting the first invitation to become a Christian and unite with the Church. This was in 1851. In 1854 he was licensed to exhort. In November, 1857, he came to Ohio, and settled near Winchester, identifying himself at once with the Church by letter. He was licensed to preach in the fall of 1859, Rev. M. Kauffman Presiding Elder. Owing to sickness he was prevented from preaching until 1868, when he was appointed by Rev. James Kendall to serve as a supply on Highland Circuit, living at Rainsboro, where he remained for three years. It was then he formed an attachment for the place with which his interests in the future were to be so largely connected. He served Bowersville Charge three years, and Sinking Spring one. In 1875 he was admitted to the Cincinnati Conference, and sent to Clarksville Circuit, living in Martinsville. The circuit was divided the next year, and he was sent to Clarksville. In 1878 he was appointed to Leesburg. His health failed in 1880, and in 1881 he took a superannuated relation. He was



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a most efficient pastor, and served with great acceptability the different charges to which he was sent. His preaching was not remarkable for its eloquence or rhetoric, but for its simplicity, its earnestness, and the conviction it carried to the hearts of those who heard. The people loved him, and for this reason his preaching was always effective. His words had weight with them because they believed so fully in the man behind the words. Revivals occurred wherever he went.

He owed much of his success to his wife, to whom he was united in marriage September 21, 1854. All a wife could do to bless and brighten a life blasted by disease was done. She was in the truest sense her husband's helpmeet.

This in brief outline is the record of his life. It seemed to him and to his friends, when his health failed in 1880, that his work was done. But the story of his life would be most incomplete without the record of the last seventeen years. These were the crowning years of his life. It is given to few men to exert such an influence for good as he did

disclose harbors and maelstroms. They do not create them. Revelation exhausts the speech and figures of men in describing the glories of celestial habitation. God speaks to us as we speak to our children. Things familiar are made to represent unfamiliar things. All unite to present to us a world of perfect and unending beatitude—a sorrowless and deathless world. Affinities rule us. Life aggregates. Like seeks like. Kinds congregate. The law holds in all worlds.

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in the community where he lived during these years. He was connected with almost every interest of the community. His good judgment, his careful business habits, his executive ability, made him a valuable citizen and wise counselor. He was in great demand as the administrator of estates, which service he performed so faithfully as to command the confidence and praise of judges, attorneys, and heirs. He was active in all departments of Church work. At the time of his death he was class-leader, a teacher in the Sunday-school, and an officer of the Epworth League. He loved the public worship. The preaching of the Word by the humblest minister of Christ was a means of grace to him. He was a sympathetic listener. And then his prayer at the close of the sermon was like a sweet benediction, helpful alike to pastor and people. It would be impossible to estimate the influence he has had on the spiritual life of the Church during these years. This was especially felt in the class-meeting. His testimony was always sweet and hopeful. The experiences of his long life seemed to crystallize into these testimonies.

For nearly a score of years he and his wife lived their quiet life among the people of Rainsboro. Whatever was good in the community received their hearty support. It was indeed a beautiful life they lived together. And as in life they had walked so long hand in hand, how beautiful that in death they were not to be separated! The end came on Saturday, November 9th. His beloved wife had preceded him but a few hours to the heavenly home. They were "lovely and pleasant in their lives, and in their death they were not divided." Sunday they both lay in the caskets, side by side, in the home where for so many years they had welcomed their friends. The funeral took place at the church on Monday, at ten o'clock. Ten ministers were present and took part in the service.

Many have been more widely known and loved by more, but no minister and his wife could be more deeply and more universally loved by those who knew them, and no minister ever made more thorough proof of his vocation, and none have been more efficient as preacher and pastor within the limited range of his opportunities.

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#### REV. MADISON ABIJAH RICHARDS.

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MADISON ABIJAH RICHARDS was born near Wilkesville, Ohio, March 24, 1841, and died in Cincinnati (after a week of great suffering from severe injuries incurred in being thrown from a trolley car), on Sunday, May 11th, having but recently passed his sixty-first birthday anniversary. A pattern of manly development and vigor, and in the prime of his powers, his tragic and sudden taking off was an inexpressible shock and grief to his household, to the community, and to a wide circle of devoted friends and former parishioners scattered throughout half a dozen States.

His parents were members of the Disciples Communion, and they trained the boy with care and devotion; but his conversion occurred in his teens at Indianola, Iowa, under Methodist auspices, the home of the family at that time being in that delightful college center. Boy though he was, the change wrought upon him was vivid and transforming, involving a gladdening and triumphant experience which gave type and tone to his whole later life. It was accompanied, or soon followed, by the conviction that he was called to preach the gospel. The impression at the same time took hold of the Methodist Episcopal Church at Indianola, with which the boy had united himself, that God had a work for him to do in the ministry. The boy was happily impelled by his collegiate surroundings to equip himself educationally for his



work. He undertook a course of study at Simpson College, Indianola, at the same time supporting himself by teaching a district school. In recognition of his early association with this college its authorities afterward conferred on him the well-deserved degree of Doctor of Divinity.

From Indianola, in due time, he removed to Delaware, Ohio, to enter Ohio Wesleyan University, whence he graduated in 1864, immediately afterward entering the Cincinnati Conference. His ministerial advancement, achieved by merit of honest, assiduous, and faithful workmanship, in the study, in the pulpit, and in pastoral visitation, was steady and straightforward, as may be indicated by the list of the charges which he served during the fifteen years which he then spent in the Conference: 1864-65, Mt. Auburn; 1866-67, Seven Mile; 1868-70, Springboro and Red Lion; 1871, Grace Church, Piqua; 1872-73, Grace Church, Dayton; 1874-76, First Church, Xenia; 1877, Grace Church, Avondale; 1878-79, Troy.

In the midst of this career of growth and usefulness he was stimulated and helped by his marriage, on August 4, 1868, at Seven Mile, to Miss Anna Mary Stewart, a union of heart, hand, and co-operative and loving labor, which was ideal in its tenderness and beauty. Thenceforward this happy pair shared the joys, the sorrows, and the burdens of the itinerancy together, their home life as well as their joint activities bringing cheer, comfort, and blessing wherever they lived. A gifted and loving daughter in due time brightened their household, and still lives to be a joy and helper to her mother in this time of bereavement.



REV. MADISON ABIJAH RICHARDS.

In 1880 an invitation came to Brother Richards to enter the Wilmington Conference, and, following what seemed the order of Providential direction, he accepted the call, serving for a year our Church at Newcastle, Delaware, and then, for a year or two, St. Paul Church, in Wilmington. Thence he was transferred to the Philadelphia Conference to act as pastor of one of the strongest and noblest of our Churches in that city, "old Green Street," for a happy three-year term, at the end of which he went to the New England Conference, to become pastor of our First Church in Lawrence, Mass. Here, aided by Rev. Dr. George F. Pentecost, he was singularly blessed with a widespreading work of grace, which was not confined to his own people, but swept through nearly all the congregations of that busy center, and which brought hundreds of souls to the Savior. In the midst of a work which was of unusual scope and promise, his plans were broken up by the prostration of the health of his wife, who was forced to spend a winter in the South, and was forbidden to try to live again in the trying New England climate. The situation became so ominous as to require him to cease from pastoral activities, and devote himself for the time being to the precious life which was interwoven with his own. In the year

in the community where he lived during these years. He was connected with almost every interest of the community. His good judgment, his careful business habits, his executive ability, made him a valuable citizen and wise counselor. He was in great demand as the administrator of estates, which service he performed so faithfully as to command the confidence and praise of judges, attorneys, and heirs. He was active in all departments of Church work. At the time of his death he was class-leader, a teacher in the Sunday-school, and an officer of the Epworth League. He loved the public worship. The preaching of the Word by the humblest minister of Christ was a means of grace to him. He was a sympathetic listener. And then his prayer at the close of the sermon was like a sweet benediction, helpful alike to pastor and people. It would be impossible to estimate the influence he has had on the spiritual life of the Church during these years. This was especially felt in the class-meeting. His testimony was always sweet and hopeful. The experiences of his long life seemed to crystallize into these testimonies.

For nearly a score of years he and his wife lived their quiet life among the people of Rainsboro. Whatever was good in the community received their hearty support. It was indeed a beautiful life they lived together. And as in life they had walked so long hand in hand, how beautiful that in death they were not to be separated! The end came on Saturday, November 9th. His beloved wife had preceded him but a few hours to the heavenly home. They were "lovely and pleasant in their lives, and in their death they were not divided." Sunday they both lay in the caskets, side by side, in the home where for so many years they had welcomed their friends. The funeral took place at the church on Monday, at ten o'clock. Ten ministers were present and took part in the service.

Many have been more widely known and loved by more, but no minister and his wife could be more deeply and more universally loved by those who knew them, and no minister ever made more thorough proof of his vocation, and none have been more efficient as preacher and pastor within the limited range of his opportunities.

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### REV. MADISON ABIJAH RICHARDS.

MADISON ABIJAH RICHARDS was born near Wilkesville, Ohio, March 24, 1841, and died in Cincinnati (after a week of great suffering from severe injuries incurred in being thrown from a trolley car), on Sunday, May 11th, having but recently passed his sixty-first birthday anniversary. A pattern of manly development and vigor, and in the prime of his powers, his tragic and sudden taking off was an inexpressible shock and grief to his household, to the community, and to a wide circle of devoted friends and former parishioners scattered throughout half a dozen States.

His parents were members of the Disciples Communion, and they trained the boy with care and devotion; but his conversion occurred in his teens at Indianola, Iowa, under Methodist auspices, the home of the family at that time being in that delightful college center. Boy though he was, the change wrought upon him was vivid and transforming, involving a gladdening and triumphant experience which gave type and tone to his whole later life. It was accompanied, or soon followed, by the conviction that he was called to preach the gospel. The impression at the same time took hold of the Methodist Episcopal Church at Indianola, with which the boy had united himself, that God had a work for him to do in the ministry. The boy was happily impelled by his collegiate surroundings to equip himself educationally for his

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1890 he asked for a location, and shortly afterward settled in this city, engaging in business, and at the same time accepting whatever pulpit-supply work came within his reach. In 1899 the Cincinnati Conference cordially opened the way for his return to its ranks, and he became a supernumerary on the Conference roll, a relation which continued until his death. But he never became a secularized man. His heart was always with his brethren and with the work of the pastorate. Within the year preceding his death he had seriously considered the possibilities of re-entering that field, from which for the past dozen years the decisions of Providence had debarred his steps. He was especially interested in the Cincinnati City Mission work, and was one of the men who could always be relied upon by the managers of that great enterprise for pulpit service. He enjoyed preaching the gospel to the poor, and freely gave his sympathies, his counsels, and his time to the relief of the struggling Churches. His example in secular life was worth much to the cause of Christ, and his integrity, his industry, and his financial capacity, consecrated by a devout and godly walk, set before all who were associated with him a pattern of devotion to be admired and imitated.

During his active ministry, Dr. Richards was a diligent student. In later years he was a broad and discerning reader, never losing sight of the interests and affairs of his denomination and of the larger communion of saints, who make up the world-wide Church of the living God. The pulpits which he served betoken his genuine ability as a preacher. No man could have filled them with credit without intellectual discipline, broad culture, and evangelical devotion. In pastoral work he was full of tenderness and sympathy, his own unwavering faith in an overruling and a guiding Providence enabling him very often to help bewildering and doubting ones to look through their tears into their Heavenly Father's face, and to reveal to sufferers immured in gloom the silver lining of the cloud out of which sometimes God's most precious messages are spoken. He was particularly gifted in prayer; his "blessing" at the table, and his morning prayers at the family altar, devoid of conventional terms and full of fresh and spontaneous devotion, often threw a brightness over each new day. He was a help and a comfort to those in whose pastoral charges his membership was held during these recent years. His face was a benediction. His greetings and his brotherly fellowship sent a thrill of new courage into weary hearts.

Blessed and grateful opportunities were given to him at the last. He was allowed to recover consciousness, and to hold sweet converse with those he loved, to test the supporting power of grace during a week of peril and suffering; to greet his ministerial brethren and unite with them while they prayed at his bedside and held his hand and looked into his cheery and courageous face. And then—"he was not; for God took him." His first words to his wife, when he came to his senses, hours after the dreadful accident, may indicate his thoughts and experience. Perhaps they will also be his greeting to her, and to us, in the other world, when we meet him there:

"And are we yet alive,  
And see each other's face?  
Glory and praise to Jesus give  
For his redeeming grace!"

The memorial services were held in St. Paul Church, Cincinnati, May 14th, and were attended by the Methodist Preachers' Meeting in a body, and by a large congregation of deeply-moved people. The services were in charge of Rev. Dr. Davis W. Clark, Presiding Elder of the district. The honorary pallbearers were: Revs. William A. Robin-

son. R. I. Watkins, George B. Shanor, George V. Morris, and A. K. Stabler, and Messrs. W. F. Boyd, D. D. Woodmansee, and J. Gordon R. Wright, and Dr. Fittin, of Hamilton. Brief but most discerning and generous tributes were paid to the deceased by Dr. Clark, Rev. George W. Dubois, of Troy, and Rev. E. Trumbull Lee, pastor of the Second Presbyterian Church, Cincinnati. The lessons were read by Rev. Dr. William Runyan and Rev. E. T. Wells, of Wilmington, and prayer was offered by Rev. Dr. Levi Gilbert. The choir of Walnut Hills Church sang with singular tenderness two pieces, "Lead, kindly Light," and "My Jesus, as thou wilt." The burial took place at Hamilton.

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### REV. C. W. GULLETTE.

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CHARLES WESLEY GULLETTE was born on a farm between Dillsboro and Aurora, Ind., November 17, 1853. His ancestors were among the early settlers of Ohio, his father's people having originally come from Delaware, and his mother's family from Massachusetts. Charles was the fourth of seven children, four of whom are still living—Rev. J. C. Gullette, of Denver, Col.; Dr. W. L. Gullette, of Van Buren, Ark.; Mrs. Davidson, of Dillsboro, Ind.; and Mrs. Spencer, of Moores Hill. He was raised amidst the rugged surroundings of rustic home, whose simpler life is calculated to awaken the less conventional, more thoughtful, and yet aspiring elements of mind and heart. His early advantages were found in the country school, where the personality of the immediate teacher is the most vital element of the school equipment. His home was a typical pioneer Methodist home, whose hospitality flung wide the door at the coming of the itinerant circuit-rider, regarding him as the messenger of God for good to them, and of whom no ill was ever spoken. Trained in the atmosphere of reverence, he was impressible to the appeals to conscience, and at sixteen years of age was led by Rev. D. A. Robinson, the circuit pastor, to the altar, where he was most happily converted. This marked a new era in his life. New ideals, new possibilities, were presented to the wakening vision. He stepped out of the old into the new. His life was transformed.



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Two years later he left home, taught for a brief time in a country district to secure his further way at school, then attended Moores Hill College, where he was given license to preach, and from which he graduated in 1877 at twenty-four years of age.

That same year he was married to Miss Katharine Mapes, daughter of a Methodist minister at Moores Hill, and united with the Southeast Indiana Conference. Three children graced their home, whose unclouded happiness continued till death claimed one of the circle, the eldest and infant daughter. Then in 1894, in Hamilton, the mother

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was taken. Two bright daughters were spared to the home—Ruby and Elaine, now aged respectively fifteen and thirteen years.

In September, 1895, the home was re-established, in his marriage to Miss Minnie Cameron, of Cincinnati. One son, Cameron, gladdened this union, who, not yet six years of age, is left fatherless. Mrs. Gullette became to her husband the angel of blessing. When through sickness the bright hopes of what seemed a cloudless future were darkened, she tirelessly ministered to his every comfort. Naturally timid, she summoned the reserved elements of true modesty, always greatest in the crisis, and during weary months faltered not nor feared, but calmly accompanied him in hope to the very grave. It seemed that neither he nor she could realize that a separation was inevitable, so that even to within a few days of death they planned the coming beauties of a Southern home, where health might still be regained.

Slowly the insidious disease crept on. He battled it back, and seemed to rally from the serious attack in Cincinnati five years ago. Then, two years ago, he was again prostrated, at which time a fall complicated the trouble. The winter in Florida seemed to swing out with the tide, and then bring him back to life. He rallied for the few months that followed, but succumbed at last. The giant frame, the scaffolding of a still more rugged spirit, seemed built to brace the storms of age. But inch by inch it was torn away, until he lay only the wreck of former strength. Then death brought relief. He said to me a few days ago, "O, I'm so tired—so tired!" But now he is at rest.

During all his sickness he has been borne in the love of a loyal, devoted people to the Throne in daily prayer. They have waited and watched and pleaded and hoped, for they loved him, and while he lived none should be preferred to him. All honor to a Church that will be thus true to God's messenger in the hour of calamity! We trust the angel of the covenant, through the memory of their loved pastor, will break over the hearts of the people the alabaster box of precious ointment, and that the altars of their church may bear the perfume and grace of their sacrifice in the years to come.

Dr. Gullette's ministry began in 1877 at Cross Plains, Ind. The next year he served at Delaware, Ind., from which, the next spring, he was transferred to the South Kansas Conference, being stationed successively at Americus, Eureka, Paoli, Ottawa, and Baldwin, the seat of Baker University. From there, in 1889, he was transferred to the Cincinnati Conference, and stationed at St. Paul, Springfield. In 1890 he was sent to Hamilton, in 1894 to Trinity, Cincinnati, and in 1898 to Grace Church, Dayton, in whose interests he ministered so devotedly, and by whose sympathy he was carried to the very gate of the unseen kingdom.

Let us now stand on this outline scaffolding of his life and look at the man.

He was well endowed in mental and moral nature. His mind was alert, yet seemed to gain its maturity through study rather than through the gift of genius at birth. His pastoral ability was equal to the full stature of the average. As demands increased, he rose with them; and whatever his competitors reached, they saw him keeping pace. He possessed a discriminating judgment, urged forward by a desire to do right, yet tempered with a self-protection which made the radical unnatural. He was not a reformer. He did not flash genius into the unexplored; nor did he burn life in the focus of a single great passion. He did not covet martyrdom, yet was possessed of uncompromising honesty. Were we to hold to view that trait which most made his life, we would say it was an unconquered, all-conquering will. He was not stubborn, but firm. Pliable in the management of forces.



he maintained the settled mastery of his final purpose, which, though unvoiced, always leads to conviction. To this assertion of nature he added the kindness of a sympathetic heart, and the hopefulness of assured success. It was this latter quality, which, enforced by the will, held death's decree so long at bay. It was as though a strongly entrenched and provisioned garrison, impossible of destruction from outward foe, should slowly die of the scourge behind the unshattered walls. How he struggled to live! He said but shortly ago, "O if I could only get well!" He was brilliant in his desperate battle with death. In all he was uncomplaining. When every move was pain, and rest was torture, he murmured not. He thrice challenged the last foe with the theme of immortality, on as many successive Sabbath mornings, from his pulpit last fall, when scarcely able to drag himself from home, when others must needs buckle his armor on him, and while suffering the pain of death within him.

O brave bearer of the tidings of the risen Son of God! Thou art not slain, but only gone to the great reward.

He was responsive to every public call, and would burst into a flame when the flag was unfurled or the honor of the country at stake.

To those of us who knew him well he was possessed of many virtues, though having his faults withal. He was not one whom every one ardently loved. His friendships were not cemented by that rush of affection that would thrust every guard aside. He was genial, though he had few confidants, and might have seemed lonely had he not been self-reliant. He seemed not to crave many friends, except as association made them necessary. Yet in sickness he was sympathetic, and was a ministering spirit to many in their trouble. Through bereavement and continued suffering he had learned the ways of grief, and thus had fellowship with the sorrowing. He was appreciative of kindness, as his frequent testimony bore witness in answer to the care of his Church in his long sickness.

Though friendship was guarded, and he seldom became the uncautious companion, yet he was none the less true for that. He was reticent of habit, and spoke but seldom with freedom of his spiritual experiences, even as death approached. This resulted in part from expectation of recovery. When, however, he led you into his confidence, he surprised you with the depth of his spiritual life.

A few days ago, as he and I were alone, and I knelt by his bedside and prayed, he responded with that love that only heaven seems to know. And when I asked him how he felt in regard to the future, he replied quickly, "It is all well."

He was not gifted with unusual administrative power, nor did his strength lie in developing the unused abilities in the Church. He was a leader, not in that comprehensive grasp that sways and swings into action every force on the field, but rather that presents a strong, fearless figure in the army's van and inspires by his own magnetic presence. He was pre-eminently a preacher. When he took his text you could not easily anticipate his thought, but soon found it full in line, and wondered you had not thought of it before. He was incisive, clear, surprising, strong. He did not plead his cause in logical propositions, but announced his conclusions, adorned and beautified with the choicest facts of history, often quoting even in extended phrase; always apt, never abrupt, while over all was cast the glow of a soul in love with its Maker. He would take the most common affairs of life, and, by a single stroke, flash them into a beauty that would rivet every gaze. Ordinarily he seemed to wield himself with a rather delayed grace. But in public address, by a master stroke he would gather himself in full command to rush on in his theme. His eye would flash, his face become radiant, and his description wonderful. He

painted as he preached. The brush stroked the canvas into figured beauty, that made one forget himself, and then the surroundings, and then the speaker, and at the climax you stood face to face with the Son of God. Then, with a suddenness of the unheralded lightning's flash, he left you there, gazing into the face of the Redeemer. His pulpit was truly his throne.

During many weeks of pain and prayer and waiting he endured, while the constant and never-failing care of physician, and nurses, and friends, and hospital, and home ministered to every need. But all skill was baffled by a disease which was incurable. He himself seemed never to surrender hope. It was only the evening before his death, when his wife asked him if he was going to leave, he seemed surprised, then said, "It is all right," and kissed her again and again.

Shortly after midnight, at 6.30 of whose coming morning (June 14, 1902) he died, he tried in his delirium to sing, "Lift up your heads. O ye gates!" Here his voice failed, then again became audible in the word "Hosanna," and faltered. The gate lifted, and, free from pain, he stood triumphant in the presence of the King.

What glories have already burst upon his vision! What worlds are now revealed! Hallelujah to the Lamb! Ours is the grief of parting. But beyond it, our brother's death marks the triumph of a victorious herald of the conquering Christ. Glory be to our God forever!

HEBER D. KETCHAM.

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#### REV. GEORGE B. SHANOR.

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GEORGE B. SHANOR was born in Venango County, Pa., May 11, 1864, and died at Christ's Hospital, Cincinnati, O., August 9, 1902, in the thirty-ninth year of his age. He was one of a family of six children, three of whom, with his mother, are still living. He came with his parents to Dayton, O., when he was but a youth continuing his course in the public schools, and was graduated from the high school of that city in 1882. In the revival services conducted by the Rev. Lucien Clark in Raper Chapel that winter he was deeply convicted of sin, repented, and was wonderfully saved. He was intensely happy, and began earnestly to seek the salvation of others. God honored him as the instrument in bringing many during that revival to Jesus and his salvation, and gave him and the Church a clear evidence of his Divine call into the ministry. He at once began as best he could to prepare for it. His means were limited; he was therefore compelled to work hard all day as a clerk, and at night, while others slept, he studied, and at five o'clock in the morning would recite his Greek and other studies to the Rev. J. N. Irvin at his home. He was successful, and began to teach in the winter, and during the spring and summer would attend the National Normal University at Lebanon, Ohio.

It was here, while under the ministry of the Rev. George H. Dart, that he was recommended and licensed to preach by the Quarterly Conference, April 30, 1886, Rev. D. J. Starr, D. D., his cousin, Presiding Elder. With his increased responsibility came also a new call to prepare himself for the itinerancy. Hence at the earliest opportunity, when he had gathered sufficient means by teaching and otherwise, he entered as a student the Ohio Wesleyan University, from which he graduated in 1894. One of his classmates, who was with him through the entire course at Delaware, said, "George Shanor was one of the hardest, closest students of our class; and when he completed a lesson he was always able to recall it in recitation at any time." And more, he won his place and distinction in the class by close study and hard work.

While at Delaware he met Miss Maude Spence, who was also a student at the university. There grew up between them a personal fondness and admiration for each other which never ceased. They were united in marriage at the home of the bride's parents, Mr. and Mrs. Theodore Spence, Cozaddale, Ohio, July 3, 1894, by Rev. Carey F. Crum.

At the next session of our Annual Conference, held in Wilmington, Ohio, September 1, 1894, he was received on trial, and appointed by Bishop Goodsell to the Martinsville Charge. At the close of that year his Presiding Elder, Dr. Thomas H. Pearne, in his report to the Conference, said of him: "George B. Shanor is in his first year as a probationer. He is an earnest and successful worker. He has revelled in revivals, in paying off Church debts, and raising Church benevolences all over his charge. He is a young man of tact and push and power." But at the next session of our Conference, feeling that he must have a still more thorough equipment for the great work to which God had called him, he asked to be left without an appointment in order to attend one of our schools; and this was the relation he sustained for the next three years.



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Graduating from the Boston School of Theology, he returned to his own Conference, and in 1897 was appointed to the Centenary Charge. After that he was pastor at Felicity, Grace Church, Norwood, and closed his ministerial career at Northside, Cincinnati, O., full of labors and anxious care for the Church he loved. In all these charges his labors were crowned with success, revivals attended his ministry, souls were saved, debts canceled, the Church built up, and God's name glorified.

Brother Shanor's personal qualities were superior and admirable. Mentally he was devoted to books of the scholarly class, and but recently he completed the post-graduate course of the Wittemberg College, of Springfield, Ohio, receiving at its Commencement the degree of Doctor of Philosophy. He was indeed a tireless worker.

Considering the Christian ministry as the highest and most sacred calling that could come to man, he gave it, in the highest and broadest sense, his very best in study, thought, and prayer. He so studied Christ and his Word that these themes became the inspiration of his life; so that with great power and assurance he presented to men the Christ and his salvation which he had found to be so precious. His sympathy with the struggling and the doubting, with the tempted and the sorrowing, so asserted itself that his sermons were characterized by the

painted as he preached. The brush stroked the canvas into figured beauty, that made one forget himself, and then the surroundings, and then the speaker, and at the climax you stood face to face with the Son of God. Then, with a suddenness of the unheralded lightning's flash, he left you there, gazing into the face of the Redeemer. His pulpit was truly his throne.

During many weeks of pain and prayer and waiting he endured, while the constant and never-failing care of physician, and nurses, and friends, and hospital, and home ministered to every need. But all skill was baffled by a disease which was incurable. He himself seemed never to surrender hope. It was only the evening before his death, when his wife asked him if he was going to leave, he seemed surprised, then said, "It is all right," and kissed her again and again.

Shortly after midnight, at 6.30 of whose coming morning (June 14, 1902) he died, he tried in his delirium to sing, "Lift up your heads. O ye gates!" Here his voice failed, then again became audible in the word "Hosanna," and faltered. The gate lifted, and, free from pain, he stood triumphant in the presence of the King.

What glories have already burst upon his vision! What worlds are now revealed! Hallelujah to the Lamb! Ours is the grief of parting. But beyond it, our brother's death marks the triumph of a victorious herald of the conquering Christ. Glory be to our God forever!

HEBER D. KETCHAM.

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#### REV. GEORGE B. SHANOR.

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GEORGE B. SHANOR was born in Venango County, Pa., May 11, 1864, and died at Christ's Hospital, Cincinnati, O., August 9, 1902, in the thirty-ninth year of his age. He was one of a family of six children, three of whom, with his mother, are still living. He came with his parents to Dayton, O., when he was but a youth continuing his course in the public schools, and was graduated from the high school of that city in 1882. In the revival services conducted by the Rev. Lucien Clark in Raper Chapel that winter he was deeply convicted of sin, repented, and was wonderfully saved. He was intensely happy, and began earnestly to seek the salvation of others. God honored him as the instrument in bringing many during that revival to Jesus and his salvation, and gave him and the Church a clear evidence of his Divine call into the ministry. He at once began as best he could to prepare for it. His means were limited; he was therefore compelled to work hard all day as a clerk, and at night, while others slept, he studied, and at five o'clock in the morning would recite his Greek and other studies to the Rev. J. N. Irvin at his home. He was successful, and began to teach in the winter, and during the spring and summer would attend the National Normal University at Lebanon, Ohio.

It was here, while under the ministry of the Rev. George H. Dart, that he was recommended and licensed to preach by the Quarterly Conference, April 30, 1886, Rev. D. J. Starr, D. D., his cousin, Presiding Elder. With his increased responsibility came also a new call to prepare himself for the itinerancy. Hence at the earliest opportunity, when he had gathered sufficient means by teaching and otherwise, he entered as a student the Ohio Wesleyan University, from which he graduated in 1894. One of his classmates, who was with him through the entire course at Delaware, said, "George Shanor was one of the hardest, closest students of our class; and when he completed a lesson he was always able to recall it in recitation at any time." And more, he won his place and distinction in the class by close study and hard work.

While at Delaware he met Miss Maude Spence, who was also a student at the university. There grew up between them a personal fondness and admiration for each other which never ceased. They were united in marriage at the home of the bride's parents, Mr. and Mrs. Theodore Spence, Cozaddale, Ohio, July 3, 1894, by Rev. Carey F. Crum.

At the next session of our Annual Conference, held in Wilmington, Ohio, September 1, 1894, he was received on trial, and appointed by Bishop Goodsell to the Martinsville Charge. At the close of that year his Presiding Elder, Dr. Thomas H. Pearne, in his report to the Conference, said of him: "George B. Shanor is in his first year as a probationer. He is an earnest and successful worker. He has revelled in revivals, in paying off Church debts, and raising Church benevolences all over his charge. He is a young man of tact and push and power." But at the next session of our Conference, feeling that he must have a still more thorough equipment for the great work to which God had called him, he asked to be left without an appointment in order to attend one of our schools; and this was the relation he sustained for the next three years.



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tenderest compassion. In preaching the truth his only aim seemed to be to lead them to Christ; and in the simplest language, with an earnestness and eloquence born of the Holy Ghost, and in a manner of delivery which seemed an inspiration, he presented the gospel and pleaded with men to be reconciled with God. He was so faithful with his work that his preaching and his life appealed to the best in men. His congregation can never forget the pathos and tenderness of the last sermons he preached, on the 27th of July, and speak of them as models of beauty and simplicity, and preached in the demonstration and power of the Holy Ghost. Surely the love of God knows no bounds, and these sermons will echo and re-echo through the souls of men while they live. "The memory of the just shall be blessed."

Socially he was gentle, genial, and religious, while he could use strong terms in denouncing wickedness, outside or inside the Church. To those whom he met as friends, and especially as Christians, he was mild and loving. He was most at home among the members of his own Church. Toward them his love abounded and overflowed.

We may never know the worth of this man, "who gave himself to spend and to be spent" for God and his cause. O the burdens he bore, the prayers he offered, the toil and energy he expended for the Church where he labored, none can know! For him it might be said, "The zeal of the Lord's house hath eaten me up."

As he left home to join his wife and children on that last Monday of July everything was in order. Supplies for the pulpit for August had been provided, all the details of work on his charge had been looked after. The benevolences had been collected, paid over, and the receipts placed in their proper envelopes; insurance paid, Church records posted, and he was off for a visit and rest—but not for long. Disease was awaiting him, and death was drawing near. While away he was called up to Martinsville, his first charge, to help in their temperance fight. Going to the railroad to return home, by some means he made a misstep, and his hand-satchel was thrown under the car and utterly demolished. As he reached home, still pale, and told his experience, his wife said, "And what if it had been you under the car, and you had been killed?" He replied, "It would have been all right; I am ready to go at any time." And so he was.

As a husband, a father, a son, and brother, what words shall I summon to describe him? United in the holiest of bonds to one he esteemed the best of women, he lived in a paradise of domestic love. His two boys—George Bashford, four and a half years old, and baby Theodore David, five months old—were his greatest delight and joy. His particular care for his family, apprehending all their needs, makes them feel more keenly and deeply their helplessness and great loss. May God keep, lead, and direct all their interests, and bring both family and friends at last to their glorious home on high!

When we recall Brother Shanor's heroic and successful efforts at self-education, his eminent labors as a minister of our Lord Jesus Christ, his fervent piety, dying grace and testimony, his ability as a preacher, his unswerving fidelity as a pastor, his warm affection as a son, brother, husband, and father, we are strongly impressed with the singular completeness and fullness of his character as a man and Christian. He leaves all who so deeply lament his early death an honored name, and a sanctified memory; an example of faithfulness, gentleness, and Christian patience. We do well to imitate. He lived for God, and died preaching the gospel of Christ, and closed his life singing the entire song, "The Holy City," and at its close heard the Master's summons, "It is enough; come up higher!" May we all meet him here!

E. BURDSALL,

D. J. STARR.

Committee.

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MRS. RACHEL E. TAGGART.

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RACHEL E. TAGGART was born in Farmington, W. Va., July 6, 1836. She was the daughter of C. C. and Eliza Davis. When in her fifteenth year she united with the Methodist Episcopal Church, Rev. Aaron Vincent, pastor. She was married to Rev. J. I. Taggart, September 21, 1854. Of this union three children were born—Silas M. Taggart, of Jeffersonville, O.; Mrs. Alice Hodge, of Rainsboro, O.; and one daughter who died in infancy. Mrs. Taggart was in the truest and fullest sense her husband's helpmeet in the work of the ministry. No wife was ever more tenderly solicitous for the welfare and happiness of her husband than was she. She studied to conceal from him any trouble which might in the least disturb his shattered, nervous system. She was of a bright, cheerful disposition. No one could be sad where she was. Her bright, smiling face and cheerful conversation brought sunshine and hope into many afflicted homes. As we stood around her bedside, she said: "Do n't look so sad. It is all so bright! I did n't think I could come down to death so calmly." She was always very timid in Church work. Scarcely ever did she attempt to speak but she would break down and cry. But when she came down to the last there was not a tremor. Then as we sang "Prepare me, dear Savior, for glory, my home," she said, "How glad I am I do n't have to trouble about that now!" When told by her physician that the end was near, she rejoiced greatly, and gave a glowing testimony that all was well, expressions of hope and victory which her children and friends will treasure in their hearts as a precious legacy. She died November 7, 1901.

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MRS. VIRGINIA E. BOWERS.

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MRS. VIRGINIA E. BOWERS died at her residence in Piqua, Ohio, June 10, 1902. She was born and reared in Cincinnati, the daughter of John W. and Mary Reiley. She graduated from the Wesleyan Female College when Dr. P. B. Wilber, of cherished memory, was president. She was president of the Wesleyan Alumni Association the year of its Silver Anniversary. Her early years were marked by a deep piety and consistent religious experience, which were characteristic of her useful life. She was married to Rev. Adam Bowers, D. D., of the Cincinnati Conference, June 11, 1867. They walked together in unusual devotion to each other for thirty-five years..

The following historical dates mark, in a brief way, the record of her busy and fruitful life: After her marriage, in 1867, she went with her husband to the Port Union Circuit. Here they labored for one year; then to old Mears Chapel. From 1869 to 1870 their field of labor was Winton Place; thence on to old Sears Street (now St. Paul's), Dayton. During the years of 1872-1875, Dr. Bowers was pastor of East Pearl Street, Cincinnati; then to Asbury. In 1878-81 they were at Madisonville; then on to Lockland-Wyoming, 1881-83.

From 1883 to 1886, Dr. Bowers occupied the pulpit at Greene Street, Piqua, and his beloved wife graced the parsonage. The fruit of their effective ministry abides still.

In 1886, Dr. Bowers was appointed Presiding Elder of the Dayton District. He served his term, and during his services on the district Mrs. Bowers was president of the Woman's Foreign Missionary Society. She was always an inspiration to the local Societies, and traveled much with her husband, organizing new Societies wherever they were needed.



In 1892, Dr. Bowers was sent back to Lockland, and from here, on account of his failing health, he removed to Piqua, Ohio, where he still abides, the care and cheer of his hosts of friends.

This is the record, but it can not recount the deeds of love, the words, the labors in the Sunday-school, her deep interest in revival work, and her unfailing inspiration to her husband. These all have left their record in the life of the Churches she touched.

A beautiful life has gathered to itself all the excellencies of Christian faith, the rich fruition of faithful service and sacrifice, and has passed on to the richer ministries of heaven.

Words are idle in an attempt to describe a life like hers. In it were combined great force of character and great tenderness of heart. Hers was a strong personality, enriched by the Christian graces and by marked capabilities for Christian work. She was a power in the Church and home as a pastor's wife for more than a third of a century, and has left in every community they served the sweet memories of countless deeds of love and Christian example, which shall abide through the years like a benediction.

She daily walked with God in strong faith, patient endurance, and sweet unselfishness. The path she trod has led up to the throne.

"And we shall look into her face once more,  
And clasp her hand again. O blissful spell!  
To dream of heaven, where no sad farewell  
Vexes the ransomed ones for evermore."

Mrs. Bowers never lost her personal interest in the Church. After her removal to Piqua, though she found another in the parsonage once occupied by her husband and herself, yet she never lost her zeal and love for the work.

From these associations she will be greatly missed. But most of all she will be missed from the side of her sorrowing and afflicted husband, to whom she had ministered so faithfully and with such sacred, persistent devotion in his prolonged and serious illness.

But hers is the heritage of the saints. She rests in the beautiful Forest Hill Cemetery at Piqua, Ohio, awaiting the resurrection of the just.

"Calm on the bosom of thy God,  
Fair spirit, rest thee now:  
E'en while with us thy footsteps trod.  
His seal was on thy brow.

Dust, to its narrow home beneath!  
Soul, to its place on high!  
They that have seen thy look in death  
No more may fear to die.

Lone are the paths, and sad the bowers,  
Whence the meek smile is gone;  
But O, a brighter home than ours  
In heaven is now thine own!"

C. W. BENNETT.